RECORDING REQUESTED BY	79595
	FILED AND RECORDED AT REQUEST OF
AND WHEN RECORDED MAIL TO	E. S. Clampapa
	Feb. 27. 1984
Siren MA & MAS E. S. GIAHIAIA	AT 20 MINUTES PAST 9 O'CLOCK  8 M IN BOOK 58 OF OFFICIAL
MAGGES PIB. 471	RECORDS, PAGE 699 LINCOLN
State PANACA, NEVADA 89042	COUNTY, NEVADA.
	TOURS ABOVE THIS LINE OF RECOMMENTS USE
DECLARATION	
DECLARATION OF HOMESTEAD	
(JOINT DECLARATION	OF HUSBAND AND WIFE)
·	
bet a second	
EDDIE S. G/AM PA PA	and BETTHE L. CHAMPAPA
do severally certify and declare as follows:	
(1) We are husband and wife.	
(2) EDDIES. GIAMPAPA	s the head of a family, consisting of miniself/herself and
BETTYE L. GLANGE PA	
(3) We are now residing on the land and premises located in the	e City of PANACA
County of LINCOLN Sta	te of Galdocora, and more particularly described as follows:
LOT NO. 109 IN SON GOL	
THE TOWN OF PANACA	TRAILER HOSTUP, GARAGE
PERCHES, FENCE & IM	PTS
/ /	
and commonly known as	
(4) We claim the land and premises hereinabove described, to	ogether with the dwelling house thereon, and its appurtenances, as a
(Fyrinosidau)	
(5) No former declaration of homestead has been made by us	. or by either of us, except as follows:
	-
17/8 /***********************************	and the improvements thereon may generally be described as follows?  *** Dev Ble** WIDE 21K 46 \$170060 CXA
Les And I de Maria Se La Maria de La Maria de La Maria de La Maria de La Carta	ST, CARAGE FUNCHUS, AND INSPEC
IN WITNESS WHEREOF, we have hereunto set our hands this	27 and Fish. 10 64
	Peting 8 1 1
Farmer 1 and 2	Better & Frankley
Footnotes 1 and 2 See Reverse Side	the state of the s
STATE OF GALIFORNIA	STATE OF CALIFORNIA
COUNTY OF	COUNTY OF Lincoln 35.
On	Eddie S Sympage
before me, the undersigned, a Notary Public in and for said State, personally appeared	and Bettye & Diampapa
	husband and write, each, being first duly swora, deposes and says: That he/she is one of the declarants in the foregoing declaration of
and	knows the contents thereof and that the matters thereon states are
	true of his/her own knowledge
known to me to be the persons whose names are subscribed to the within institutent, and severally acknowledged to me that they executed the com-	B. H. Manpep
e-proved the mile	Delige a Grampapa
Witness my hand and official seal.	Subscribed and Swarn to before mean 27 Th 1984
Notary Public in and for said State.	Motary/flubic in and for said State
l	N. S.
	Notary Public - State of Nevada
	MY American in Lincoln County
	MA APPOINTMENT BONDS AM II.
WOLCOTTS FORM PS7 - BETS ARATION OF MOMESTERD (Jame Declaration of Husband and Bining - New	11-7 BOOK 38 PACE USO STOR SHARE SEE