RPTT: 57.20

GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: That BLOODSTAIN, I | NC., a Nevada Corporation |
|--|--|
| *************************************** | |
| in consideration of \$, the reci | eipt of which is hereby acknowledged, do hereby Grant, Bergain, Self |
| dred Convey to WILLIAM H. HERNSTADT, a marrie | d man as his sole and separate property |
| | |
| all that real property sinuare in the | |
| all that real property situate in the | County of Lincoln |
| State of Nevada, bounded and described as follows: | |
| The North Half (N 1/2) of the Southwest Qua (SW 1/4) of the Southwest Quarter (SW 1/4) (SE 1/4) of the Southeast Quarter (SE 1/4) Range 69 East, M.D.B. & M. | rter (SW 1/4) and the Southwest Quarter of Section 25 and the Southeast Quarter of Section 26, all in Township 6 North, |
| SUBJECT TO: (1) Taxes for the fiscal year (2) Restrictions, conditions, I way and easements now of re | reservations rights when as |
| | |
| | |
| Together with all and singular the tenements, hereditaments and | appurtenances thereunto belonging or in any wise appertaining. |
| DIST. | descripting of in any wise appertaining. |
| Witness Our hand 5 this 7th day (| of Pebruary 484 |
| | |
| BLOODSTAIN, INC., a Nevada Corporation | |
| BLCODSTAIN, INC., a Nevada Corporation | |
| THU CHONGO PESS | |
| M. G. PHOMSON, President | ************************************** |
| | _/ / |
| TATE OF NEVADA | |
| | No LV 98249-CQ |
| n this 13th day of Pebruary 19 84 When P. | erorded mail a Mr. William H. Hernstadt |
| risonelly appeared before me, a Notary Public. M. G. THOMSON, President | COLORO, HISI DAMMARIANA PROPERTIES |
| M. G. THOMSON, President | 3111 Bel Air Drive # 25G |
| # Management | Las Vegas, Nevada |
| | : 14 |
| | 79618 |
| so acknowledged that he associated the should | fla. |
| Reumeny executed the above | FILED AND RECORDED AT REQUEST OF |
| inos patters Scialica | Chicago Title Ins. Co. |
| Notary Public | March 5, 1984 |
| Page Section Section Control | AT MINUTES PAST _9_ O'CLOCK |
| CYNTHIA S. QUALLS | A M IN BOOK 58 OF OFFICIAL |
| COUNTY OF CLARE | PECCROS, PAGE 69 LINCOLN |
| My Appointment (spires Jun. 1), tone | COUNTY, NEVADA. |
| ASSESSED AND THE PROPERTY OF THE PARTY OF TH | YURIKO SETZER |
| | COUNTY RECORDER |
| CHICAGO TITLE INSURANCE COMPANY | Mara Stackhowse / Laputy |
| 428 SOUTH THIRD STREET | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| LAS VEGAS, NEVADA 89101 | . V a.d |
| 395-6811 | BOOK 59 Pier 69 |
| | DUN JJ MR UU |