

Order No. 82-3734(G)T
Escrow No.
Loan No.

WHEN RECORDED MAIL TO:

Furst Holding Corporation
1440 N. Harbor #800
Fullerton, California 92635

No. 79622
FILED AND RECORDED AT REQUEST OF
Land Title of Nevada, Inc.
March 5, 1984
AT 30 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 59 OF OFFICIAL
RECORDS, PAGE 81 LINCOLN
COUNTY, NEVADA.

By YURIKO SETZER
YURIKO SETZER COUNTY RECORDER
By Sullivan B. Kelley, Deputy

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: **FURST HOLDING CORPORATION**

all beneficial interest under that certain Deed of Trust dated **February 8, 1984**
executed by **Fresh-Pack Marketing Corp**

to **Land Title of Nevada**

and recorded **February 9, 1984**, as document No. **79533**, in Book **58**, Page **514**,
of Official Records in the office of the County Recorder of **Lincoln** County, **NEVADA**

describing land therein as:
Condominium number 002 as shown on the attached plat exhibit 'B' herein
and lying within condominium Site described as follows:

see attached **Exhibit 'A'**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 2/24/84

Meadow Valley Properties Ltd

M.A. Wood Companies, Inc

general partner

By Mark A. Wood, Pres.
mark A. wood

STATE OF CALIFORNIA
COUNTY OF _____

On _____
before me, the undersigned, a Notary Public in and for said State, personally appeared _____

personal
evidence
within in
the same
WITNES
Signature

3005 (6/82) - (Corporation as Partner of Partnership)
First American Title Company

STATE OF CALIFORNIA
COUNTY OF Orange
On February 24, 1984

before me, the undersigned, a Notary Public in and for
said State, personally appeared Mark A. Wood and

personally known to me (or proved to me on the basis

of satisfactory evidence) to be the persons who executed the within instrument as
Inc President and Secretary, on behalf of M.A. Wood Companies

the corporation therein named, and acknowledged to me that said
corporation executed the within instrument pursuant to its by-
laws or a resolution of its board of directors, said corporation being
known to me to be one of the partners of Meadow Valley
Properties Ltd

the partnership that executed the within instrument, and ack-
nowledged to me that such corporation executed the same as
such partner and that such partnership executed the same.

WITNESS my hand and official seal

Signature Bernard F Selz



(This area for official notarial seal)

BOOK 59 PAGE 81

34 (6/82)

Exhibit 'A'

Situate in the County of Lincoln, State of Nevada, described as follows:

Condominium Nos. 002 as shown on the attached plat (Exhibit "B") herein, and lying within the Condominium site described as follows:

PARCEL I:

COMMENCING at a point which is the Northeast Corner (NE C) of Section 13, Township 4 South, Range 66 East, M.D.B. & M.; thence South 11°00'30" West, 12,185.64 feet to the TRUE POINT OF BEGINNING; thence North 58°00'00" East, 80.00 feet to the centerline of the Meadow Valley flood channel; thence South 47°00'00" East, 143.00 feet; thence South 22°00'00" East, 305.00 feet; thence South 08°00'00" East, 303.00 feet; thence South 03°35'45" West, 518.00 feet; thence South 21°00'00" West, 140.00 feet; thence South 33°00'00" West, 150.00 feet; thence South 43°59'53" West, 220.00 feet; thence South 76°39'16" West, 274.28 feet; thence North 04°30'00" West, 180.00 feet to point "A"; thence North 02°00'00" East, 259.99 feet; thence South 79°54'53" East, 64.00 feet; thence North 53°00'00" East, 140.00 feet; thence North 11°39'18" East, 420.81 feet; thence North 02°01'34" East, 331.13 feet; thence North 14°15'57" West, 312.35 feet; thence North 33°16'04" West, 306.01 feet to the POINT OF BEGINNING

PARCEL II:

being a strip of land 40.00 feet wide, lying 20.00 feet each side of a centerline described as follows:

COMMENCING at point "A" referred to in the description of Parcel I above; thence North 02°00'00" East, 50.00 feet to the TRUE POINT OF BEGINNING; thence continuing on said bearing, of North 02°00'00" East, 130.17 feet to a point of tangency with a curve, concave to the northwest, having a radius of 50.00 feet; thence continuing along said curve through an angle of 72°45'30" an arc distance of 63.49 feet; thence North 10°44'30" West, 38.44 feet to a point of tangency with a curve, concave to the southwest, having a radius of 100.00 feet; thence along said curve through an angle of 50°28'30" an arc distance of 88.10 feet; thence North 01°13'00" West, 227.15 feet to a point of tangency with a curve, concave to the southwest having a radius of 1,000.00 feet; thence along said curve through an angle of 04°49'00" an arc distance of 84.07 feet; thence North 06°03'00" West, 283.35 feet to a point in the centerline of Nevada State Highway No. 53; said point being designated as Highway Engineer's Station 421 + 67.07 on Las Vegas 635 (Project S-733(1))

corrected Deed, Document No. 55665, Book 12, page 441
of Official Records, Lincoln County, Nevada

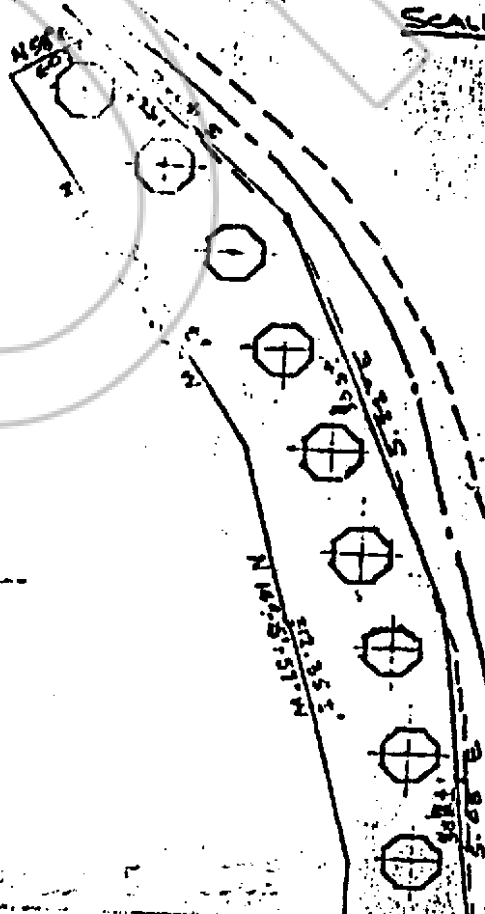
EXCEPTING THEREFROM that portion conveyed to the State
of Nevada, Department of Transportation at 1203 South
Stewart Street, Carson City, Nevada 89712, by corrected
Sale Deed, Document No. 55665, Book 12, page 441 and
recorded January 6, 1975 of Official Records of Lincoln
County, Nevada

Parcels I and II are wholly contained within a larger
parcel described as the Southeast Quarter (SE 1/4) of
the Northwest Quarter (NW 1/4) and the Southwest Quarter
(SW 1/4) of the Northeast Quarter (NE 1/4) of Section
25, Township 4 South, Range 06 East, M.D.B. & M.

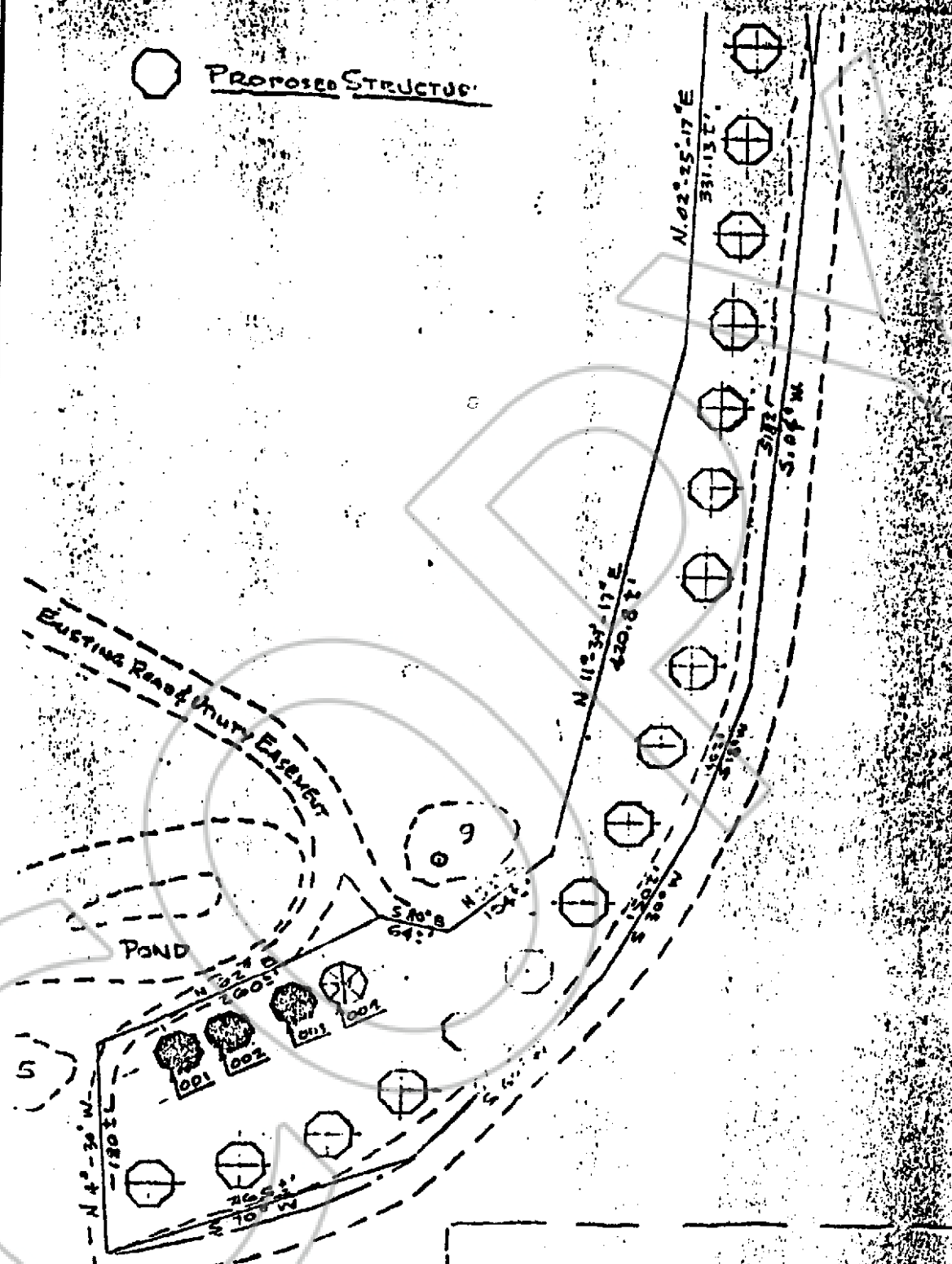
EXHIBIT B

More particularly described as:
Condominium #001, 3002 ~~4002~~
The Three Units Second
Most southerly located

SCALE



Proposed Structures



PARCEL NO. 2
 ARROW VALLEY PROPERTIES
 LINCOLN COUNTY NEVADA
 AND WITHIN SECTION 25 (UNSURVEYED)
 T15S - R66E M.O.B. & M.