

1 and particularly described as follows:

2 Beginning at a point which is in the NE Corner
3 of Lot 2, Block 23 as recorded above, from
4 which the NW Corner of Lot 1 Block 23 bears N
5 89° 58' 12" W a distance of 528 feet more or
6 less; thence N 0° 05' 21" W a distance of
7 32.5 feet more or less, to a point; thence
8 S 89° 58' 12" E a distance of 45.37 feet more
9 or less, to a point; thence S 0° 05' 21" E
10 a distance of 296.5 feet along the former
11 centerline of said "4th" Street to a point;
12 thence N 89° 58' 12" W a distance of 45.37 feet
13 more or less, to a point on the west line of
14 of said Block 23; thence N 0° 05' 21" W
15 a distance of 264.0 feet more or less to the
16 point of beginning. Said parcel contains .31
17 acres, more or less.

18 Excepting and reserving therefrom any and all
19 public utility easements existing thereof.

20 TOGETHER WITH ALL AND SINGULAR, the tenements, heredita-
21 ments and appurtenances thereunto belonging and in anywise apper-
22 taining, and the reversion and reversions, remainder and remain-
23 ders, rents, issues and profits thereof.

24 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premi-
25 ses, together with the appurtenances, unto the said parties of
26 the second part, as joint tenants, and not as tenants in common,
27 with the right of survivorship, and to the heirs and assigns
28 of such survivor forever.

29 IN WITNESS WHEREOF, the said Chairman of the Board of
30 County Commissioners of Lincoln County, State of Nevada, has
31 hereunto set his hand the day and year first above written.

32 BOARD OF COUNTY COMMISSIONERS
Lincoln County, State of Nevada

by *[Signature]*
Chairman

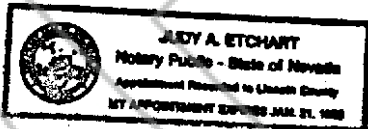
ATTEST:
[Signature]
County Clerk

1 STATE OF NEVADA)
2 COUNTY OF LINCOLN)

3 On this 5th day of March, 1984, before, JUDY A. ETCHART
4 a Notary Public, State of Nevada, commissioned and sworn, per-
5 sonally appeared TED R. OLSON, known to me to be the person
6 described in and whose name is subscribed to the within instru-
7 ment, and acknowledged to me that he executed the same.

8 IN WITNESS WHEREOF I have hereunto set by hand and
9 affixed my official seal in the town of Pioche, County of
10 Lincoln, State of Nevada the day and year in this certificate
11 first above written.

12
13 *Judy A. Etchart*
14 JUDY A. ETCHART
15 Notary Public, State of Nevada



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26 No. 79722
27 FILED AND RECORDED AT REQUEST OF
Mary C. Prince
28 March 21, 1984
29 AT 48 MINUTES PAST 1 O'CLOCK
P M IN BOOK 59 OF OFFICIAL
30 RECORDS, PAGE 258 LINCOLN
31 COUNTY, NEVADA.
YURIKO SETZER
32 COUNTY RECORDER
By *Lillian O. Kelley* Deputy