

THE N1/2 OF THE SE1/4 OF THE SE1/4 OF THE SW1/4 OF SEC. 15, T. 1N, R. 67E, M.D.B.&M.

SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the state of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on Jan 21st 1984. That it has been prepared at the instance of Vaughn & Donna Phillips owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Frank C. Hulse Registered Land Surveyor Nevada No. 13498

FRANKS

OWNER'S CERTIFICATE

I (We) Vaughn & Donna Phillips do hereby certify that I (we)(am)(are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recording of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Vaughn Phillips Donna M. Phillips OWNER(S)

LINCOLN COUNTY TREASURER IN TRUST

ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF LINCOLN ss

On this 1st day of March, 1984, Vaughn Phillips appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

Dorothy M. Lind Notary Public

My appointment expires March 29, 1987

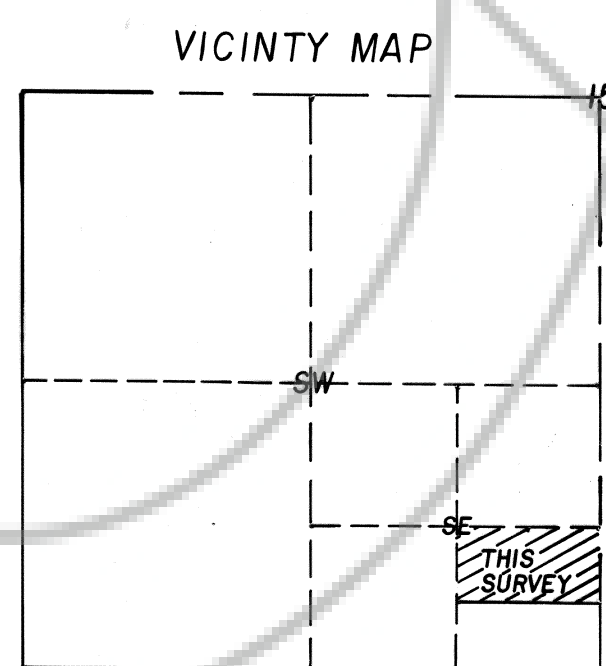
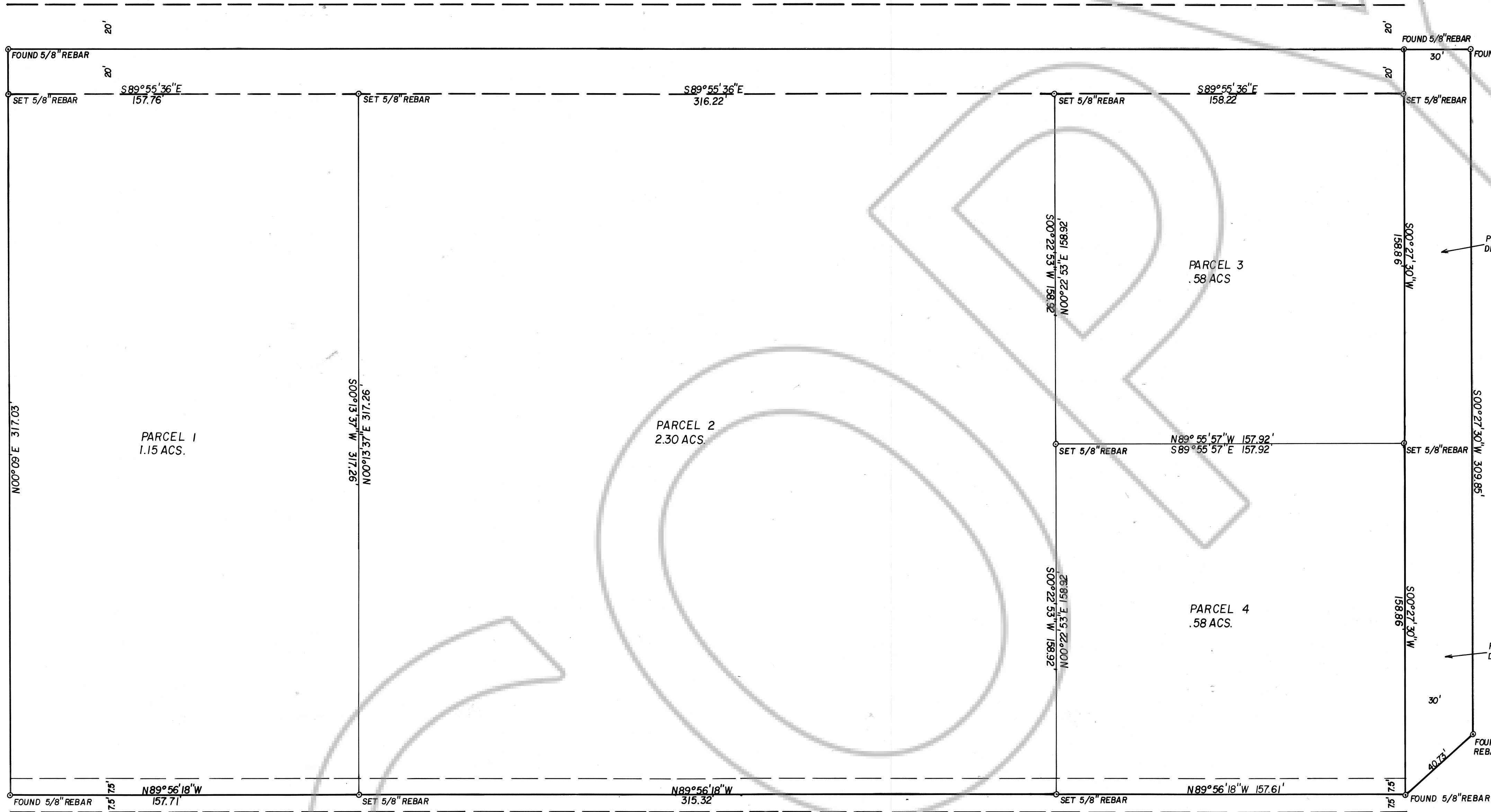
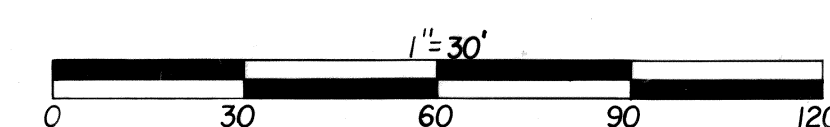


APPROVALS

Approved this 5th day of March 1984 By the Lincoln County Commissioners as a Parcel Map.

Chairman

Attest Clerk



FREE

APPROVALS

9626 FILED AND RECORDED AT REQUEST OF HULSE ENGR. MARCH 5, 1984 40 PLAT-A 227

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 1st day of Mar., 1984, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.019

PARCEL MAP OF THE N1/2 OF THE SE1/4 OF THE SE1/4 OF THE SW1/4, OF SEC. 15, T. 1N, R. 67E, M.D.B.&M. PREPARED AT THE INSTANCE OF VAUGHN & DONNA PHILLIPS