

Form FmHA-UT 451-1 UT-NV
[3-12-79]

POSITION 5

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

FULL RECONVEYANCE

WHEREAS, the undersigned is the Trustee under the following described Real Estate Deed(s) of Trust:

GRANTOR (S): EDDIE R. BOZARTH and JACQUELINE BOZARTH, husband and wife,

TRUSTEE: UNITED STATES OF AMERICA, acting through Farmers Home Administration,
United States Department of Agriculture

County of Lincoln, State of Nevada

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Book s Number</u>	<u>Page Number s</u>	<u>Document Numbers</u>
August 16, 1974	August 20, 1974	11 and 12	206,208,210 127,129,131	55476 54935

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described.

Now therefore, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in the following real property in said County and State:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

This reconveyance relates to the real property described hereinabove and none other.

Dated: February 17, 1984

FARMERS HOME ADMINISTRATION, an agency of the United States Government, TRUSTEE

By: *Forrest Peck*
Forrest Peck
Title County Supervisor

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EXHIBIT "A"

That portion of the East Half (E 1/2) of the East Half (E 1/2) of the Northwest Quarter (NW 1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. & H., situated in the City of Caliente, Nevada, and more particularly described as follows:

Commencing at the center of said Section 8; thence North along the East line of said Northwest Quarter (NW 1/4), 1,624.41 feet; thence West at right angles to said East line, 514.50 feet to the true point of beginning; thence North, parallel with said East line, 54.13 feet; thence West at right angle at right angles, 121.00 feet; thence South 54.13 feet along a line parallel with and distant East 24.00 feet, measured at right angles from the West line of said East Half (E 1/2) of the East Half (E 1/2) of the Northwest Quarter (NW 1/4); thence East at right angles to said parallel line 121.00 feet to the true point of beginning, and commonly known as house No. 24 of Railroad row.

EXCEPTING AND RESERVING, all minerals and all mineral right of every kind and character now known to exist or hereafter discovered, including without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive, and perpetual right to explore for, remove and dispose of said minerals by means or methods suitable to first party, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof; as disclosed by deed from Los Angeles and Salt Lake Railroad Company (formerly San Pedro, Los Angeles and Salt Lake Railroad Company) to Union Pacific Railroad Company, recorded September 15, 1959 in Book K-1 of Deeds page 221, Records of Lincoln County, Nevada.

79597

FILED AND RECORDED AT REQUEST OF
Nevada Bank & Trust
February 27, 1984

AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 59 OF OFFICIAL
RECORDS, PAGE 1 LINCOLN
COUNTY, NEVADA

YURIKO SETZER

COUNTY RECORDER

Mara Blackwell / Deputy