

Order No. 83-31734(G)T  
Escrow No.  
Loan No.

No. 79621  
FILED AND RECORDED AT REQUEST OF  
Land Title of Nevada, Inc.  
March 5, 1984  
AT 30 MINUTES PAST 9 O'CLOCK  
A.M. IN BOOK 59 OF OFFICIAL  
RECORDS, PAGE 76 LINCOLN  
COUNTY, NEVADA.

*[Signature]*  
COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Furst Holding Corporation  
1440 N. Harbor #800  
Fullerton, Ca 92635

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: **FURST HOLDING CORPORATION**

all beneficial interest under that certain Deed of Trust dated **February 8, 1984**  
executed by **The Grant Co**

to **Land Title of Nevada**, Trustor,  
and recorded **February 9, 1984**, as document No. **79532**, in Book **58**, Page **511**, Trustee  
of Official Records in the office of the County Recorder of **Lincoln** County, **NEVADA**, Nevada  
describing land therein as:

**Condominium number 001 as shown on the attached plat exhibit 'B' herein  
and lying within condominium Site described as follows:**

**see attached Exhibit 'A'**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 2/24/84

Meadow Valley Properties Ltd

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

M.A. Wood Companies, Inc

On \_\_\_\_\_

By: Mark A. Wood, Inc. General partner

before me, the undersigned, a Notary Public in and for said State, personal

Mark A. Wood

pers  
evid  
with  
the s  
WIT  
Sign

3005 (6/82) - (Corporation as Partner of Partnership)  
First American Title Company

STATE OF CALIFORNIA  
COUNTY OF Orange  
On February 24, 1984

before me, the undersigned, a Notary Public in and for  
said State, personally appeared Mark A. Wood and

personally known to me (or proved to me on the basis  
of satisfactory evidence) to be the persons who executed the within instrument as

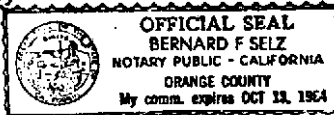
Inc President and Secretary, on behalf of H.A. Wood Companies

the corporation therein named, and acknowledged to me that said  
corporation executed the within instrument pursuant to its by-  
laws or a resolution of its board of directors, said corporation being  
Meadow Valley Properties Ltd

the partnership that executed the within instrument, and ack-  
nowledged to me that such corporation executed the same as  
such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Signature Bernard F Selz



(This area for official notarial seal)

BOOK 59 PAGE 76

1064 (6/82)

Exhibit 'A'

Situate in the County of Lincoln, State of Nevada, described as follows:

Condominium Nos. 001, [redacted] as shown on the attached plat (Exhibit "B") herein, and lying within the condominium site described as follows:

PARCEL 1:

COMMENCING at a point which is the Northeast Corner (NE. C.) of Section 13, Township 4 South, Range 20 East, M-D-B. & M.; thence South 11°08'30" West, 12,185.64 feet to the TRUE POINT OF BEGINNING; thence North 58°00'00" East, 60.00 feet to the centerline of the Meadow Valley flood channel; thence South 47°00'00" East, 183.00 feet; thence South 22°00'00" East, 30.00 feet; thence South 08°00'00" East, 308.00 feet; thence South 03°35'45" West, 518.00 feet; thence South 21°00'00" West, 140.00 feet; thence South 33°00'00" West, 150.00 feet; thence South 43°59'53" West, 220.00 feet; thence South 76°39'16" West, 274.28 feet; thence North 04°30'00" West, 180.00 feet to point "A"; thence North 62°00'00" East, 259.99 feet; thence South 79°59'53" East, 64.00 feet; thence North 53°00'00" East, 140.00 feet; thence North 11°39'18" East, 420.81 feet; thence North 02°01'34" East, 331.13 feet; thence North 14°15'57" West, 312.35 feet; thence North 33°16'04" West, 306.01 feet to the POINT OF BEGINNING

PARCEL 11:

being a strip of land 40.00 feet wide, lying 20.00 feet each side of a centerline, described as follows:

COMMENCING at point "A" referred to in the description of Parcel 1 above; thence North 62°00'00" East, 50.00 feet to the TRUE POINT OF BEGINNING; thence continuing on said bearing of North 62°00'00" East, 130.17 feet to a point of tangency with a curve, concave to the Northwest, having a radius of 50.00 feet; thence continuing along said curve through an angle of 72°45'30" an arc distance of 63.49 feet; thence North 10°44'30" West, 38.44 feet to a point of tangency with a curve, concave to the Southwest, having a radius of 100.00 feet; thence along said curve through an angle of 50°28'30" an arc distance of 88.10 feet; thence North 01°13'00" West, 227.15 feet to a point of tangency with a curve, concave to the Southwest having a radius of 1,000.00 feet; thence along said curve through an angle of 64°49'00" an arc distance of 84.07 feet; thence North 66°03'00" West, 283.35 feet to a point in the centerline of Nevada State Highway No. 52; said point being identified as Highway Engineer's Station 421 + 67.07 on F.V. 633 (Project S-633(1))

corrected Deed, Document No. 55665, Book 12, page 441  
of Official Records, Lincoln County, Nevada

EXCEPTING THEREFROM that portion conveyed to the State  
of Nevada, Department of Transportation at 1263 South  
Stewart Street, Carson City, Nevada 89712, by corrected  
Sale Deed, Document No. 55665, Book 12, page 441 and  
recorded January 6, 1975 of Official Records of Lincoln  
County, Nevada

Parcels I and II are wholly contained within a larger  
parcel described as the Southeast Quarter (SE 1/4) of  
the Northwest Quarter (NW 1/4) and the Southwest Quarter  
(SW 1/4) of the Northeast Quarter (NE 1/4) of Section  
25, Township 4 South, Range 60 East, M.D.B. & M.



PROPOSED STRUCTURE

Existing Road & Utility Easement

POND

5

N. 02° 25' 17" E  
337.15 F.

N. 11° 34' 17" E  
440.8 F.

1027.5  
S. 04° 41' W

N. 02° 25' 17" E  
337.15 F.

N. 1° 30' 4" N  
180 F.

26.5 F.  
S. 70° 5' W

001  
002  
003  
004

PARCEL NO 2  
ARROW VALLEY PROPERTIES  
LINCOLN COUNTY NEVADA  
LAND WITHIN SECTION 25 (UNSURVEYED)  
M.S. - R.G.C. M.O.B. & M.