

MUTUAL RELEASE OF ALL CLAIMS

1 KNOW ALL MEN BY THESE PRESENTS: FEB 15 1963

2 For and in consideration of the sum of THREE THOUSAND FIVE
 3 HUNDRED DOLLARS (\$3,500.00), the receipt and sufficiency whereof
 4 is hereby acknowledged by the undersigned Plaintiffs, the under-
 5 signed Plaintiffs and Defendants do hereby mutually RELEASE and
 6 forever discharge each of the other parties, their heirs, suc-
 7 cessors, administrators, agents, servants, employees, represen-
 8 tatives, assigns, guarantors, and indemnitors, and all persons,
 9 firms or corporations liable or who might be claimed to be
 10 liable, none of whom admits any liability, but do all hereby
 11 expressly deny any liability from any and all claims, demands,
 12 damages, actions, causes of action or suits of any kind or nature
 13 whatsoever, now or in the future, from any damages alleged con-
 14 cerning the incident and all matters pertaining thereto, which
 15 occurred as a result of or relating or arising out of any tran-
 16 saction among the parties hereto, previous lawsuits among the
 17 parties, or any other dealings relating to and involving that
 18 certain piece of real estate located in Lincoln County, Nevada,
 19 more commonly known and described as follows:

20 Beginning at a point which is located at the intersection of
 21 the South right-of-way line of State Highway 25 and the East
 22 right-of-way of U.S. Highway 93, said point being South 1900
 23 feet and East 280 feet from the Northwest corner of Section
 24 8, Township 2 South, Range 68 East, Mt. Diablo Base and
 25 Meridian, thence South 3°00'30" West 165.00 feet to the true
 26 point of beginning; thence South 89°30' East 264.00 feet,
 27 thence South 3°18'04" East 386.20 feet to the West right-of-
 28 way line of the Union Pacific Railroad, thence South
 29 24°55'45" West along said West right-of-way 1039.10 feet to
 30 the East right-of-way line of U.S. Highway 93, said point
 31 being on a curve having a radius of 3709.42 feet, whose
 32 center bears North 74°56'30" West, thence Northerly along the
 arc of said curve and said right-of-way line to the left
 780.14 feet through a central angle of 12°03', thence North
 3°00'30" East along said right-of-way line 561.89 feet to the
 point of beginning. Containing 5.686 acres.

The undersigned hereby declare that the terms of this settle-
 ment have been completely read and are fully understood and
 voluntarily accepted for the purpose of making a full and final
 compromise, adjustment and settlement of any and all claims,

1 disputed or otherwise, now or in the future, on account of the
2 alleged damages and above mentioned claims arising out of the
3 incidents hereinabove set forth and for the express purpose of
4 precluding forever any further or additional claims arising out
5 of the above mentioned incidents.

6 The undersigned are of legal age and are legally competent to
7 execute this MUTUAL RELEASE OF ALL CLAIMS and accept full respon-
8 sibility therefor.

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James E. Wilkin

JAMES E. WILKIN

Steven W. Klomp

STEVEN W. KLOMP

Michael Fogliani

MICHAEL FOGLIANI

Patrick H. Kelley

PATRICK H. KELLEY

Michael Goodman

MICHAEL GOODMAN

R. Kin Lee

R. KIN LEE

d/b/a I.P.S.
Floyd Lee Cox 2-7-84

FLOYD LEE COX

Helen Dorothy Cox 2-7-84.

HELEN DOROTHY COX

Max McCroskey

MAX McCROSKEY

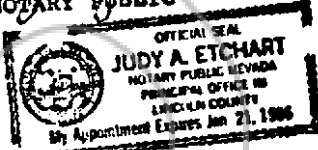
Shirley McCroskey

SHIRLEY McCROSKEY

1 STATE OF NEVADA)
2 COUNTY OF LINCOLN) ss

3 On this 5th day of February, 1984, personally
4 appeared before me a Notary Public, JAMES E. WILKIN, who
5 acknowledged that he executed the above instrument.

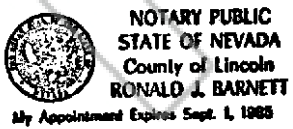
Judy A. Etchart
NOTARY PUBLIC



9 STATE OF NEVADA)
10 COUNTY OF LINCOLN) ss

11 On this 6th day of February, 1984, personally
12 appeared before me a Notary Public, STEVEN W. KLOMP, who
13 acknowledged that he executed the above instrument.

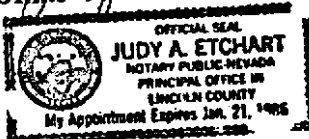
Ronald J. Barnett
NOTARY PUBLIC



17 STATE OF NEVADA)
18 COUNTY OF LINCOLN) ss

19 On this 5th day of February, 1984, personally
20 appeared before me a Notary Public, MICHAEL FOGLIANI, who
21 acknowledged that he executed the above instrument.

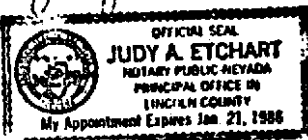
Judy A. Etchart
NOTARY PUBLIC



25 STATE OF NEVADA)
26 COUNTY OF LINCOLN) ss

27 On this 5th day of February, 1984, personally
28 appeared before me a Notary Public, PATRICK M. KELLEY, who
29 acknowledged that he executed the above instrument.

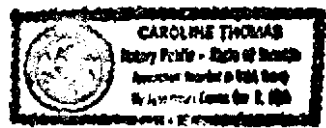
Judy A. Etchart
NOTARY PUBLIC



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1 STATE OF NEVADA)
2 : ss
3 COUNTY OF CLARK)

4 On this 29th day of January, 1984, personally
5 appeared before me a Notary Public, MICHAEL GOODMAN, who
6 acknowledged that he executed the above instrument.



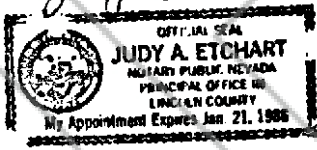
Carolene Thomas
NOTARY PUBLIC

9 STATE OF NEVADA)
10 : ss
11 COUNTY OF Lincoln CLARK)

12 On this 5th day of February, 1984, personally
13 appeared before me a Notary Public, R. KIM LEE, who acknowledged
14 that he executed the above instrument.

Judy A. Etchart
NOTARY PUBLIC

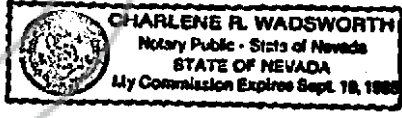
17 STATE OF NEVADA)
18 : ss
19 COUNTY OF LINCOLN)



20 On this 7th day of February, 1984, personally
21 appeared before me a Notary Public, FLOYD LEE COX, who
22 acknowledged that he executed the above instrument.

Charlene R. Wadsworth
NOTARY PUBLIC

24 STATE OF NEVADA)
25 : ss
26 COUNTY OF LINCOLN)



27 On this 7th day of February, 1984, personally
28 appeared before me a Notary Public, HELEN DOROTHY COX, who
29 acknowledged that she executed the above instrument.

Charlene R. Wadsworth
NOTARY PUBLIC



1 STATE OF NEVADA)
2) ss
3 COUNTY OF LINCOLN)

4 On this 13th day of February, 1984, personally
5 appeared before me a Notary Public, MAX McCROSKEY, who
6 acknowledged that he executed the above instrument.

7  CHARLENE R. WADSWORTH Charlene R. Wadsworth (Holt)
8 Notary Public - State of Nevada
STATE OF NEVADA
My Commission Expires Sept. 18, 1988
NOTARY PUBLIC

9 STATE OF NEVADA)
10) ss
11 COUNTY OF LINCOLN)

12 On this 13th day of February, 1984, personally
13 appeared before me a Notary Public, SHIRLEY McCROSKEY, who
14 acknowledged that she executed the above instrument.

15  CHARLENE R. WADSWORTH Charlene R. Wadsworth (Holt)
16 Notary Public - State of Nevada
STATE OF NEVADA
My Commission Expires Sept. 18, 1988
NOTARY PUBLIC

26 The document to which this instrument is a full, true
27 and correct copy of the original on file and of record in
the County Clerk's Office, Lincoln, Nevada.

28 In Witness Whereof, I have hereunto set my hand and affixed the
29 Seal of the State of Nevada, District Court in and for the County
of Lincoln, State of Nevada, this 15th day of FEB, 1984.

30 _____
31 Ann Wilkinson
32 Deputy Clerk

No. 79562
FILED AND RECORDED AT REQUEST OF
Floyd Lee Cox
Feb. 15, 1984
AT 5 MINUTES PAST 11 O'CLOCK
8 A.M. IN BOOK 58 OF OFFICIAL
RECORDS, PAGE 564 LINCOLN
COUNTY, NEVADA.
Janice Setzer
COUNTY RECORDER