

79535

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

NAME
STREET
ADDRESS
CITY
STATE
ZIP

FILED AND RECORDED AT REQUEST OF
Meadow Valley Properties
February 9, 1984

25' 58" OF OFFICIAL
RECORDED PAGE 58
COUNTY, NEVADA
LINCOLN

YURIKO SETZER
COUNTY RECORDER
By *William B. Selzer*, Deputy
(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS (With Future Borrowing Clause)
incorporating by reference certain provisions of a fictitious deed of trust of record.

This Deed of Trust, Made this eighth day of February, 1984, between
RAINBOW ASSOCIATES, a California limited partnership
whose address is C/O CVS Financial, 515 E. 1st St. CA 92680, herein called TRUSTOR,
(Number and Street) (City) (Zone) (State)
Land Title of Nevada, herein called TRUSTEE, and
Meadow Valley Properties, Ltd., herein called BENEFICIARY.

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in
Lincoln County, California described as:
Nevada

Condominium number 003 as shown on the attached Plat Exhibit 'A' herein
and lying within the condominium site described as follows:

See attached.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by
paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.
For the Purpose of Securing: 1. Performance of such agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced
by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 210,000.00
executed by Trustor in favor of Beneficiary or order. 3. Payment of such further sums as the then record owner of said property hereafter may borrow from Beneficiary,
when evidenced by another note (or notes) reciting it is so secured.
To protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to
(14), inclusive, of the fictitious deed of trust recorded June 1, 1953, in the book and at the page of Official Records in the office of the county recorder of the county
where said property is located, noted below opposite the name of such county, viz.:

COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE
Alameda	7043	119	Kings	558	124	Sierra	6	1
Alpine	6	85	Lake	235	108	Siwash	315	114
Amador	52	393	Lassen	90	305	Solano	670	214
Battle	675	4	Los Angeles	41868	80	Sonoma	1210	616
Calaveras	81	369	Madera	582	315	Stanislaus	1154	443
Colusa	198	142	Maricopa	808	420	Sutter	287	248
Contra Costa	2133	208	Marina	43	242	Tahama	244	379
Del Norte	37	241	Mariposa	345	92	Trinity	52	167
El Dorado	325	508	Merced	1110	55	Tulare	1679	106
Fresno	3313	873	Mexico	109	221	Tuolumne	62	47
Glenn	295	536	Monterey	1488	561	Ventura	1137	138
Humboldt	252	445	Napa	415	331	Yolo	395	302
Imperial	862	639	Nevada	189	337	Yuba	179	259
Inyo	183	83	Orange	2512	500			
Kern	2070	417						

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though
set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be
construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

Signature of Trustor
RAINBOW ASSOCIATES, a California
limited partnership
By: **C.V.S. FINANCIAL, INC., a California corp**
By: *Stanley A. Snow*, President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On this _____ day of _____, in the year 19____, before me, the undersigned, a Notary Public in and for said State.

Subscribed to the within instrument.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On FEBRUARY 9, 1984 before me, the undersigned, a Notary Public in and for
said State, personally appeared STANLEY A. SNOW and

_____ personally known to me (or proved to me on the basis
of satisfactory evidence) to be the persons who executed the within instrument as

President and _____ Secretary, on behalf of
C.V.S. FINANCIAL, INC.

the corporation therein named, and acknowledged to me that said
corporation executed the within instrument pursuant to its by-
laws or a resolution of its board of directors, said corporation being
known to me to be one of the partners of RAINBOW
ASSOCIATES
the partnership that executed the within instrument, and ack-
nowledged to me that such corporation executed the same as
such partner and that such partnership executed the same.
WITNESS my hand and official seal.



1 Sign. valid if in all blanks, and make
proof for your purpose
JCK 58 PAGE 520

**MEADOW VALLEY PROPERTIES
LEGAL DESCRIPTION OF PARCELS TO BE USED AS THE BUILDING SITE
FOR TREEHOUSE CONDOMINIUMS
AND EASEMENTS FOR ACCESS AND UTILITIES THERETO**

Parcel No. I

Commencing at a point which is the Northeast (NE) corner of Section 13, Township 4 South, Range 66 East M.D.B.&M. thence S. $11^{\circ} 08' 30''$ W., 12,185.64 feet to the True Point of Beginning; thence N. $58^{\circ} 00' 00''$ E., 60.00 feet to the centerline of the Meadow Valley flood channel; thence S. $47^{\circ} 00' 00''$ E., 183.00 feet; thence S. $22^{\circ} 00' 00''$ E., 306.00 feet; thence S. $08^{\circ} 00' 00''$ E., 308.00 feet; thence S. $03^{\circ} 35' 45''$ W., 518.00 feet; thence S. $21^{\circ} 00' 00''$ W., 140.00 feet; thence S. $33^{\circ} 00' 05''$ W., 150.00 feet; thence S. $43^{\circ} 59' 53''$ W., 220.00 feet; thence S. $76^{\circ} 39' 16''$ W., 274.28 feet; thence N. $04^{\circ} 30' 00''$ W., 180.00 feet to point "A;" thence N. $62^{\circ} 00' 00''$ E., 259.99 feet; thence S. $79^{\circ} 59' 53''$ E., 64.00 feet; thence N. $53^{\circ} 00' 00''$ E., 140.00 feet; thence N. $11^{\circ} 39' 18''$ E., 420.81 feet; thence N. $02^{\circ} 01' 34''$ E., 331.13 feet; thence N. $14^{\circ} 15' 57''$ W., 312.35 feet; thence N. $33^{\circ} 16' 04''$ W., 306.61 feet to the point of beginning.

Said Parcel contains 5.40+/- acres.

Parcel No. II

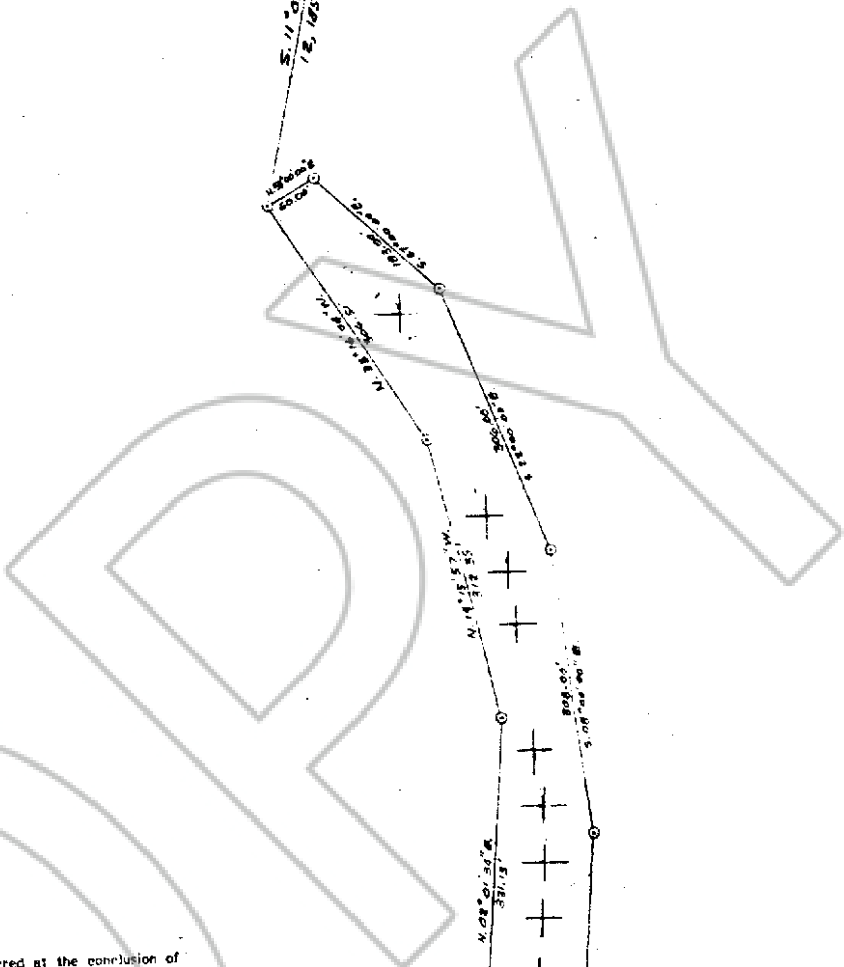
Being a strip of land forty (40) feet wide, lying twenty (20) feet each side of a centerline described as follows:

Commencing at point "A" referred to in the description of Parcel I above; thence N. $62^{\circ} 00' 00''$ E., 50.00 feet to the true point of beginning; thence continuing on said bearing of N. $62^{\circ} 00' 00''$ E., 150.17 feet to a point of tangency with a curve, concave to the Northwest, having a radius of 50.00 feet; thence continuing along said curve through an angle of $72^{\circ} 45' 30''$ an arc distance of 63.49 feet; thence N. $10^{\circ} 44' 30''$ W., 38.44 feet to a point of tangency with a curve, concave to the Southwest, having a radius of 100.00 feet; thence along said curve through an angle of $50^{\circ} 28' 30''$ an arc distance of 88.10 feet; thence N. $61^{\circ} 13' 00''$ W., 227.15 feet to a point of tangency with a curve, concave to the Southwest having a radius of 1,000.00 feet; thence along said curve through an angle of $4^{\circ} 49' 00''$ an arc distance of 84.07 feet; thence N. $66^{\circ} 03' 00''$ W., 283.35 feet to a point in the centerline of Nevada State Highway No. 55 said point being designated as Highway Engineer's Station 421 + 67.07 on FAS Route 633 (Project S-633(1)) corrected deed, Document No. 55665, Book 12, Page 441 of Official Records, Lincoln County, Nevada.

Excepting therefrom that portion conveyed to the State of Nevada, Department of Transportation at 1263 South Stewart Street, Carson City, Nevada 89712, by Corrected Sales Deed, Document No. 55665, Book 12, Page 441 and recorded January 6, 1975 of Official Records of Lincoln County, Nevada.

Said Parcel contains .75+/- acres.

Parcels I and II contain a total of 6.15+/- acres and are wholly contained within a larger parcel described as the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 25 T.4.S.-R.66E. M.D.B.&M., County of Lincoln, State of Nevada.



HIGHWAY EASEMENT
SECTION 421.18707

MEADOW VALLEY

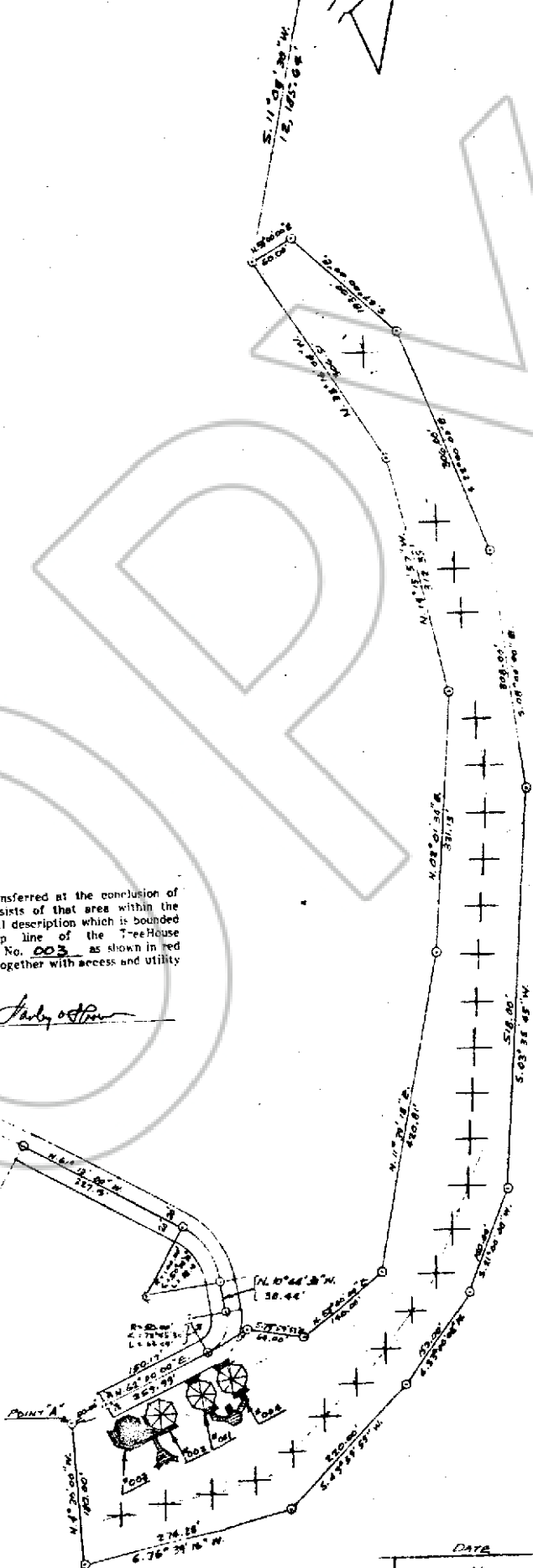
NOTE: Fee title transferred at the conclusion of this sale consists of that area within the attached legal description which is bounded by the drip line of the TreeHouse condominium No. 003 as shown in red on this map together with access and utility easements.

July 1983

EXISTING TREE HOUSE
CONDOMINIUM
PROPOSED TREE HOUSE
BUILDING LOCATION

EXHIBIT "A"

More Particulars Described As:
Condominium # 003



Scale

DATE Dec. 13, 1983

TREE HOUSE CONDOMINIUM
BUILDING SITE
MEADOW VALLEY PROPERTY