

Order No. 03-31734(6) T
Escrow No.
Loan No.

WHEN RECORDED MAIL TO:

Furst Holding Corporation
1440 N. Harbor #800
Fullerton, Ca 92635

FILED AND RECORDED AT REQUEST OF
79623
Land Title of Nevada, Inc.
March 5, 1984

AT 30 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 59 OF OFFICIAL
RECORDS, PAGE 86 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
DOUBLES

By William B. Kelley

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: **FURST HOLDING CORPORATION**

all beneficial interest under that certain Deed of Trust dated **February 8, 1984**
executed by **Fresh-Pack Marketing Corp**

to **Land Title of Nevada**, Trustor,
and recorded **February 9, 1984**, as document No. **79534**, in Book **58**, Page **517**, Trustee
of Official Records in the office of the County Recorder of **Lincoln** County, **NEVADA**,
describing land therein as: **Nevada**

Condominium number **002** as shown on the attached plat exhibit '**B**' herein
and lying within condominium Site described as follows:

see attached **Exhibit 'A'**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust.

Dated 2/24/84

Meadow Valley Properties Ltd

M.A. Wood companies, Inc

By: Mark A. Wood, Pres. general partner

MARK A. WOOD

STATE OF CALIFORNIA)
COUNTY OF _____) ss.
On _____
before me, the undersigned, a Notary Public in and for said State, per-
sonally appeared _____

persons)
evidenc)
within ir)
the sam)
WITNES)
Signatu)

3005 (6/82) - Corporation as Partner of Partnerships
First American Title Company

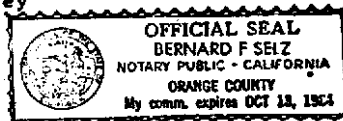
STATE OF CALIFORNIA)
COUNTY OF Orange) ss.
On February 24, 1984
before me, the undersigned, a Notary Public in and for
said State, personally appeared Mark A. Wood and
_____ personally known to me (or proved to me on the basis
of satisfactory evidence) to be the persons who executed the within instrument as
_____ President and _____ Secretary, on behalf of M.A. Wood Companies
Inc

the corporation therein named, and acknowledged to me that said
corporation executed the within instrument pursuant to its by-
laws or a resolution of its board of directors, said corporation being
Meadow Valley Properties Ltd

known to me to be one of the partners of
the partnership that executed the within instrument, and ack-
nowledged to me that such corporation executed the same as
such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Signature Bernard F. Seiz



(This area for official notarial seal)

BOOK 59 PAGE 86
34 (6/82)

corrected Deed, Document No. 55665, Book 12, page 441
of Official Records, Lincoln County, Nevada

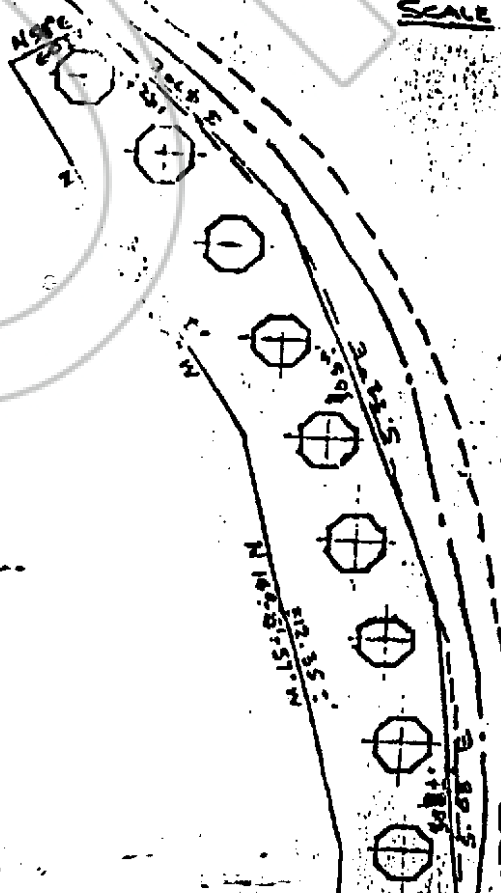
EXCEPTING THEREFROM that portion conveyed to the State
of Nevada, Department of Transportation at 1263 South
Stewart Street, Carson City, Nevada 89712, by corrected
Sale Deed, Document No. 55665, Book 12, page 441 and
recorded January 6, 1975 of Official Records of Lincoln
County, Nevada

Parcels I and II are wholly contained within a larger
parcel described as the Southeast Quarter (SE 1/4) of
the Northwest Quarter (NW 1/4) and the Southwest Quarter
(SW 1/4) of the Northeast Quarter (NE 1/4) of Section
25, Township 4 South, Range 12 East, N.U.B. & M.

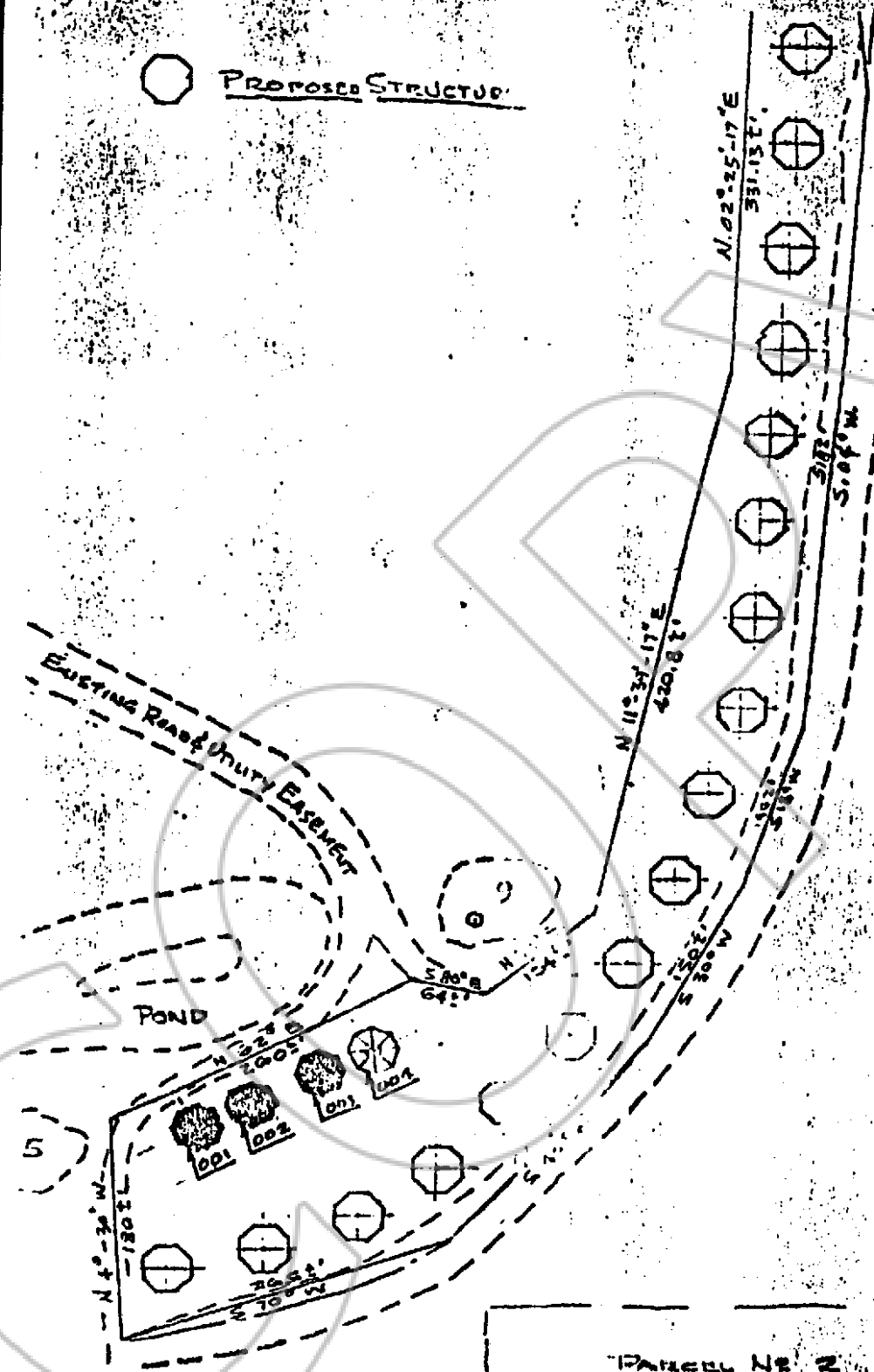
EXHIBIT "B"

More particularly described as:
Condominium #001, #002 & #003
The University Strand
Most southerly located

SCALE



PROPOSED STRUCTURE



PARCEL NO. 2
 MOUNTAIN VALLEY PROPERTIES
 LINCOLN COUNTY NEVADA
 ALSO WITHIN SECTION 25 (UNSURVEYED)
 T15S - R66E - M.O.B. & M.