

Order No. 83-31734(G)T.
Escrow No.
Loan No.

No. 79620
FILED AND RECORDED AT REQUEST OF
Land Title of Nevada
March 5, 1984
AT 30 MINUTES PAST 9 O'CLOCK
A M IN BOOK 59 OF OFFICIAL
RECORDS, PAGE 71 LINCOLN
COUNTY, NEVADA.

[Signature]
COUNTY RECORDER

WHEN RECORDED MAIL TO:
FURST HOLDING CORPORATION
1440 N. Harbor #800
Fullerton, Ca 92635

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: **FURST HOLDING CORPORATION**

all beneficial interest under that certain Deed of Trust dated **February 8, 1984**
executed by **The Grant Co**

to **Land Title of Nevada** Trustor,
and recorded **February 9 1984** as document No. **79531** in Book **58** Page **508** Trustee
of Official Records in the office of the County Recorder of **Lincoln** County, **CARROLL**,
describing land therein as: **Nevada**

**Condominium number 001 as shown on the attached plat exhibit 'B' herein
and lying within condominium Site described as follows:**

see attached Exhibit 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust.

Dated 2/21/84 **Meadow Valley Properties Ltd**
M.A. Wood Companies, Inc General partner
STATE OF CALIFORNIA _____
COUNTY OF _____
On _____
before me, the undersigned, a Notary Public in and for said State, per-
sonal

By: *[Signature]*
Mark A. Wood

STATE OF CALIFORNIA _____
COUNTY OF Orange
On February 24, 1984 before me, the undersigned, a Notary Public in and for
said State, personally appeared Mark A. Wood and
----- personally known to me (or proved to me on the basis
of satisfactory evidence) to be the persons who executed the within instrument as
Inc President and ----- Secretary, on behalf of M.A. Wood Companies

Sign _____
the corporation therein named, and acknowledged to me that said
corporation executed the within instrument pursuant to its by-
laws or a resolution of its board of directors, said corporation being
known to me to be one of the partners of Meadow Valley
Properties Ltd
the partnership that executed the within instrument, and ack-
nowledged to me that such corporation executed the same as
such partner and that such partnership executed the same.
WITNESS my hand and official seal.
Signature *[Signature]*



(This area for official notarial seal)

3006 (6/82) - (Corporation as Partner of Partnership)
First American Title Company

BOOK 59 PAGE 71

1084 (6/82)

Exhibit 'A'

Situate in the County of Lincoln, State of Nevada,
described as follows:

Condominium Nos. 001, [REDACTED] as shown on the attached
plat (Exhibit "B") herein, and lying within the condominium
site described as follows:

PARCEL I:

COMMENCING at a point which is the Northeast Corner (NE
C) of Section 13, Township 4 South, Range 60 East, M.D.B.
E.M.; thence South $11^{\circ}00'30''$ west, 12,185.64 feet to
the TRUE POINT OF BEGINNING; thence North $58^{\circ}00'00''$
East, 60.00 feet to the centerline of the Meadow Valley
flood channel; thence South $47^{\circ}00'00''$ East, 163.00 feet;
thence South $22^{\circ}00'00''$ East, 305.00 feet; thence South
 $08^{\circ}00'00''$ East, 308.00 feet; thence South $03^{\circ}35'45''$
west, 518.00 feet; thence South $21^{\circ}00'00''$ west, 140.00
feet; thence South $33^{\circ}00'00''$ west, 150.00 feet; thence
South $43^{\circ}59'53''$ west, 220.00 feet; thence South $76^{\circ}39'16''$
west, 274.28 feet; thence North $04^{\circ}30'00''$ west, 180.00
feet to point "A"; thence North $62^{\circ}00'00''$ East, 50.00
feet; thence South $79^{\circ}59'11''$ East, 84.00 feet; thence
North $53^{\circ}00'00''$ East, 140.00 feet; thence North $11^{\circ}39'18''$
East, 420.81 feet; thence North $02^{\circ}01'34''$ East, 331.13
feet; thence North $14^{\circ}15'57''$ west, 312.35 feet; thence
North $33^{\circ}16'04''$ west, 306.01 feet to the POINT OF
BEGINNING

PARCEL II:

being a strip of land 40.00 feet wide, lying 20.00 feet
each side of a centerline described as follows:

COMMENCING at point "A" referred to in the description
of Parcel I above; thence North $62^{\circ}00'00''$ East, 50.00
feet to the TRUE POINT OF BEGINNING; thence continuing
on said bearing of North $62^{\circ}00'00''$ East, 150.17 feet to
a point of tangency with a curve, concave to the Northwest,
having a radius of 50.00 feet; thence continuing along
said curve through an angle of $72^{\circ}45'30''$ an arc distance
of 63.49 feet; thence North $10^{\circ}44'30''$ west, 38.44 feet
to a point of tangency with a curve, concave to the
Southwest, having a radius of 100.00 feet; thence along
said curve through an angle of $50^{\circ}28'30''$ an arc distance
of 88.10 feet; thence North $01^{\circ}13'00''$ West, 227.15 feet
to a point of tangency with a curve, concave to the
Southwest having a radius of 1,000.00 feet; thence along
said curve through an angle of $64^{\circ}49'00''$ an arc distance
of 84.07 feet; thence North $06^{\circ}15'00''$ west, 283.35 feet
to a point in the centerline of Nevada State Highway
No. 59; said point being designated as Highway Engineer's
Station 421 + 67.07 on F&S route 633 (Project S-633(1))

corrected Deed, Document No. 55665, Book 12, page 4-1
of Official Records, Lincoln County, Nevada

EXCEPTING THEREFROM that portion conveyed to the State
of Nevada, Department of Transportation at 1261 South
Stewart Street, Carson City, Nevada 89712, by corrected
Sale Deed, Document No. 55665, Book 12, page 4-1 and
recorded January 6, 1975 of Official Records of Lincoln
County, Nevada

Parcels I and II are wholly contained within a larger
parcel described as the Southeast Quarter (SE 1/4) of
the Northwest Quarter (NW 1/4) and the Southeast Quarter
(SW 1/4) of the Northeast Quarter (NE 1/4) of Section
25, Township 4 South, Range 66 East, M.D.B. & M.

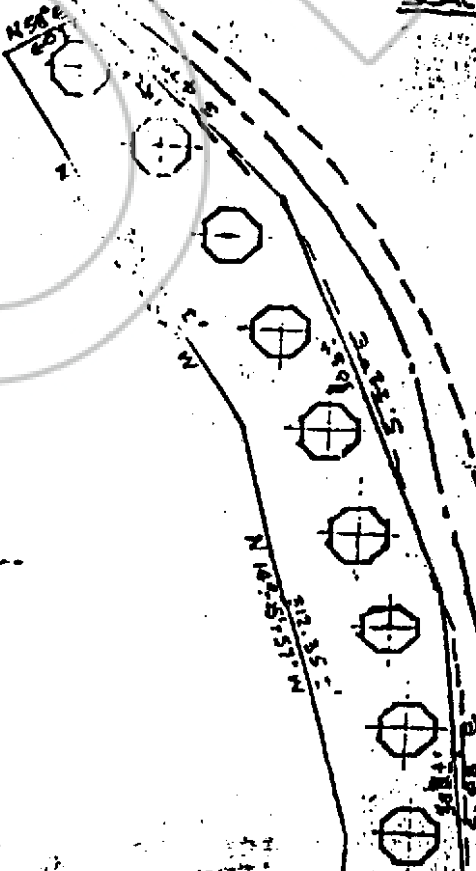
EXHIBIT "B"

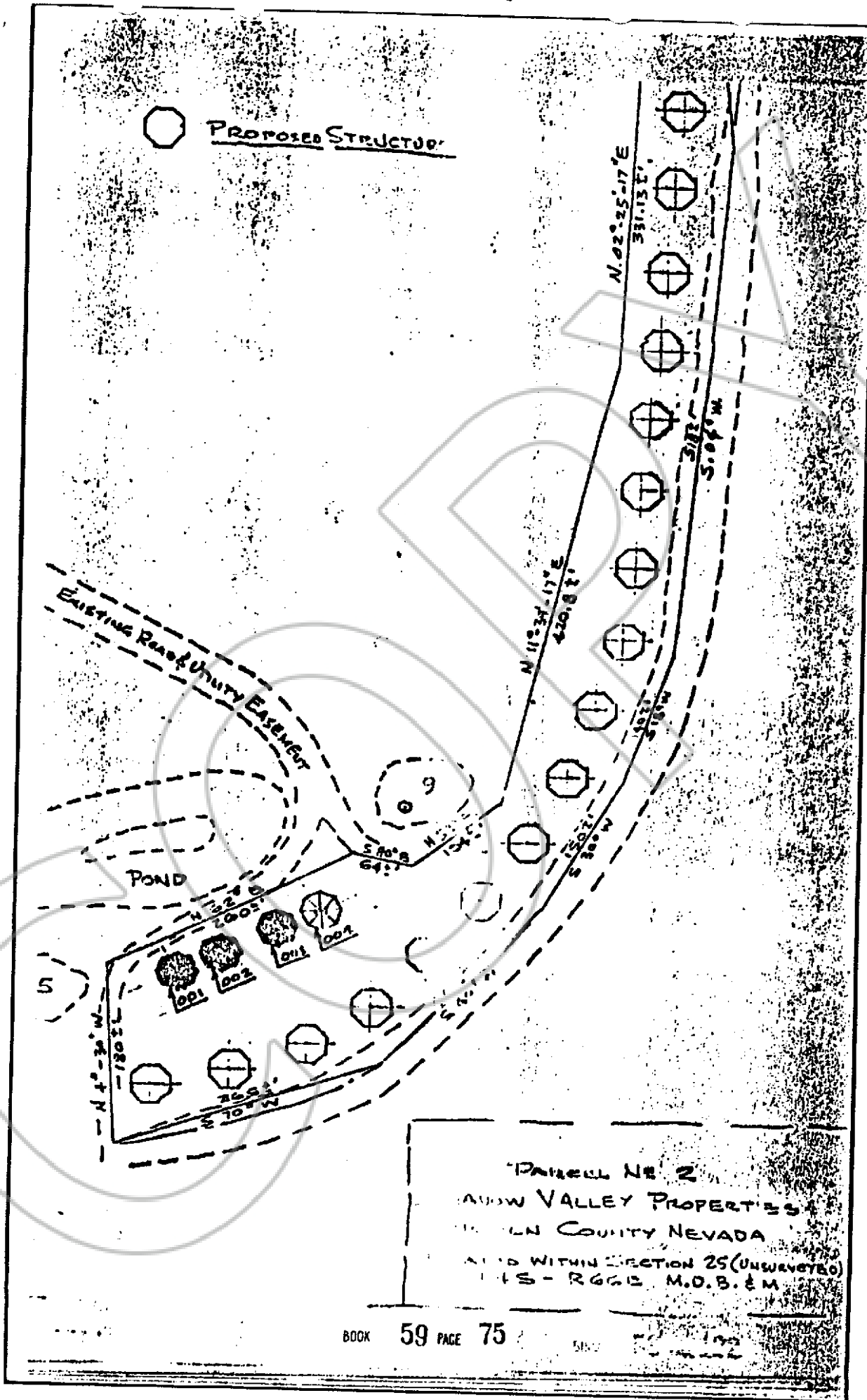
More particularly described as:

Condominium #001, ~~002 & 003~~

The Handwits
Most southerly located

SCALE





DANIELL No. 2
 LINCOLN VALLEY PROPERTIES
 LINCOLN COUNTY NEVADA
 AND WITHIN SECTION 25 (UNSWERVED)
 T1S - R66E M.O.B. & M.