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ASE NO. 5241

FEB 15 10:29

*[Handwritten Signature]*  
DEPUTY

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF LINCOLN

JAMES E. WILKIN, STEVEN W.  
KLOMP, MICHAEL FOGLIANI,  
PATRICK M. KELLEY, MICHAEL  
GOODMAN, and R. KIM LEE, d/b/a/  
I.F.S.

Plaintiffs,

vs.

RELEASE AND DISCHARGE OF  
LIS PENDENS

FLOYD LEE COX, HELEN DOROTHY  
COX, MAX McCROSKEY and  
SHIRLEY McCROSKEY,

Defendants.

WHEREAS, a Lis Pendens was filed and recorded in the  
above entitled action, and the plaintiffs herein were awarded  
judgment against the defendants, FLOYD LEE COX and HELEN DOROTHY  
COX; and

WHEREAS, a Satisfaction of Judgment has been signed  
and filed herein;

NOW, THEREFORE, the undersigned do hereby certify that  
a certain notice of Lis Pendens in the above-entitled action, which  
affected, involved and brought in question the real estate situate  
in the County of Lincoln, State of Nevada, described as follows:

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Beginning at a point which is located at the intersection of the South right-of-way line of State Highway 25 and the East right-of-way of U. S. Highway 93, said point being South 1990 feet and East 280 feet from the Northwest corner of Section 8, Township 2 South, Range 68 East, Mt. Diablo Base and Meridian, thence South 3°00'30" West 165.00 feet to the true point of beginning; thence South 89°30' East 264.00 feet, thence South 3° 18'04" East 386.20 feet to the West right-of-way line of the Union Pacific Railroad, thence South 24°55'45" West along said West right-of-way 1039.10 feet to the East right-of-way line of U. S. Highway 93, said point being on a curve having a radius of 3709.42 feet, whose center bears North 74°56'30" West, thence Northerly along the arc of said curve and said right-of-way line to the left 780.14 feet through a central angle of 12°03', thence North 3°00'30" East along said right-of-way line 561.89 feet to the point of beginning. Containing 5.686 acres.

and which was filed for record in the office of the County Recorder of Lincoln County, Nevada, on June 24, 1980 and recorded in Book 37, on page 656, is hereby released and discharged, and the County Recorder of said county is hereby authorized and directed to release and discharge the same upon the record thereof, according to the statute in such case made and provided.

IN WITNESS WHEREOF, the undersigned have set their hands this 6<sup>th</sup> day of February, 1984.

James E. Wilkin  
JAMES E. WILKIN  
Steven W. Klomp  
STEVEN W. KLOMP  
Michael Fogliani  
MICHAEL FOGLIANI  
Patrick M. Kelley  
PATRICK M. KELLEY  
Michael Goodman  
MICHAEL GOODMAN  
R. Kim Lee  
R. KIM LEE

d/b/a/ I.F.S.

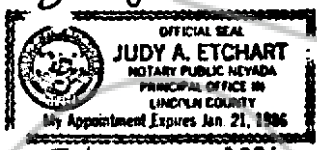
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1 STATE OF NEVADA }  
2 COUNTY OF LINCOLN } ss.

3 On this 5th day of February, 1984, personally  
4 appeared before me a Notary Public, JAMES E. WILKIN, who acknow-  
5 ledged that he executed the above instrument.

Judy A. Etchart  
NOTARY PUBLIC

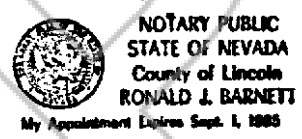
8 STATE OF NEVADA }  
9 COUNTY OF LINCOLN } ss.



10 On this 6th day of February, 1984, personally  
11 appeared before me a Notary Public, STEVEN W. KLOMP, who acknow-  
12 ledged that he executed the above instrument.

Ronald J. Barnett  
NOTARY PUBLIC

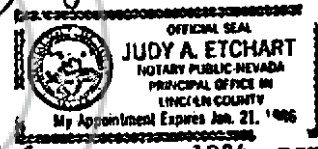
15 STATE OF NEVADA }  
16 COUNTY OF LINCOLN } ss.



17 On this 5th day of February, 1984, personally  
18 appeared before me a Notary Public, MICHAEL FOGLIANI, who acknow-  
19 ledged that he executed the above instrument.

Judy A. Etchart  
NOTARY PUBLIC

22 STATE OF NEVADA }  
23 COUNTY OF LINCOLN } ss.



24 On this 5th day of February, 1984, personally  
25 appeared before me a Notary Public, PATRICK M. KELLEY, who acknow-  
26 ledged that he executed the above instrument.

Judy A. Etchart  
NOTARY PUBLIC

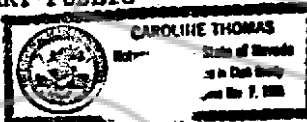
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1 STATE OF NEVADA )  
2 *Clerk* ) ss.  
3 COUNTY OF LINCOLN )

4 On this 14th day of January, 1984, personally  
5 appeared before me a Notary Public, MICHAEL GOODMAN, who acknow-  
6 ledged that he executed the above instrument.

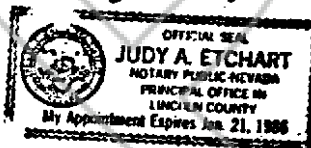
*Caroline Thomas*  
NOTARY PUBLIC



8 STATE OF NEVADA )  
9 COUNTY OF LINCOLN ) ss.

10 On this 5th day of February, 1984, personally  
11 appeared before me a Notary Public, R. KIM LEE, who acknowledged  
12 that he executed the above instrument.

*Judy A. Etchart*  
NOTARY PUBLIC



25 The document to which this certificate is attached is a full, true  
26 and correct copy of the original, on file and of record in  
the County Clerk's Office, Reno, Nevada.

27 In Witness Whereof, I have hereunto set my hand and affixed the  
28 Seal of the Seventh Judicial District Court in and for the County  
of Lincoln, State of Nevada, this 15th day of Feb, 1984

29 *Law Wilkerson*  
30 Deputy Clerk

No. 79563

FILED AND RECORDED AT REQUEST OF  
Floyd Lee Cox  
Feb. 15, 1984

AT 5 MINUTES PAST 11 O'CLOCK  
A.M. IN BOOK 58 OF OFFICIAL  
RECORDS, PAGE 569 LINCOLN  
COUNTY, NEVADA

*James Betton*  
COUNTY RECORDER