

AFFIDAVIT OR STATEMENT OF ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

(Prepared by the Nevada Bureau of Mines and Geology, and
Approved by Attorney General of Nevada, August 1971)

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than \$15,000⁰⁰ dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1983, on the (list claim names here)

<u>MVV 1</u>	<u>MVV 5</u>
<u>MVV 2</u>	<u>MVV 6</u>
<u>MVV 3</u>	<u>MVV 7</u>
<u>MVV 4</u>	<u>MVV 8</u>

Locate (placer) mining claim(s) in Section 25436, Township 12S, Range 65E, in the ETAW Mining District, in LINCOLN County, Nevada, owned by C. KEGGERS, for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. Book 51 Pg 453-460 in the LINCOLN County records.

Said labor was performed or improvements made by (name and address)

MUAPA VALLEY MINING LTD PO Box 671 St George UT 84770

between the dates of JUNE 1, 83 and SEPT 1, 83, and consisted of

EXCAVATION AROUND PLANT, HOOK UP WELL PAD FOR PLANT AND TO 90% OF PLANT COMPLETED. PLANT WAS COMPLETED IN

SEPT APPROXIMATELY SEPT 15, 83 COSTING \$35,000
(describe work done, and claim or part of claim affected)

Dated this NOV. 1 day of Nov, 1983.

Glen D. Howard
(Name of subscriber)

(Witness)

(Witness)

Subscribed and sworn to before me this

1st day of Nov., 1983.

Kayann Hile
City Commission Expires 5-2-87

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

Recorder's Stamp

No. 79637

FILED AND RECORDED AT REQUEST OF
K.L. McBride
March 8, 1984

AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 59 OF OFFICIAL
RECORDS, PAGE 120 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
Mara Blackhouse Setzer

BOOK 59 PAGE 120 av.

FORM 1370-41
(March 1978)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
RECEIPT AND ACCOUNTING ADVICE

No. 389445

1 1 1 THRU 0 SUBJECT HB NV SEP 3 82 1 0 59 1 4000

APPLICANT:
LLOYD D HOWARD, ET AL
P O BOX 452
OVERTON, NV 89040

REMITTER IF DIFFERENT THAN APPLICANT:

ASSIGNOR:

SERIAL NUMBER	ASG	TYPE	STATE	ACRES/UNITS	RATE	CTY	FUND SYMBOL	AMOUNT
249621								
249623			32					

ANV. DATE	EXP. DATE	BILL CYCLE	APPLY:	CTY	FUND SYMBOL	AMOUNT
			FILING FEE		140850	
S/C CC80	DISTRICTS	NEXT BILL DATE	RENTAL			
MISC. DATA	U OF M	ACTUAL UNITS	REIMBURSE			
			OTHER			

NEW SERIAL NUMBER	EFFECTIVE DATE	REFUND
ASSIGNMENT: COMPLETE AREA?		RETAIN IN UNEARNED ACCOUNT
		TOTAL

Department of Interior
Bureau of Land Management
ASSIGNED AREA Office

Data relative to this document has
been entered into an automated system
and all documents have been
RETAINED AREA
reproduced.

REMARKS:

TERMINAL UPDATED SEP 7 1982

no

OF INTEREST?

BOND FILED?

BY

DATE

CASE FOLDER COPY

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