

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that COUNTY OF LINCOLN

THE UNDERSIGNED, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

Beginning at Sta. No. 2, 4+14<sup>91</sup> being N.35° 40' 49" W., 3680.72' from the SE Cor. of Sec. 15, T. 3S., R. 67E., M.D.B.&M. Thence N. 64° 54' 36" W., 187.03' to Sta. No. 3, 6+01<sup>94</sup>. The above described Right-of-Way is 20' wide, 10' either side of the Centerline.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within xxxxxxxx feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation, for electrification or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 10<sup>th</sup> day of Feb, 1984.

*[Signature]*  
Chairman Board of Commissioners

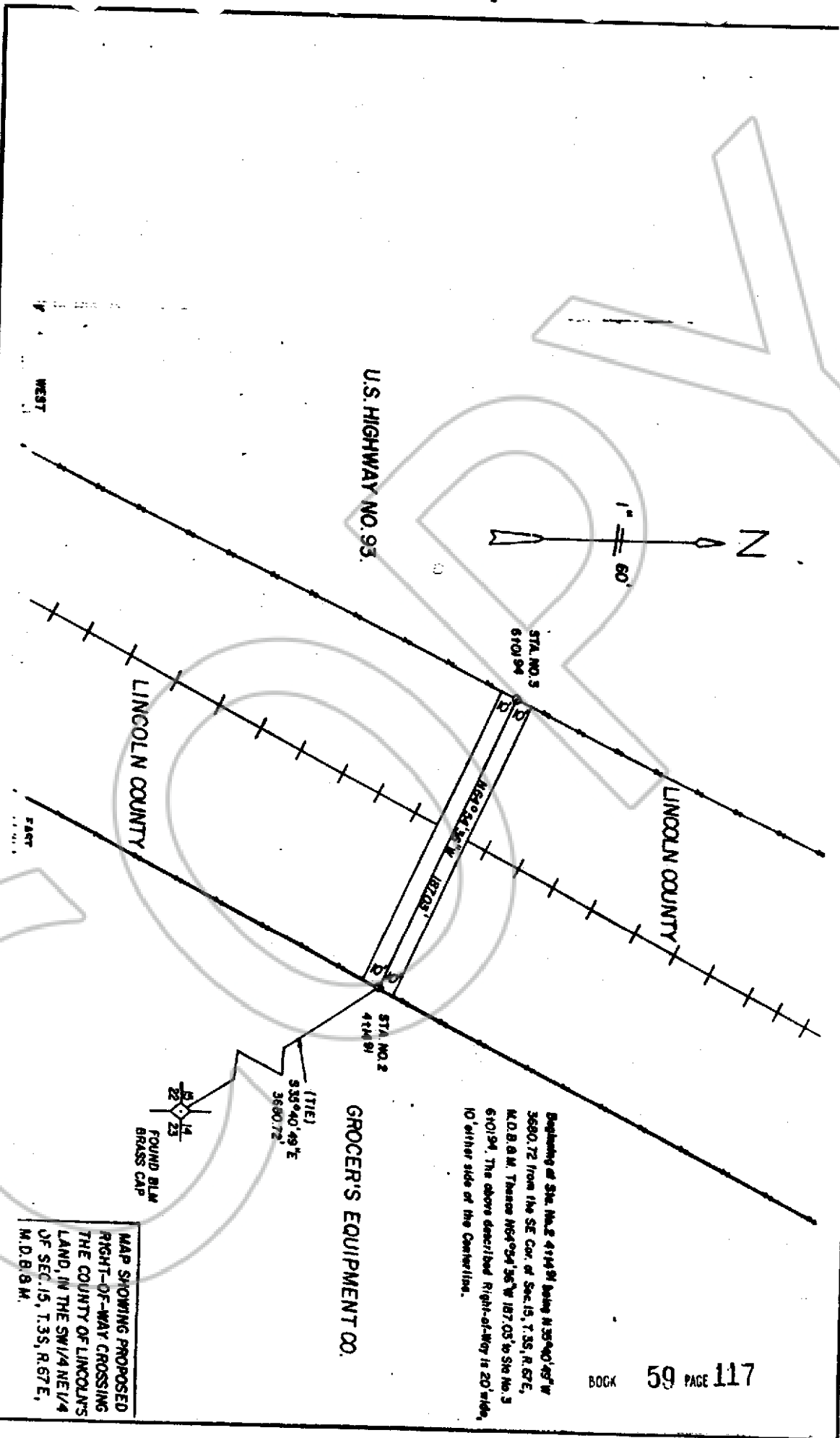
State of NEVADA  
County of LINCOLN ss.

The foregoing instrument was acknowledged before me this 10 day of February 1984, by *[Signature]* and *[Signature]*.

Witness my hand and official seal.

*[Signature]*  
County Clerk Lincoln

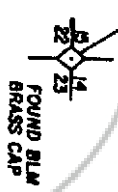
No. 79634  
FILED AND RECORDED AT REQUEST OF  
Lincoln Co. Power Dist.  
March 7, 1984  
AT 5 MINUTES PAST 10 O'CLOCK  
A.M. IN BOOK 59 OF OFFICIAL  
RECORDS, PAGE 116 LINCOLN  
COUNTY, NEVADA  
*[Signature]*  
COUNTY RECORDER



Beginning at Sta. No. 2 414.91 being  $N 35^{\circ}40'49''W$   
 3680.72 from the SE Cor. of Sec. 15, T. 35, R. 67 E.,  
 M.D.B.M. Thence  $N 64^{\circ}04'26''W$  187.05 to Sta. No. 5  
 6101.94. The above described Right-of-Way is 20' wide,  
 10' either side of the Centerline.

GROCER'S EQUIPMENT CO.

(TIE)  
 $S 35^{\circ}40'49''E$   
 3680.72



MAP SHOWING PROPOSED  
 RIGHT-OF-WAY CROSSING  
 THE COUNTY OF LINCOLN'S  
 LAND, IN THE SW 1/4 NE 1/4  
 OF SEC. 15, T. 35, R. 67 E.,  
 M.D.B.M.