Certificate of Location of Lode Mining Claim

O ALL WHOM IT MA	CONCERN:	•

The undersigned hereby certifies (continue) that he (hereby has (here) located the PAR 21 Lode Mining Claim in Section 1/25... Township 7W. Range 68 E in he ATLANTA Mining District, in LINCOLN County, in the State of Nevada, on he 312 day of 1984. The name(s) and post office address(es) of the locator(s) is (are) (please print):

JAY BUTTERWORTH 6300 STANLEY DRIVE (Pout Office Address) 45603

The claim is 1500 feet long and 600 feet wide, and 1490 feet is claimed in a WEST direction and 10 feet in a EAST direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the LVEST to the EAST

The location and number of each corner of this claim is shown on the claim map that is filed

(Describe method of marking, such as "scribing the wood")

The description of each corner is as follows (describe the corner(s), such as "4x4 wooden

Corner No. 1 is a 4" DIAM PVC PIPE - NE COR PAR 21

Corner No. 2 is a 4" DIBM PVC Corner No. 3 is a 4X4 WOOD POST

Corner No. 6 is a 4x4 WOOD

The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the LINCOLAL County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the __County Recorder's Office as Doculocator)

CARLISLE FORM NO. 56 N

RECORDER'S STAMP

90393

FILED AND RECORDED AT REQUEST OF Jay Butterworkh

July 16, 1984

AT 31 MINUTES PAST 2 O'CLOCK PM 11 800x 60 OF OFFICIAL RECORDS. PAGE _

COUNTY, NEVADA. uriha

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