

79534

RECORDING REQUESTED BY \_\_\_\_\_

WHEN RECORDED MAIL TO \_\_\_\_\_

NAME \_\_\_\_\_  
STREET ADDRESS \_\_\_\_\_  
CITY STATE ZIP \_\_\_\_\_

FILED AND RECORDED AT REGISTRY OF  
Meadow Valley Properties  
February 9, 1984

7:25 AM P.M. 1 C.C. CLUCK  
P. 58 OF OFFICIAL  
RECORDED PAGE 517 LINCOLN  
COUNTY, NEVADA

YURIKO SETZER  
By William A. Kelley Deputy  
(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS (With Future Borrowing Clause)

incorporating by reference certain provisions of a fictitious deed of trust of record.

This Deed of Trust, Made this eight day of February, 1984, between  
Fresh-Pack Marketing Corp. P.O. Box 3130, Tustin, CA 92681 herein called TRUSTOR,  
 whose address is \_\_\_\_\_ (Number and Street) \_\_\_\_\_ (City) \_\_\_\_\_ (Zone) \_\_\_\_\_ (State)  
Land Title of Nevada herein called TRUSTEE, and  
Meadow Valley Properties Ltd. herein called BENEFICIARY.

WITNESSETH: That TRUSTOR IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, California, described as: Nevada

Condominium number 002 as shown on attached Plat Exhibit 'A' herein and lying within condominium site described as follows:

See attached.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 138,400.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such further sums as the then record owner of said property hereafter may borrow from Beneficiary, when evidenced by another note (or notes) reciting it is so secured.

To protect the Security at This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (14), inclusive, of the fictitious deed of trust recorded June 1, 1953, in the book and at the page of Official Records in the office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE
Alameda	7043	118	Kings	558	124	Placer	529	311	Sierra	6	1
Alpine	6	65	Lake	235	108	Plumas	64	277	Siacklyon	315	114
Amador	52	393	Lassen	98	305	Riverside	1477	255	Siskiyou	679	214
Butte	675	4	Los Angeles	41866	80	Sacramento	2420	317	Sonoma	1210	616
Calaveras	81	369	Madera	582	315	San Benito	195	295	Stanislaus	1154	443
Colusa	198	142	Marin	808	420	San Bernardino	3179	87	Sutter	297	248
Contra Costa	2133	208	Mariposa	43	242	San Diego	4874	512	Tahama	244	379
Del Norte	37	241	Mendocino	345	92	San Francisco	8165	282	Tehama	52	167
El Dorado	325	506	Merced	1110	85	San Joaquin	1528	314	Tulare	1679	106
Fresno	3313	873	Modoc	109	221	San Luis Obispo	712	43	Tuolumne	62	47
Glenn	295	536	Mono	39	343	San Mateo	2425	243	Ventura	1137	136
Humboldt	252	449	Monterey	1458	561	Santa Barbara	1156	1	Yale	365	302
Imperial	882	639	Napa	415	331	Santa Clara	2627	445	Yuba	179	250
Inyo	103	83	Nevada	186	337	Santa Cruz	918	153			
Kern	2070	417	Orange	2812	608	Shasta	402	1			

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth

FRESH-PACK MARKETING CORP BY:

Signature of Trustor: Joseph D. Marshall Pres.

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ }

STATE OF CALIFORNIA }  
COUNTY OF Orange }

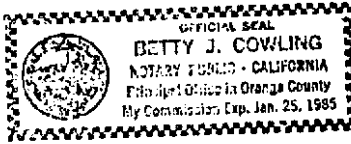
On February 8, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared Joseph D. Marshall and

\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

President of \_\_\_\_\_ on behalf of FRESH-PACK MARKETING CORP.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.  
Signature: Betty J. Cowling



(This area for official notarial seal)

Public in and for said State.  
to the within instrument.

read e. lid in all blanks, and make at your purpose. BOOK 58 PAGE 517.

3002 (1/82) - (Copies) for American Title Insurance Company

**MEADOW VALLEY PROPERTIES  
LEGAL DESCRIPTION OF PARCELS TO BE USED AS THE BUILDING SITE  
FOR TREEHOUSE CONDOMINIUMS  
AND EASEMENTS FOR ACCESS AND UTILITIES THERETO**

**Parcel No. I**

Commencing at a point which is the Northeast (NE) corner of Section 13, Township 4 South, Range 66 East M.D.B.&M. thence S.  $11^{\circ} 08' 30''$  W., 12,185.64 feet to the True Point of Beginning; thence N.  $58^{\circ} 00' 00''$  E., 60.00 feet to the centerline of the Meadow Valley flood channel; thence S.  $47^{\circ} 00' 00''$  E., 183.00 feet; thence S.  $22^{\circ} 00' 00''$  E., 306.00 feet; thence S.  $08^{\circ} 00' 00''$  E., 308.00 feet; thence S.  $03^{\circ} 35' 45''$  W., 518.00 feet; thence S.  $21^{\circ} 00' 00''$  W., 140.00 feet; thence S.  $33^{\circ} 00' 05''$  W., 150.00 feet; thence S.  $43^{\circ} 59' 53''$  W., 220.00 feet; thence S.  $76^{\circ} 39' 16''$  W., 274.28 feet; thence N.  $04^{\circ} 30' 00''$  W., 180.00 feet to point "A;" thence N.  $62^{\circ} 00' 00''$  E., 259.99 feet; thence S.  $79^{\circ} 59' 53''$  E., 64.00 feet; thence N.  $53^{\circ} 00' 00''$  E., 140.00 feet; thence N.  $11^{\circ} 39' 18''$  E., 420.81 feet; thence N.  $02^{\circ} 01' 34''$  E., 331.13 feet; thence N.  $14^{\circ} 15' 57''$  W., 312.35 feet; thence N.  $33^{\circ} 16' 04''$  W., 306.61 feet to the point of beginning.

Said Parcel contains 5.40+/- acres.

**Parcel No. II**

Being a strip of land forty (40) feet wide, lying twenty (20) feet each side of a centerline described as follows:

Commencing at point "A" referred to in the description of Parcel I above; thence N.  $62^{\circ} 00' 00''$  E., 50.00 feet to the true point of beginning; thence continuing on said bearing of N.  $62^{\circ} 00' 00''$  E., 150.17 feet to a point of tangency with a curve, concave to the Northwest, having a radius of 50.00 feet; thence continuing along said curve through an angle of  $72^{\circ} 45' 30''$  an arc distance of 63.49 feet; thence N.  $10^{\circ} 44' 30''$  W., 38.44 feet to a point of tangency with a curve, concave to the Southwest, having a radius of 100.00 feet; thence along said curve through an angle of  $50^{\circ} 28' 30''$  an arc distance of 88.10 feet; thence N.  $61^{\circ} 13' 00''$  W., 227.15 feet to a point of tangency with a curve, concave to the Southwest having a radius of 1,000.00 feet; thence along said curve through an angle of  $4^{\circ} 49' 00''$  an arc distance of 84.07 feet; thence N.  $66^{\circ} 03' 00''$  W., 283.35 feet to a point in the centerline of Nevada State Highway No. 55 said point being designated as Highway Engineer's Station 421 + 67.07 on FAS Route 633 (Project S-633(1)) corrected deed, Document No. 55665, Book 12, Page 441 of Official Records, Lincoln County, Nevada.

Excepting therefrom that portion conveyed to the State of Nevada, Department of Transportation at 1263 South Stewart Street, Carson City, Nevada 89712, by Corrected Sales Deed, Document No. 55665, Book 12, Page 441 and recorded January 6, 1975 of Official Records of Lincoln County, Nevada.

Said Parcel contains .75+/- acres.

Parcels I and II contain a total of 6.15+/- acres and are wholly contained within a larger parcel described as the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  and the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of section 25 T.4.S.-R.66E. M.D.B.&M., County of Lincoln, State of Nevada.

NOTE: Fee title transferred at the conclusion of this sale consists of that area within the attached legal description which is bounded by the drip line of the TreeHouse condominium No. 002 as shown in red on this map together with access and utility easements.

*Joseph Marshall*

HIGHWAY EMINENCE  
SECTION 21, T. 4, R. 207

HIGHWAY No. 55

WINDMILL STATE

R. 1000.00'  
C. = 9.41400"  
L. = 0.00000"



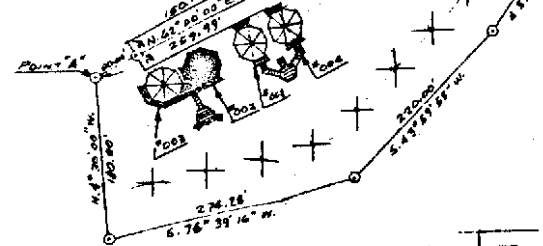
EXISTING TREE HOUSE  
CONDOMINIUM



PROPOSED TREE HOUSE  
BUILDING LOCATION

EXHIBIT "A"

More Particularly Described As  
Condominium #002



Tree  
R  
MEAD