•		mac21	
Order No. 83	-21754 (GJ)		
Escrow No.		FILED AND RECORDED AT REQUEST OF	
Loan No.	•	Land Title of Nevada, Inc.	
coming.		March 5, 1984	
	•		Λ
WHEN RECOF	RDED MAIL TO:	AT 30 MINUTES PAST 9 O'CLOCK	
		A.M IN BOOK S9 OF OFFICIAL	1
Furst H	lolding Corporation	RECORDS, PAGE 76 LINCOLN	\ \
	Harbor #800	COUNTY, NEVADA.	\ \
Fullert	on, Ca 92635	Therita Setre	\ \
		COULDY RECORDER	- 1
		SPACE ABOUT THIS LINE FOR RECORDER'S USE	\ \
•			1 1
	ASSIGNN	MENT OF DEED OF TRUST	1
FOR VALUE R	ECEIVED, the undersigned grants, ass	signs and transfers to: FURST HOLDING CORPORATION	1
III beneficial int	erest under that certain Deed of Trust	dated February 8, 1984	No.
xecuted by	The Grant Co		
7 .			, Trustor, Trustee
nd recorded	nd Title of Nevada February 9, 1984, sedocu	ment No. 79532 , in Book 58 , Page 5//	, 11454
	cords in the affice of the County		MKORKIK,
escribing land (	therein as:		evada
Condom1	nium number 001 as sh	own on the attached plat exhibit '8' her	-1-
and lyi	ng within condominium	Site described as follows:	eln
- "		* G * / / /	
86			
-, -	e attached Exhibit		
-	e arragued EXVIPIA		
	e attached Example		
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· · · · · · · · · · · · · · · · · · ·	e attached Example		
	e attached Example		
	attached Prairie		
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TOGETHER wi			st, and all
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## Exhibit 'A'

Situate in the County of Cincoln. State of Nevada. described as follows:

Condominium Nos. 001. The stacked plat (Exhibit "B") herein, and lying within the condominium site described as follows:

## PARCEL 1:

## PARCEL 11:

deiny a strip of land 40. to wide lying 20.00 feet each side of a centerline scriped as follows:

COMMENCING at point "A" red from to in the description of Parcel 1 above; thency 12 n n2000\*40\* East. >0.00 feet to the TRUE PUINT UP \*\*EGINAING: thence continuing on said bearing of North 6200000 East, 130-17 feet to a point of tangency with a curve, concave to the Northwest. naving a radius of 50.00 feet; thence continuing along said curve through an angle of 72°45°30° an arc distance of 03.49 feet; thence North 10044.30" West, 38.44 feet to a point of tangency with a curve, concave to the Southwest, having a radius of 100.00 feet; thence along said curve through an angle of 50028\*30" an arc distance of HH-10 feet; thence North oluls 00" West. 227-15 feat to a point of tangency with a curve, concave to the Southwest having a radius | 1.000.00 feet; thence along said curve through an angrouf (4049\*00" an arc distance to a point in the center. or kavada State Highway No. 55; said point being ishined as Highway Engineer's Station 421 + 67-07 on FA. July 035 (Project 5-035(1))

corrected Deed. Document ( .. 55065. Book 12. page 4-1 of Official Records: Lincoln County: Nevada

EXCEPTING THEREFROM that portion conveyed to the State of Nevado. Department of Transportation at 12e3 South Stewart Street. Carson Lity. Nevada 89712. by corrected Sale Deed. Document No. 55665. Book 12. page 441 and recorded January 6. 1975 of Official Records of Lincoln County. Nevada

Parcels 1 and 11 are wholly contained within a larger parcel described as the Southeast Quarter (SE 1/4) of the Northwest Quarter (No. 1/4) and the Southwest Quarter (SM 1/4) of the Northwest Coarter (NE 1/4) of Section 25. Township a Southwest Coarter (NE 1/4) of Section 25.

## EXHIBIT "B"

More particularly described as:

Condominium #001

BOOK 59 PAGE 79

