

Exempt

AS: R.T.T. 84-03

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LYNN P. LULL and PHYLLIS LULL,
husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to LYNN P. LULL and PHYLLIS L. LULL, TRUSTEES OF THE
LYNN P. LULL AND PHYLLIS L. LULL FAMILY TRUST DATED 12-17-81

all that real property situated in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

A portion of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 36, Township 3 South, Range 55 East, M.D.B.&M., County of Lincoln, State of Nevada, more particularly described as follows:

Parcel 3-B as shown by map thereof on file in Book A of Plats, Page 226 of Parcel Maps, recorded on the 6TH day of FEB, 1984, of Official Records in Lincoln County Nevada.

SUBJECT ONLY TO:

- 1) Rights, rights of way, reservations, restrictions, conditions, and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand at this 27th day of December, 1983

STATE OF NEVADA }
COUNTY OF Clark } SS

Lynn P. Lull
LYNN P. LULL
Phyllis L. Lull
PHYLLIS L. LULL

On January 12th 1984
personally appeared before me, a Notary Public, _____
Lynn P. Lull and
Phyllis L. Lull

who acknowledged that he Y executed the above instrument.

Signature: [Signature]
(Notary Public)

(Notarial Seal)
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
A. R. LaBarge
My Appointment Expires June 15, 1987

ESCROW NO.) 82-29779-AL
ORDER NO.)
WHEN RECORDED MAIL TO:
Mr. and Mrs. Lynn P. Lull
2771 South Industrial Road
Las Vegas, Nevada 89109
Mail to: Mr. Lynn P. Lull
2771 South Industrial Road
Las Vegas Nevada 89109

No. 79520
FILED AND RECORDED AT REQUEST OF
Miss Engr. Inc.
Feb. 7, 1984

AT 50 MINUTES PAST 10 O'CLOCK
8 A.M. IN BOOK 58 OF OFFICIAL
RECORDS, PAGE 481 LINCOLN
COUNTY, NEVADA.

[Signature]
COUNTY RECORDER

BOOK 58 PAGE 481