

PARTIAL RELEASE OF LIEN

PARTIAL RELEASE, dated as of <sup>November</sup> ~~November~~ <sup>4</sup>, 1983, made by the UNITED STATES OF AMERICA (hereinafter called the "Government") to ALAMO POWER DISTRICT NO. 3 (hereinafter called the "Corporation").

WHEREAS, the Corporation, to evidence loans made to the Corporation by the Government pursuant to the Rural Electrification Act of 1936, as amended, has executed certain mortgage notes (hereinafter collectively called the "Security Instruments"):

MORTGAGE BOND, dated January 14, 1958, executed by the Corporation to secure an indebtedness in favor of the Government, recorded February 14, 1958, in Book O, Page 27, Mortgage Records, Lincoln County, Nevada.

WHEREAS, the indebtedness evidenced by the Notes is the only indebtedness as of the date hereof secured by the Security Instruments; and

WHEREAS, the Corporation has requested that certain property hereinafter described be released from the lien of the Security Instrument;

NOW, THEREFORE, THESE PRESENTS WITNESSETH that, in consideration of the sum of one dollar in hand paid by the Corporation to the Government at the time of the delivery of these presents, the receipt whereof is hereby acknowledged, the Government does hereby release and discharge unto the Corporation, its successors and assigns, all right, title interest, claim or demand whatsoever which the Government may have acquired by or through the Security Instrument, or any of them, in and to the following described property, and does hereby quitclaim said property unto the Corporation, its successors and assigns forever:

Beginning at the NE Corner (1) from which the Center of said Section 5, T7S, R61E, M.D.B.&M., bears North 0° 24' 33" East a distance of 487.0 feet more or less; thence, South 0° 24 feet 33" West a distance of 72.2 feet more or less, to the SE Corner (2); thence due West a distance of 317.84 feet more or less, to the SW Corner (3); thence North 0° 33 feet 21" West a distance of 72.2 feet more or less, to the NW Corner (4); thence, due East a distance of 319.0 feet more or less, to the point of beginning. Said parcel contains 0.53 acres more or less.

TO HAVE AND TO HOLD said property unto the Corporation, its successors and assigns forever, free, clear and discharged of and from any and all liens and claims of the Government under and by virtue of any or all the Security Instruments.

THIS RELEASE is made by the Government and accepted by the Corporation on the express condition that it shall not in any way affect or impair the lien and security of the Security Instruments, or any of them, upon other premises and properties now subject thereto and not expressly released hereby. This release is made and accepted without covenant or warranty, express or implied, at law or in equity, and without recourse to the Government, in any event or in any contingency.

IN WITNESS WHEREOF, the Government has caused this instrument to be duly executed in its behalf, all as of the day and year first above written.

"District of Columbia) SS"

UNITED STATES OF AMERICA

by William E Davis

(title) Director, Western Area Electric

For the Administrator of the Rural Electrification Administration

On this 20<sup>th</sup> day of January, 1984, before me, the undersigned Notary Public, personally appeared William E Davis known to me to be the Director, Western Area Electric

whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

WITNESS my hand and seal the day and year first above written.

79549

No. 79549  
FILED AND RECORDED AT REQUEST OF  
Alamo Power District #3  
February 13, 1984  
AT 1 MINUTES PAST 1 O'CLOCK  
P.M IN BOOK 58 OF OFFICIAL  
RECORDS, PAGE 543 LINCOLN  
COUNTY, NEVADA

Victoria C. Powell  
Notary Public for District of  
Columbia. My commission expires 5-31-88

YURIKO SETZER  
COUNTY RECORDER

Mara Stackhouse Deputy