

ORIGINAL

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that GROCER'S EQUIPMENT CO.

c/o MARK GIBBONS, ESO., ~~XXXXXXXXXXXXXXXXXX~~ of LAS VEGAS, NEV.,  
THE UNDERSIGNED, for a good and valuable consideration, the receipt whereof is hereby  
acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal  
corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its  
successors or assigns, the right to enter upon the lands and premises of the under-  
signed, situated in the County of Lincoln, State of Nevada, and more particularly  
described as follows:

Beginning at Sta. No. 1, 0+50<sup>00</sup> being N.32° 39' 43" W., 3,368.42' from the  
SE Cor. of Sec. 15, T. 3S, R. 67E, M.D.B.& M. Thence N.64° 54' 36" W,  
364.91' to Sta. No. 2, 4+14<sup>91</sup>. The above described Right-of-Way is 20' wide,  
10' either side of the Centerline.

and to construct, reconstruct, rephase, repair, operate and maintain on the above  
described lands and/or in or upon all streets, roads or highways abutting said lands,  
an electric transmission and/or distribution line or system, to cut, trim and control  
the growth by chemical means, machinery or otherwise of trees and shrubbery located  
within ~~XXXXXXXXXX~~ feet of the center line of said line or system, or that may interfere  
with or threaten to endanger the operation and maintenance of said line or system  
(including any control of the growth of other vegetation in the right-of-way which  
may incidentally and necessarily result from the means of control employed); and to  
license, permit, or otherwise agree to the joint use of occupancy of the line or  
system by any other person, association or corporation, for electrification or tele-  
phone purposes.

The undersigned agree that all poles, wires and other facilities including any  
main service entrance equipment, installed on the above described lands at the  
District's expense shall remain the property of the District, removable at the option  
of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and  
that the said lands are free and clear of encumbrances and liens of whatsoever  
character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 13  
day of December, 19 83.

*P. B. Zoeller V.P. Inc.*  
*Grocer Equipment Co.*

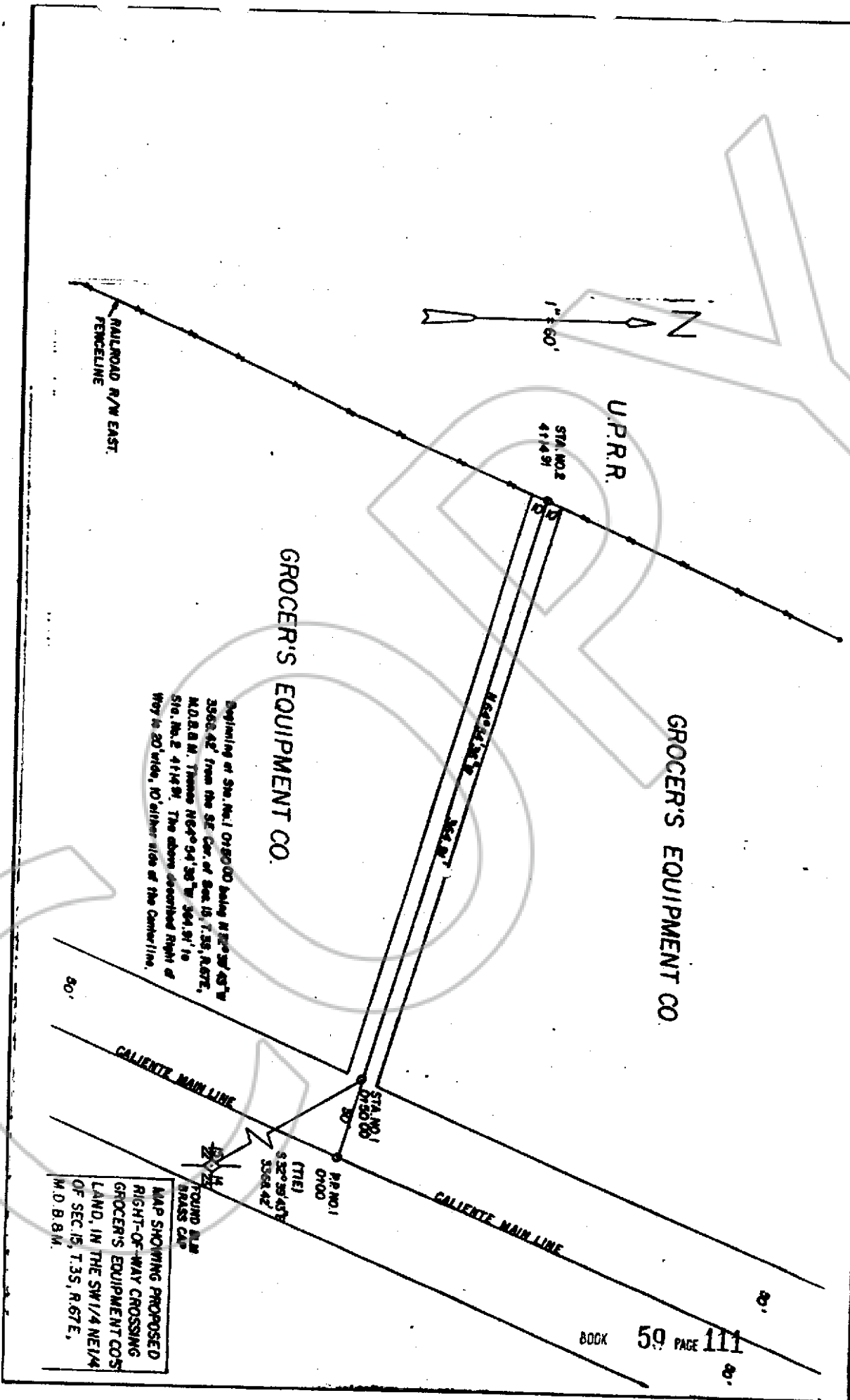
State of NEVADA-CALIFORNIA  
County of LINCOLN-LOS ANGELES

The foregoing instrument was acknowledged before me this 13th day of December,  
19 83, by P. B. Zoeller and ~~XXXXXXXXXXXXXXXXXX~~

Witness my hand and official seal.



79631  
FILED AND RECORDED AT REQUEST OF  
Lincoln Co. Power Dist.  
March 7, 1984  
AT 5 MINUTES PAST 10 O'CLOCK  
OF OFFICIAL  
RECORDS, PAGE 110 LINCOLN  
COUNTY, NEVADA  
*Gerrit Setzer*  
COUNTY RECORDER



RAILROAD R/W EAST FENCELINE

UPRR.

GROCER'S EQUIPMENT CO.

GROCER'S EQUIPMENT CO.

Beginning of Sta. No. 1 0150.00 being  $N12^{\circ}37'43''W$   
 $356.42'$  from the SE Cor. of Sec. 15, T.3S, R.67E,  
 M.D.B.M. Thence  $N64^{\circ}38'W$   $364.91'$  to  
 Sta. No. 2 4314.91. The above described Right of  
 Way is 20' wide, 10' either side of the Centerline.

MAP SHOWING PROPOSED  
 RIGHT-OF-WAY CROSSING  
 GROCER'S EQUIPMENT CO'S  
 LAND, IN THE SW 1/4 NE 1/4  
 OF SEC. 15, T.3S, R.67E,  
 M.D.B.M.