## Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:	
The undersigned hereby certifies (settifies Lode Mining Claim in Section 11) the ATLANTA Mining District, in Loge the 32 day of 1994, 1994	that he (she the has (here) located the VS. Township 7. Range 68 in County, in the State of Nevada, or
The name(s) and post office address(es) of the	he loopton(s) ( ) ( ) ( )
JAY BUTTERWERTH	6300 STANIEY DOWE
(Name)	A I D I D I O O O O O O O O O O O O O O O
	AUBUKN, CA. 75603
on each side of the center of the claim. The general the LIEST to the Fast of each corner of herewith. On the ground each corner of herewith. On the ground each corner of the claim.	this claim is shown on the claim man that is filed
A SCRIBED BLUMINI (Describe method of marking, s	ppropriate number by
The description of each corner is as follows:	s (describe the corner(s), such as "4x4 wooden
Corner No. 1 is a 4 X4 WWD POST.	= NE 100 DOD = 2
Corner No. 2 is a 4X4 WOOD POST -	- SE AND PRIZZ
Corner No. 3 is a 4X4 WOOD POST	- SSC PAR 22
Corner No. 4 is a 4 DIAM PVC Pa	PST-SWOOR PARZZ
Corner No. 5 is a 4X4 WOOD POST	- NW OOR PAR 22
Corner No. 6 is a 4x4 WOOD POST	-NSC PARZZ
Must be within 20 day.	ners was completed by theday of
(Must be within 20 days of posting notice of location) The location work consisted of making a claim	m map as provided in NRS 517.040. Two copies
of this claim map have been filed with the claim filing fee has been paid to the County Recorder.	County Recorder, and the \$15.00 lode
Dated this 97 day of July 1984	
Jay Butteners	,17.27
(Locator significate)	
Note 1. Two copies of this water	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.	RECORDER'S STAMP
Note 2: "Every person who willfully and have a	No. 80394
certificate or on any man required by the location	FILED AND RECORDED AT REQUEST OF Jay Butterworth
thereof shall be imprisoned in the state original	July 13, 1984
not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	AT 31MINUTES PAST 2 O'CLOCK P\$ M IN BOOK 60 OF OFFICIAL
rits of 1.300, Subsection 2.	DECOURS NOT 545

CARLISLE FORM NO. 56 N

locator)

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