

Order No. 83-3734 (6) T
Escrow No.
Loan No.

79625

FILED AND RECORDED AT REQUEST OF
Land Title of Nevada, Inc.

March 5, 1984

AT 30 MINUTES PAST 9 O'CLOCK

IN ADMIN BOOK 59 OF OFFICIAL

RECORDS, PAGE 96 LINCOLN

COUNTY, NEVADA

YURIKO SETZER

By Lillian B. Kelly, Deputy
COUNTY RECORDER
SPACE ABOVE THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Furst Holding Corporation
1440 N. Harbor #800
Fullerton, Ca 92635

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Furst Holding Corporation

all beneficial interest under that certain Deed of Trust dated February 8, 1984
executed by Rainbow Associates

to Land Title of Nevada, Trustor,
and recorded February 9, 1984, as document No. 79536, in Book 58, Page 523,
of Official Records in the office of the County Recorder of Lincoln County, NEVADA,
describing land therein as: Nevada

Condominium number 003 as shown on the attached plat exhibit 'B' herein
and lying within condominium Site described as follows:

see attached Exhibit 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust.

Dated 2/24/84

Meadow Valley Properties Ltd

M.A. Wood Companies, Inc

General partner

By: Mark A. Wood
Mark A. Wood

STATE OF CALIFORNIA
COUNTY OF _____
On _____
before me, the undersigned, a Notary Public in and for said State, per-
sonally

STATE OF CALIFORNIA
COUNTY OF Orange
On February 24, 1984
said State, personally appeared Mark A. Wood

_____ and _____
personally known to me (or proved to me on the basis
of satisfactory evidence) to be the persons who executed the within instrument as
Inc President and _____ Secretary, on behalf of M.A. Wood Companies

the corporation therein named, and acknowledged to me that said
corporation executed the within instrument pursuant to _____ by
laws or a resolution of its board of directors, said corporation being
known to me to be one of the partners of Meadow Valley
the partnership that executed the within instrument, and ack-
nowledged to me that such corporation executed the same as
such partner and that such partnership executed the same.

WITNESS my hand and official seal
Signature Bernard F Selz



(This area for official notarial seal)

3005 (6/82) - (Corporation as Partner of Partnership)
First American Title Company

BOOK 59 PAGE 96

1064 (6/82)

Exhibit 'A'

Situate in the County of Lincoln, State of Nevada,
described as follows:

Condominium Nos. [redacted] 003 as shown on the attached
plat (Exhibit "B") herein, and lying within the condominium
site described as follows:

PARCEL 1:

COMMENCING at a point which is the Northeast Corner (NE
C) of Section 13, Township 4 South, Range 00 East, M.D.B.
E.M.; thence South $11^{\circ}00'30''$ West, 12,185.64 feet to
the TRUE POINT OF BEGINNING; thence North $58^{\circ}00'00''$
East, 60.00 feet to the centerline of the Meadow Valley
flood channel; thence South $47^{\circ}00'00''$ East, 183.00 feet;
thence South $22^{\circ}00'00''$ East, 305.00 feet; thence South
 $08^{\circ}00'00''$ East, 308.00 feet; thence South $03^{\circ}35'45''$
West, 518.00 feet; thence South $21^{\circ}00'00''$ West, 140.00
feet; thence South $33^{\circ}00'00''$ West, 150.00 feet; thence
South $43^{\circ}59'53''$ West, 220.00 feet; thence South $76^{\circ}39'16''$
West, 274.28 feet; thence North $04^{\circ}30'00''$ West, 180.00
feet to point "A"; thence North $62^{\circ}00'00''$ East, 259.99
feet; thence South $79^{\circ}59'53''$ East, 64.00 feet; thence
North $53^{\circ}00'00''$ East, 140.00 feet; thence North $11^{\circ}39'18''$
East, 420.81 feet; thence North $02^{\circ}01'34''$ East, 331.13
feet; thence North $14^{\circ}15'57''$ West, 312.35 feet; thence
North $33^{\circ}16'04''$ West, 306.01 feet to the POINT OF
BEGINNING

PARCEL 11:

Being a strip of land 40.00 feet wide, lying 20.00 feet
each side of a centerline described as follows:

COMMENCING at point "A" referred to in the description
of Parcel I above; thence North $62^{\circ}00'00''$ East, 50.00
feet to the TRUE POINT OF BEGINNING; thence continuing
on said bearing of North $62^{\circ}00'00''$ East, 170.17 feet to
a point of tangency with a curve, concave to the Northwest,
having a radius of 50.00 feet; thence continuing along
said curve through an angle of $72^{\circ}45'30''$ an arc distance
of 63.49 feet; thence North $10^{\circ}44'30''$ West, 38.44 feet
to a point of tangency with a curve, concave to the
Southwest, having a radius of 100.00 feet; thence along
said curve through an angle of $50^{\circ}28'30''$ an arc distance
of 88.10 feet; thence North $61^{\circ}13'00''$ West, 227.15 feet
to a point of tangency with a curve, concave to the
Southwest having a radius of 100.00 feet; thence along
said curve through an angle of $14^{\circ}49'00''$ an arc distance
of 84.07 feet; thence North $62^{\circ}00'00''$ West, 283.35 feet
to a point in the centerline of Nevada State Highway
No. 55; said point being designated as Highway Engineer's
Station 421 + 67.07 on File No. 633 (Project S-633(1))

corrected Deed, Document No. 55665, Book 12, page 4-1
of Official Records, Lincoln County, Nevada

EXCEPTING THEREFROM that portion conveyed to the State
of Nevada, Department of Transportation at 1203 South
Stewart Street, Carson City, Nevada 89712, by corrected
Sale Deed, Document No. 55665, Book 12, page 4-1 and
recorded January 6, 1975 of Official Records of Lincoln
County, Nevada

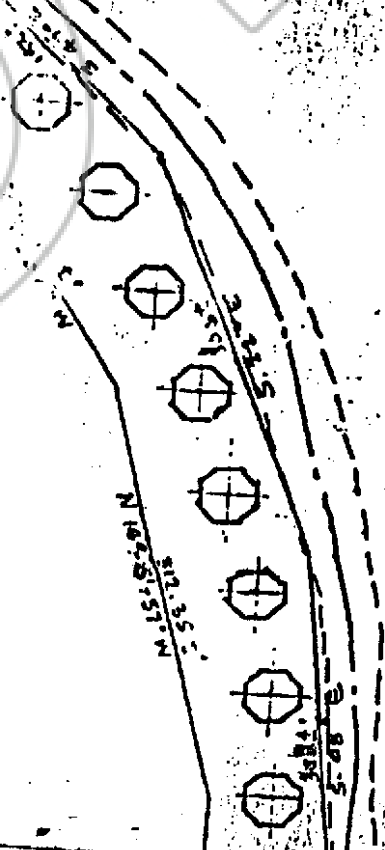
Parcels I and II are wholly contained within a larger
parcel described as the Southeast Quarter (SE 1/4) of
the Northwest Quarter (NW 1/4) and the Southeast Quarter
(SW 1/4) of the Northeast Quarter (NE 1/4) of Section
25, Township 4 South, Range 120 East, M.D.B. & M.

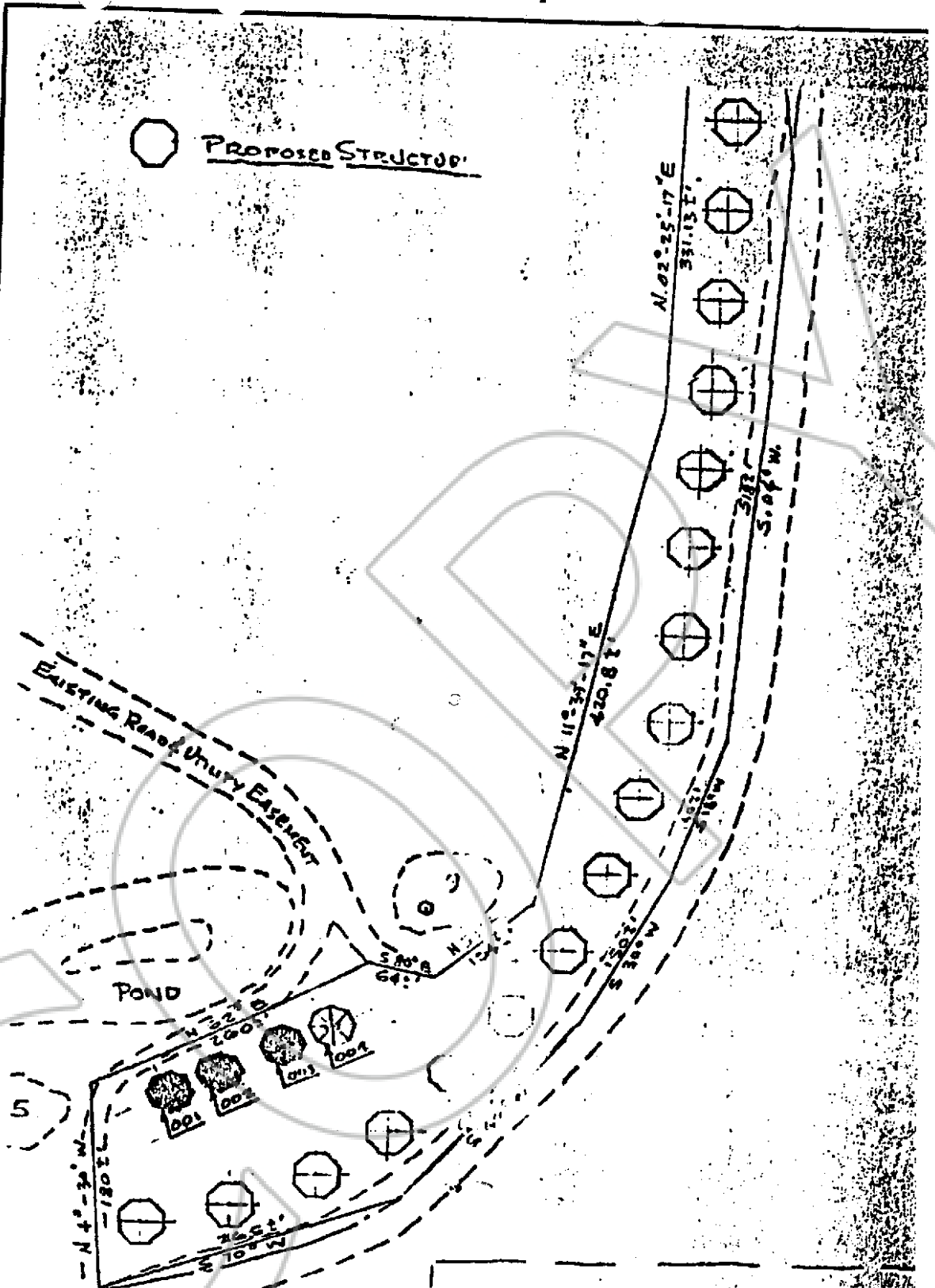
EXHIBIT "B"

More particularly described as:
Condominium ~~1001~~ #003
The ~~Flourish~~ 3 of
Most southerly located

SCALE

N 50° E
20'





PARTIAL NO. 2
 AND VALLEY PROPERTIES
 IN LINCOLN COUNTY NEVADA
 AND WITHIN SECTION 25 (UNSURVEYED)
 T1S - R 66E M.D.B. & M.