Certificate of Location of Lode Mining Claim

| | 2 com |
|--|---|
| TO ALL WHOM IT MAY CONCERN: | |
| The undersigned hereby certifies (earlies | and a second |
| The undersigned hereby certifies (contife PAR 10 Lode Mining Claim in Section 1/4) the 174 ANTA Mining District, in 1/4 | Township TAV Pages 225 |
| the BRD day of 1984. | County, in the State of Nevada or |
| the | |
| The name(s) and post office address(es) of the | he locator(a) is (one) (-loss: |
| TAV RITTE BUIDDIN | we received to tare) (bicase brine): |
| (Name) | 6300 STANLEY DRIVE |
| | 6300 STANLEY DRIVE (Post Office Address) AUBURN, CA 95603 |
| 1 | THE WILLIAM STATE OF THE STATE |
| | |
| | |
| The plain in IEAN tout to a set to | |
| WEST direction and 10 feet in a | feet wide, and 1490 feet is claimed in a |
| which the Notice of Location is posted be at | are client from the location monument, at |
| on each side of the center of the claim. The general the LVEST to the | course of the lode deposit and premises is from |
| The location and number of such | |
| herewith. On the ground, each corner of the claim is | this claim is shown on the claim map that is filed |
| - A SCRIBED ALUMIA | Ill M I Is appropriate number by |
| (Describe method of marking, s | such as "scribing the wood" |
| The state of the s | |
| post"): | s (describe the corner(s), such as "4x4 wooden |
| | \ \ / / |
| Corner No. 1 is a 4x4 WOOD POST | - NE COR PAR 10 |
| Corner No. 2 is a 4X4 WOOD POST | - SE 1-0 DAD 10 |
| Corner No. 3 is a 4X4 WOOD POST | - CCA PAR ID |
| " ILU DINES DIA DIE | 372 1112 10 |
| Corner No. 4 is a 40 DIAM, PVC PIP | E- SW COR PAR 10 |
| Corner No. 5 is a 4" DIAM. PVC PIP | E _ NW COR PAR 10 |
| Corner No. 6 is a 4x4 WOOD POST | - NSC PAR 10 |
| monumentation and marking of the con- | rners was completed by the 6th day of |
| (Must be wishin 90 | day of |
| (Must be within 20 days of posting notice of location) The location work consisted of multiple and | 1 1 |
| The location work consisted of making a clai of this claim map have been filed with the law claim filing fee has been paid to the County Recorder | m map as provided in NRS 517.040. Two copies |
| claim filing fee has been paid to the County Recorder. | County Recorder, and the \$15,00 lode |
| | / / |
| | 7 |
| Jan Butterwert | |
| (Locator sign ficre) | |
| , | _ |
| | |
| Note 1: Two copies of this certificate and two | RECORDER'S STAMP |
| copies of the claim map must be filed and the \$15 | |
| filing fee must be paid, within 90 days after the, date of posting Notice of Location. | 803 82 |
| Note 2: "Every person who willfully and knowing- | FILED AND RECORDED AT REQUEST OF |
| IV makes a laise material statement on the location | Jay Butterworth |
| certificate of on any man required by this chapter | July 16, 1984 |
| snan be guitty of a felony, and unon conviction | AT 31 MINUTES PAST 2 OCLOCK |
| not less than 3 years nor more than 10 years?" | PM IN BOOK 60 OF OFFICIAL |
| NRS 517.300, Subsection 2. | RECORDS, PAGE 533 LINCOLN |
| Note 3: The claim map of this claim is filed in the | COUNTY, NEVADA |
| County Recorder's Office as Docu- | COLATIVE COLATIVE |
| ment No (may be filled in by | (Company |
| locator) | 800K 60 PAGE 533 |
| CARLISLE FORM NO. 56 N | DOWN GO INDE |
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