

AM & P. T. T. 1.10

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID CARL LEEDHAM, an unmarried man and DELOIS LEEDHAM, an unmarried woman

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JONATHAN W. HARWELL, a single man

all that real property situated in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1983-84.
 - (2) Restrictions, conditions, reservations, rights, rights of way and easements now of record.
 - (3) Deed of Trust of record in favor of ALLIANCE MORTGAGE.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hands this 21st day of February, 1984

STATE OF NEVADA }
COUNTY OF CLARK } SS.

David Carl Leedham
DAVID CARL LEEDHAM

DeLois Leedham
DELOIS LEEDHAM

On February 21, 1984
personally appeared before me, a Notary Public, David Carl Leedham and DeLois Leedham

who acknowledged that he executed the above instrument.

Signature Bonnie Phillips
(Notary Public)

(Notarial Seal)



ESCROW NO.) 10-43695-BT
ORDER NO.)
WHEN RECORDED MAIL TO: Jonathan W. Harwell
P.O. Box 477 Caliente, Nevada 89008

EXHIBIT "A"

A parcel of land situate in the City of Caliente, Nevada, and being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW 1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. & M., more particularly described as follows:

Commencing at the center of said Section 8, thence running North along the East line of said Northwest Quarter (NW 1/4) 866.60 feet; thence West at right angles to said East line 514.50 feet to the true point of beginning; thence North, parallel with the said East line 54.12 feet; thence West at right angles, 121.00 feet; thence South 54.12 feet along a line parallel with and distant East 24.50 feet, measured at Right angles from the West line of said East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW 1/4); thence East at right angles to said parallel line 121.00 feet to the True point of beginning.

EXCEPT all mineral and all mineral right of every kind and character now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use there of by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded November 18, 1965 in Book "M-1" of Real Estate Deeds, page 483, Official Records of Lincoln County, Nevada.

79635

No. _____
FILED AND RECORDED AT REQUEST OF
Title Ins. Co. of Minn.
March 7, 1984
AT 1 MINUTES PAST 3 O'CLOCK
P.M. IN BOOK 59 OF OFFICIAL
RECORDS, PAGE 118 LINCOLN
COUNTY, NEVADA.

Yvonne Setzer
COUNTY RECORDER