Certificate of Location of Lode Mining Claim	
TO ALL WHOM IT MAY CONCERN:	~
The undersigned hereby certifies (PAR 12 Lode Mining Claim in Section Maintenance of the ATLANTA Mining District, in the 32 day of 1974	that he (character) has (have) located the first two parts of the state of Nevada, or the state of Nev
The name(s) and post office address(es) of the	c locator(s) is (are) (please print): 6300 STANLEY DRIVE (Post Office Address) AUBURN, CA 95603
which the Notice of Location is posted, lengthwise of on each side of the center of the claim. The general the WEST to the FEST The location and number of each corner of the claim is not seen to the claim.	course of the lode deposit and premises is from his claim is shown on the claim map that is filed narked with its appropriate number by
The state of the s	
Corner No. 1 is a 444 NOOD POST	- NE COR PAR 13
Corner No. 2 is a 4x4 Wood Post	- SE COR PAR 13
Corner No. 3 is a 4VY WOOD POST	- 550 PAR 13
Corner No. 4 is a 4" DIAM PVC POS	5 - SW PAR PAR 13
Corner No. 5 is a 4 DIAM PVC PD	ST-NW COR PAP 13
Corner No. 6 is a YXY WOOD POST	- NSC PAR 13
The monumentation and marking of the core	ners was completed by the
Must be within 20 days of posting notice of location) The location work consisted of posting posting work consisted of posting posting the posting po	1 1
of this claim map have been filed with the Lywe laim filing fee has been paid to the County Recorder.	n map as provided in NRS 517.040. Two copies 24-44_County Recorder, and the \$15.00 lode
Dated this 9 day of JUL	Y
(Locator sign here)	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 illing fee must be paid, within 90 days after the late of posting Notice of Location.	RECORDER'S STAMP
Jole 2: "Every person who willfully and knowing	PILED AND RECORDED AT REQUEST OF
ertificate or on any map required by this chapter	Jay Butterworth July 16, 1984
natt be guiffy of a felony, and moon conviction	AT 31 MINUTES PAST 2 O'CLOCK
hereof shall be imprisoned in the state prison for ot less than 3 years nor more than 10 years."	P.M IN BOOK
RS 517.300, Subsection 2	RECORDS, PAGE536_ LINCOLN COUNTY, NEVADA.
MEG AL LOP CISION MIND AL Chia alala. 1. PL 11	

laim map of this claim is filed in the County Recorder's Office as Docu-(may be filled in by ment No.-locator)

CARLISLE FORM NO. 56 N

60 PAGE 536 BOCK