Certificate of Location of Lode Mining Claim	
TO ALL WHOM IT MAY CONCERN:	
The undersigned hereby certifies (carries) PAR 15 Lode Mining Claim in Section UNS the ATLANTA Mining District, in LIMITED DAY the 320 day of 1984.	that he (shareher) has (here) located the TW Range 685 i
The name(s) and post office address(es) of the	locator(s) is (ann) (-l : a)
JAY BUTTERWORTH	6300 STANLEY DRIVE
	AUBURN, CA 95603
which the Notice of Location is nosted locathering	feet wide, and 1490 feet is claimed in a ST direction from the location monument, at the claim, logether with 300 feet in wide.
the WEST to the EAST	ourse of the lode deposit and premises is from
herewith. On the ground, each corner of the claim is m.	A with its appropriate number by
(Describe method of marking, suc	th as "scribing the wood")
The description of each corner is as follows post"):	
Corner No. 1 is a 4x4 WOOD POST	- NE COR PAR-15
Corner No. 2 is a 4x4 WOOD POST	-SE COR PAR 15
Corner No. 3 is a 4x4 Wood POST	- SSC PAR 15
Corner No. 4 is a 4" DIAM PVC POS	- SW COR PAR 15
Corner No. 5 is a 4 DIAM PVC POS	T-NW COR PAR 15
Corner No. 6 is a 4x 4 WOOD POST	- NSC PAR 15
monumentation and marking of the corn	ers was completed by thed27_day of
(Must be within 20 days of posting notice of location) The location work consisted of making a claim	map as provided in NRS 517 040. Two conies
The location work consisted of making a claim of this claim map have been filed with the <u>fixed</u> claim filing fee has been paid to the County Recorder.	
Dated this 9th day of Jul	4.1984
Jan Sullyner	
(Locator sign nere)	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.	RECORDER'S STAMP
Note 2: "Every person who willfully and knowing	No. 80387
ry makes a taise material statement on the location certificate or on any map required by this chapter	FILED AND RECORDED AT REQUEST OF Jay Butterworth Tuly 16 1084
thereof shall be imprisoned in the state prison for	July 16, 1984 AT 31 MINUTES PAST 2 O'CLOCK
not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	P M IN BOOK 60 OF OFFICIAL

Note 3: The claim map of this claim is filed in the County Recorder's Office as Document No. (may be filled in by

locator)

CARLISLE FORM NO. 56 N

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