Certificate of Location of Lode Mining Claim	
TO ALL WHOM IT MAY CONCERN:	
The undersigned hereby certifies (entire PAR 12 Lode Mining Claim in Section UA) the 3PD day of Ning District, in 1984	that he (sheet) has (heet) located the first that he (sheet) has (heet) located the first that he fi
The name(s) and post office address(es) of the	
The name(s) and post office address(cs) of the JAY BUTTERWORTH	e locator(s) is (are) (please print):
(Name)	6300 STANLEY DRIVE (Post Office Address) AUBURN, CA 95603
	HUBURN, CA 45603
which the Notice of Location is posted, lengthwise of on each side of the center of the claim. The general the WEST to the EAST The location and number of each corner of the rewith. On the ground, each corner of the desired.	course of the lode deposit and premises is from his claim is shown on the claim map that is filed
(Describe method of marking, su	Chas "scribing the wood")
The description of each corner is as follows post"):	(describe the corner(s), such as "4x4 wooden
Corner No. 1 is a 4x4 WOOD POST -	NE MAR PAR 17-
Corner No. 2184 929 WOOD 1057	- DE CAR YAR IT.
Corner No. 3 is a YXY WOOD POST	- 550 100 DOD 12-
Corner No. 4 is a 4 DIAM VVC PID	E-SW COR PAR 12
Corner No. 5 is a 4th DIBM PVC PIL	OE - Nui RAR POR IS
Corner No. 6 is a 4x4 WOOD POST	- NSC PARIZ
The monumentation and marking of the corn	
(MUSC DC Within '21) dive of manting and a	The state of the s
The location work consisted of making a claim of this claim map have been filed with the laim filing fee has been paid to the County Recorder.	map as provided in NRS 517.040. Two copies County Recorder, and the \$15.00 lode
Dated this 972 day of July	
- July GUMMANO TO	
(Locator sign fiere)	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 liling fee must be paid, within 90 days after the	RECORDER'S STAMP
rate or posting Notice of Location.	No. 80384_
Vote 2: "Every person who willfully and knowing- y makes a false material statement on the location	FILED AND RECORDED AT REQUEST OF
hall be guilty of a felony and upon apprint	July 16,1984
of less than 3 years nor more than 10	AT 31 MINUTES PAST 2. O'CLOCK P IN IN BOOK 60 OF OFFICIAL
ns 317,300, Subsection 2.	RECORDS, PAGE 535 LINCOLN
Vote 3. The claim man deal : 1	COUNTY, NEVADA.

RECORDS, PAGE __ COUNTY, NEVADA.

60 PAGE 535

CARLISLE FORM NO. 56 N

locator)

Note 3: The claim map of this claim is filed in the County Recorder's Office as Document No. (may be filled in by