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CITY
STATE
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FILED AND RECORDED AT REQUEST OF
Meadow Valley Properties

February 9, 1984

Page 25 of 100

Page 58 of 100

Book 523

Lincoln, Nevada

YURIKO SETZER

COUNTY RECORDER

By Sullivan O. Kelly, Deputy

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS (With Future Borrowing Clause)

incorporating by reference certain provisions of a fictitious deed of trust of record.

This Deed of Trust, Made this eighth day of February, 1984, between RAINBOW ASSOCIATES, a California limited partnership, herein called TRUSTOR, whose address is C/O CVS Financial, 515 E. 1st St., #1111, Tustin, CA 92680 (Number and Street) (City) (Zone) (State) herein called TRUSTEE, and Meadow Valley Properties, Ltd. herein called BENEFICIARY.

WITNESSETH: That TRUSTOR IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada described as:

Condominium number 003 as shown on the attached Plan Exhibit 'A' herein and lying within the condominium site described as follows:

See attached.

TOGETHER WITH the rents, issues and profits thereof. SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 98,400.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such further sums as the then record owner of said property hereafter may borrow from Beneficiary, when evidenced by another note (or notes) reciting it is so secured.

To protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (14), inclusive, of the fictitious deed of trust recorded June 1, 1953, in the book and at the page of Official Records in the office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE
Alameda	7043	119	Kings	558	124	Placer	629	311	Sierra	6	1
Alpine	6	85	Lake	235	108	Plumas	64	277	Siskiyou	315	114
Amador	52	393	Lassen	90	305	Riverside	1477	255	Solano	678	214
Butte	675	4	Los Angeles	41855	99	Sacramento	2420	317	Sonoma	1210	616
Calaveras	81	369	Madera	582	315	San Benito	196	295	Stanislaus	1154	443
Colusa	198	142	Marina	808	429	San Bernardino	3179	87	Sutter	397	248
Contra Costa	2133	208	Mariposa	43	242	San Diego	4874	512	Tehama	244	379
Del Norte	37	241	Monterey	345	92	San Francisco	6165	282	Trinity	52	167
El Dorado	325	506	Morocco	1110	55	San Joaquin	1526	314	Tulare	1679	186
Fresno	3313	673	Morocco	109	221	San Luis Obispo	712	43	Tuolumne	62	47
Gleeson	295	536	Morocco	90	243	San Mateo	2425	243	Ventura	1137	138
Humboldt	252	449	Morocco	1458	581	Santa Barbara	1156	1	Yolo	395	302
Imperial	842	639	Morocco	415	331	Santa Clara	2627	445	Yuba	179	298
Inyo	103	83	Nevada	186	337	Santa Cruz	918	153			
Kern	2870	417	Orange	2512	500	Shasta	402	1			

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

Signature of Trustor

RAINBOW ASSOCIATES, a California limited partnership

By: C.V.S. FINANCIAL, INC., a California corporation

By: Stanley A. Shaw, President

STATE OF CALIFORNIA

COUNTY OF ORANGE

STATE OF CALIFORNIA
COUNTY OF ORANGE

On FEBRUARY 9, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared STANLEY A. SHAW and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

President and Secretary, on behalf of

C.V.S. FINANCIAL, INC.

the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, said corporation being known to me to be one of the partners of RAINBOW ASSOCIATES

the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.
Signature: Stanley A. Shaw



(This area for official notarial seal)

any Public in and for said State.

cribed to the within instrument.

3005 (6-82) - (Copies of this form as partner or partner-in-law)
First American Title Company

Sign, read it, fill in all blanks, and make use for your purpose

BOOK 523 PAGE 58

3

**MEADOW VALLEY PROPERTIES
LEGAL DESCRIPTION OF PARCELS TO BE USED AS THE BUILDING SITE
FOR TREEHOUSE CONDOMINIUMS
AND EASEMENTS FOR ACCESS AND UTILITIES THERETO**

Parcel No. I

Commencing at a point which is the Northeast (NE) corner of Section 13, Township 4 South, Range 66 East M.D.B.&M. thence S. $11^{\circ} 08' 30''$ W., 12,185.64 feet to the True Point of Beginning; thence N. $56^{\circ} 00' 00''$ E., 60.00 feet to the centerline of the Meadow Valley flood channel; thence S. $47^{\circ} 00' 00''$ E., 183.00 feet; thence S. $22^{\circ} 00' 00''$ E., 306.00 feet; thence S. $08^{\circ} 00' 00''$ E., 308.00 feet; thence S. $03^{\circ} 35' 45''$ W., 518.00 feet; thence S. $21^{\circ} 00' 00''$ W., 140.00 feet; thence S. $33^{\circ} 00' 05''$ W., 150.00 feet; thence S. $43^{\circ} 59' 53''$ W., 220.00 feet; thence S. $76^{\circ} 39' 16''$ W., 274.28 feet; thence N. $04^{\circ} 30' 00''$ W., 180.00 feet to point "A;" thence N. $62^{\circ} 00' 00''$ E., 259.99 feet; thence S. $79^{\circ} 59' 53''$ E., 64.00 feet; thence N. $53^{\circ} 00' 00''$ E., 140.00 feet; thence N. $11^{\circ} 39' 18''$ E., 420.81 feet; thence N. $02^{\circ} 01' 34''$ E., 331.13 feet; thence N. $14^{\circ} 15' 57''$ W., 312.35 feet; thence N. $33^{\circ} 16' 04''$ W., 306.61 feet to the point of beginning.

Said Parcel contains 5.40+/- acres.

Parcel No. II

Being a strip of land forty (40) feet wide, lying twenty (20) feet each side of a centerline described as follows:

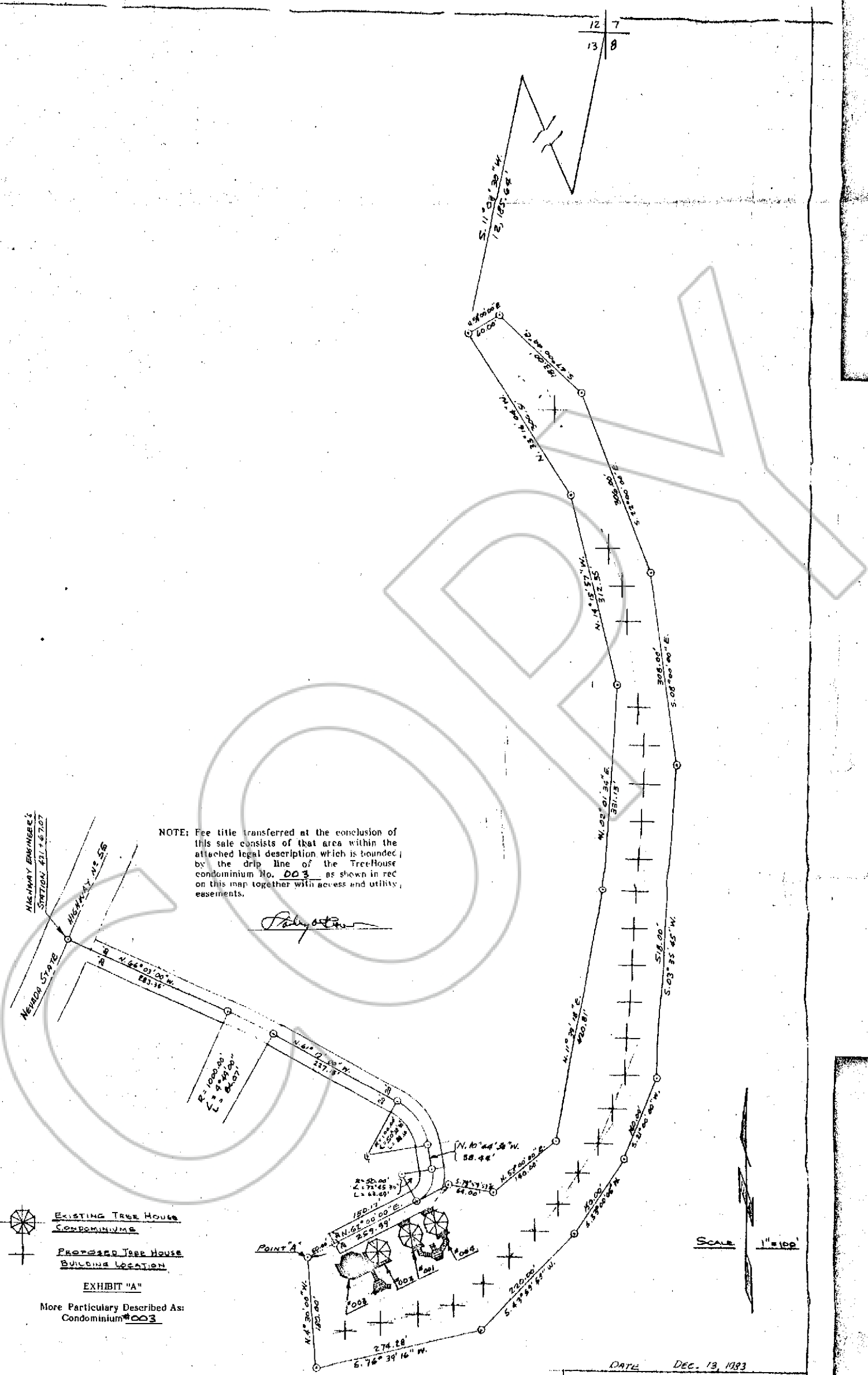
Commencing at point "A" referred to in the description of Parcel I above; thence N. $62^{\circ} 00' 00''$ E., 50.00 feet to the true point of beginning; thence continuing on said bearing of N. $62^{\circ} 00' 00''$ E., 150.17 feet to a point of tangency with a curve, concave to the Northwest, having a radius of 50.00 feet; thence continuing along said curve through an angle of $72^{\circ} 45' 30''$ an arc distance of 63.49 feet; thence N. $10^{\circ} 44' 30''$ W., 38.44 feet to a point of tangency with a curve, concave to the Southwest, having a radius of 100.00 feet; thence along said curve through an angle of $50^{\circ} 28' 30''$ an arc distance of 88.10 feet; thence N. $61^{\circ} 13' 00''$ W., 227.15 feet to a point of tangency with a curve, concave to the Southwest having a radius of 1,000.00 feet; thence along said curve through an angle of $4^{\circ} 49' 00''$ an arc distance of 84.07 feet; thence N. $66^{\circ} 03' 00''$ W., 283.35 feet to a point in the centerline of Nevada State Highway No. 55 said point being designated as Highway Engineer's Station 421 + 67.07 on FAS Route 633 (Project S-633(1)) corrected deed, Document No. 55665, Book 12, Page 441 of Official Records, Lincoln County, Nevada.

Excepting therefrom that portion conveyed to the State of Nevada, Department of Transportation at 1263 South Stewart Street, Carson City, Nevada 89712, by Corrected Sales Deed, Document No. 55665, Book 12, Page 441 and recorded January 6, 1975 of Official Records of Lincoln County, Nevada.

Said Parcel contains .75+/- acres.

Parcels I and II contain a total of 6.15+/- acres and are wholly contained within a larger parcel described as the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 25 T.4.S.-R.66E. M.D.B.&M., County of Lincoln, State of Nevada.

12 7
13 8



NOTE: Fee title transferred at the conclusion of this sale consists of that area within the attached legal description which is bounded by the drip line of the TreeHouse condominium No. 003 as shown in red on this map together with access and utility easements.

Polyston

HIGHWAY ENGINEER'S STATION 411.46707

NEVADA STATE HIGHWAY N.S. 15

EXISTING TREE HOUSE CONDOMINIUMS

PROPOSED TREE HOUSE BUILDING LOCATION

EXHIBIT "A"

More Particularly Described As: Condominium #003

SCALE 1"=100'

DATE DEC. 13, 1983

TREE HOUSE CONDOMINIUM
BUILDING SITE
MEADOW VALLEY PROPERTIES