

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 15th day of September, A.D. 1982, between Alamo Power District No. 1, the party of the first part and County Commissioners of Lincoln County, Nevada, the party of the second part.

WITNESSETH: That the said party of the first part for a valuable consideration, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN and SELL unto the said party of the second part, its successors or assigns, all those certain parcels of land situate in Paharanagat Valley, County of Lincoln, State of Nevada, and bounded and described as follows, to-wit:

PARCEL I: A parcel of land situate in the Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of section 5, Township 7 South, Range 61 East, M.D.B.&M., being more particularly described as follows:

Beginning at the Northeast corner of this parcel from which the center of said Section 5, bears N. 0°24'33" E., a distance of 712.4 feet more or less; thence S. 0°24'33" W., a distance of 82.5 feet more or less, to the Southeast corner; thence S. 89°56'48" W., a distance of 319.25 feet more or less, to the Southwest corner; thence N. 0°33'21" W., a distance of 82.5 feet more or less to the Northwest corner; thence N. 89°56'48" E., a distance of 320.6 feet more or less, to the point of beginning. Said parcel contains 0.60 acres of land, and being a continuation of 2nd North Avenue of the town of Alamo, Nevada.

PARCEL II: A parcel of land situate in the Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 5, Township 7 South, Range 61 East, M.D.B.& M., being more particularly described as follows:

Beginning at the Southwest corner of this parcel from which the center of said Section 5 bears N. 41°18'24" E., a distance of 619.6 feet more or less; thence N. 87°47'36" W., a distance of 82.5 feet, thence N. 00°13'48" W. to the North line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said section 5; thence S. 89°05'30" W., along said north line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5, a distance of 82.5 feet; thence S. 00°13'48" E., to the place of beginning. EXCEPTING from Parcel II that portion of said parcel which was conveyed to Harry W. Weinhardt and Mildred Weinhardt, husband and wife by deed recorded on December 6, 1976, on page 19 of Book 19 of official records of Lincoln County, Nevada, to which reference is hereby made .

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part, and to their heirs, successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part have executed this conveyance the day and year first above written.

ALAMO POWER DISTRICT NO. 3

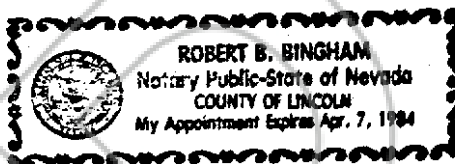
By Marion L. Perkins Chairman
Marion L. Perkins
By Larry K. Lytke member
Larry K. Lytke
By Clark M. Hardy member
Clark M. Hardy

STATE OF NEVADA)
)ss.
COUNTY OF LINCOLN)

On this 15th day of September, A.D. 1982, before me, a Notary Public in and for said county and state personally appeared Marion L. Perkins, Larry K. Lytle, and Clark M. Hardy.

known to me to be the persons described in and who executed the same for and in behalf of said Alamo Power District No. 3, freely and voluntarily and for the uses and purposes therein mentioned.

Robert B. Bingham
Notary Public



No. 79553
FILED AND RECORDED AT REQUEST OF
Alamo Power District #3
February 13, 1984
AT 1 MINUTES PAST 1 O'CLOCK
P.M IN BOOK 58 OF OFFICIAL
RECORDS, PAGE 551 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
Mara Stackhouse

PARTIAL RELEASE OF LIEN

PARTIAL RELEASE, dated as of ¹⁹⁸⁷ November , 1987, made by the UNITED STATES OF AMERICA (hereinafter called the "Government") to ALAMO POWER DISTRICT NO. 3 (hereinafter called the "Corporation").

WHEREAS, the Corporation, to evidence loans made to the Corporation by the Government pursuant to the Rural Electification Act of 1936, as amended, has executed certain mortgage notes (hereinafter collectively called the "Security Instruments"):

MORTGAGE BOND, dated January 14, 1958, executed by the Corporation to secure an indebtedness in favor of the Government, recorded February 14, 1958, in Book O, Page 27, Mortgage Records, Lincoln County, Nevada.

WHEREAS, the indebtedness evidenced by the Notes is the only indebtedness as of the date hereof secured by the Security Instruments; and

WHEREAS, the Corporation has requested that certain property hereinafter described be released from the lien of the Security Instrument;

NOW, THEREFORE, THESE PRESENTS WITNESSETH that, in consideration of the sum of one dollar in hand paid by the Corporation to the Government at the time of the delivery of these presents, the receipt whereof is hereby acknowledged, the Government does hereby release and discharge unto the Corporation, its successors and assigns, all right, title interest, claim or demand whatsoever which the Government may have acquired by or through the Security Instrument, or any of them, in and to the following described property, and does hereby quitclaim said property unto the Corporation, its successors and assigns forever:

Beginning at the NE Corner (1) from which the Center of said section 5, T7S, R61E, M.D.B.&M., bears North 0° 24' 33" East a distance of 712.4 feet more or less; thence, South 0° 24' 33" West a distance of 82.5 feet more or less, to the SW Corner (2); thence South 89° 56' 48" West a distance of 319.25 feet more or less, to the SW Corner (3); thence North 0° 33' 21" West a distance of 82.5 feet more or less, to the NW Corner (4); thence, North 89° 56' 48" East a distance of 320.6 feet more or less, to the point of beginning. Said parcel contains 0.60 acres more or less.

TO HAVE AND TO HOLD said property unto the Corporation, its successors and assigns forever, free, clear and discharged of and from any and all liens and claims of the Government under and by virtue of any or all the Security Instruments.

THIS RELEASE is made by the Government and accepted by the Corporation on the express condition that it shall not in any way affect or impair the lien and security of the Security Instruments, or any of them, upon other premises and properties now subject thereto and not expressly released hereby. This release is made and accepted without covenant or warranty, express or implied, at law or in equity, and without recourse to the Government, in any event or in any contingency.

IN WITNESS WHEREOF, the Government has caused this instrument to be duly executed in its behalf, all as of the day and year first above written.

"District of Columbia) SS"

UNITED STATES OF AMERICA

by William E. Davis
Director
(title) Western Area Electric

For the Administrator of the Rural Electrification Administration

On this 30th day of January, 1983, before me, the undersigned Notary Public, personally appeared William E. Davis, known to me to be the Director

whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

WITNESS my hand and seal the day and year first above written.

William C. Popovich
Notary Public for District of Columbia.
My commission expires 5-31-88