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| and the comment of th |  |
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| FULL RECONVEYANCE  |  |
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| KNOW ALL MEN BY THESE PRESENTS:  |  |
| /  |  |
| THAT, WHEREAS, UNITED SECURITY CO., A GEORGE J. BENDINSKIS, an unmarried man   | Nevada corporation, Trustee under Deed of Trust executed by  |
|  |  |
| As Trustorand re-  | corded October 28, 1981  |
|  |  |
| as Document No. 73861 , in Book 4 of the County Recorder of LINCOLN  | .7 , Page 153 , of Official Records in the office County, Nevada, has been duly requested to Quitclairn and  |
| reconvey the property hereinafter mentioned, by reason of  | the payment of the indebtedness secured by said Deed of Trust:   |
| NOW, THEREFORE, IN CONSIDERATION OF  | said request and payment of its fees in the premises, receipt of   |
| the person or persons legally entitled thereto, but without  | s, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to<br>I warranty, all of the property covered by said Deed of Trust now   |
| held by said Trustee under the terms of said Deed of T   | rust.  |
|  | ITY CO. as such Trustee has caused its corporate name and seal   |
| to be affixed by its Officer, thereto duly authorized, this  | 30 day of haten , 19 84 .  |
|  | INITED OCCUPITY OF   |
|  | UNITED SECURITY CO.  |
|  | A TO A STATE OF THE STATE OF TH |
| \ \  | BY: Millian Thilling   |
| ~ \ \ \  | Cynthia J. Stanley, Vice-President   |
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| STATE OF NEVADA.   |  |
| County of CLARK  | OLD LOAN NUMBER: 08-007718   |
| On this 30 day of March , A.D., 19 84  | ESCROW # T-108729  |
| personally appeared before me, a Notary Public in and for  | WHEN RECORDED MAIL TO:   |
| CLARK County, Cynthia J. Stanley   | P. O. Box 117  |
| known to me to be the Vice-President of UNITED SECURITY CO. the corporation that executed the foregoing  | Pinche, NV 89043   |
| instrument, and upon oath, did depose that he is the   |  |
| officer of said corporation as above designated; that he is the acquainted with the seal of said corporation and that  | (authors 5   |
| the seal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was made  | No79768  |
| by an officer of said corporation as Indicated after said  | FILED AND RECORDED AT REQUEST CO   |
| aignature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and  | April 3 1984   |
| purposes therein mentioned.  | AT 15 MINUTES PAST 12  |
| WITNESS my hand and official seal.   | MIN BOOK 59  |
| Jinda June mortano   | RECORDS, PAGE 335 LINCOLN  |
| Notary Public in and for said County and State   | Grande Set as  |
| LINDA JUNE MONTANO Notary Public-State of Nevada   | CONSTANT RECORDER  |
| Clark County   | BOOK 59 PAGE 335 C.  |