## Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:	
The undersigned hereby certifies (continue) that he (show that has (how)) the ATLANTA William in Section 11/25. Township 7/N Range	located the

District, in LINCOLN County, in the State of Nevada, on

The name(s) and post office address(es) of the locator(s) is (are) (please print):

JAY BUTTERWORTH 6300 STANLEY DRIVE
(Name) (Post Office Addres)

AUBURN CA 95603

The claim is 1500 feet long and 600 feet wide, and 1490 feet is claimed in a WEST direction and 10 feet in a EAST direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the WEST to the EAST

The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by

(Describe method of marking, such as "scribing the woor")

The description of each corner is as follows (describe the corner(s), such as "4x4 wooden

Corner No. 1 is a 4" DIRM PYC PIPE - NE COR

Corner No. 2 is a 4" DIAM PVC PIPE

Corner No. 3 is a TYY WOOD PUST

The monumentation and marking of the corners was completed by the (Must be within 20 days of posting notice of location)

claim filing fee has been paid to the County Recorder.

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the \_County Recorder's Office as Document No.\_\_ - (may be filled in by

CARLISLE FORM NO. 56 N

RECORDER'S STAMP

80391

FILED AND RECORDED AT REQUEST OF Jay Butterworth

July 16, 1984

AT \_\_\_\_31 MINUTES PAST \_2\_OCLOCK PM IN BOOK 60

542 UNCOUN RECORDS, PAGE \_\_\_ CCUNTY, NEVADA.

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