

PARTIAL RELEASE OF LIEN

PARTIAL RELEASE, dated as of <sup>January 14</sup> November , 1983, made by the UNITED STATES OF AMERICA (hereinafter called the "Government") to ALAMO POWER DISTRICT NO. 3 (hereinafter called the "Corporation").

WHEREAS, the Corporation, to evidence loans made to the Corporation by the Government pursuant to the Rural Electrification Act of 1936, as amended, has executed certain mortgage notes (hereinafter collectively called the "Security Instruments"):

MORTGAGE BOND, dated January 14, 1958, executed by the Corporation to secure an indebtedness in favor of the Government, recorded February 14, 1958, in Book O, Page 27, Mortgage Records, Lincoln County, Nevada.

WHEREAS, the indebtedness evidenced by the Notes is the only indebtedness as of the date hereof secured by the Security Instruments; and

WHEREAS, the Corporation has requested that certain property hereinafter described be released from the lien of the Security Instrument;

NOW, THEREFORE, THESE PRESENTS WITNESSETH that, in consideration of the sum of one dollar in hand paid by the Corporation to the Government at the time of the delivery of these presents, the receipt whereof is hereby acknowledged, the Government does hereby release and discharge unto the Corporation, its successors and assigns, all right, title interest, claim or demand whatsoever which the Government may have acquired by or through the Security Instrument, or any of them, in and to the following described property, and does hereby quitclaim said property unto the Corporation, its successors and assigns forever:

Beginning at the SE Corner (1) from which the Center of said Section 5, T7S, R61E, M.D. B. & M., bears N 41° 18' feet 24" East a distance of 519.6 feet more or less; thence North 87° 47' feet 36" West a distance of 100.0 feet more or less, to the SW Corner (2); thence North 0° 13' feet 48" West a distance of 26.5 feet more or less, to the NW Corner (3) thence North 67° 48' feet East a distance of 107.7 feet more or less, to the NE Corner (4), thence, South 0° 13' feet 48" a distance of 71.0 feet more or less, to the point of beginning. Said parcel contains 0.11 acres more or less.

TO HAVE AND TO HOLD said property unto the Corporation, its successors and assigns forever, free, clear and discharged of and from any and all liens and claims of the Government under and by virtue of any or all the Security Instruments.

THIS RELEASE is made by the Government and accepted by the Corporation on the express condition that it shall not in any way affect or impair the lien and security of the Security Instruments, or any of them, upon other premises and properties now subject thereto and not expressly released hereby. This release is made and accepted without covenant or warranty, express or implied, at law or in equity, and without recourse to the Government, in any event or in any contingency.

IN WITNESS WHEREOF, the Government has caused this instrument to be duly executed in its behalf, all as of the day and year first above written.

"District of Columbia) SS"

UNITED STATES OF AMERICA

by William E. Davis

(title) Assistant Administrator

For the Administrator of the Rural Electrification Administration

On this 2<sup>nd</sup> day of January, 1983, before me, the undersigned Notary Public, personally appeared William E. Davis, known to me to be the Assistant Administrator

whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

WITNESS my hand and seal the day and year first above written.

79551

FILED AND RECORDED AT REQUEST OF  
Alamo Power District #3  
February 13, 1984  
COUNTY RECORDER'S OFFICE  
LINCOLN COUNTY, NEVADA  
RECORD PAGE 547

YURIKO SETZER  
COUNTY RECORDER

*Mera Blackhouse*

William C. Papovich  
Notary Public for District of Columbia.  
My commission expires 5-31-88