

APPROVALS

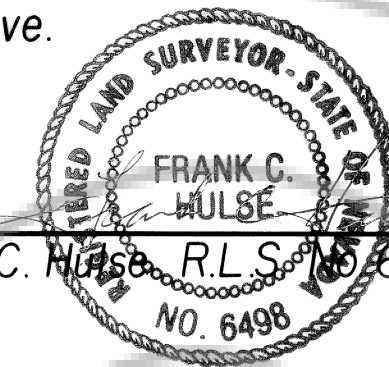
Approved this 30th day of January 1984.
By the Pioche Town Board as a Parcel Map.

LeRoy Murrin
Chairman

JOHN & PATSY FRANKS

SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on Jan. 25th 1984. That it has been prepared at the instance of Angie Free owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.461 to 278.469 inclusive.



Frank C. Hulse, R.L.S. No. 6498

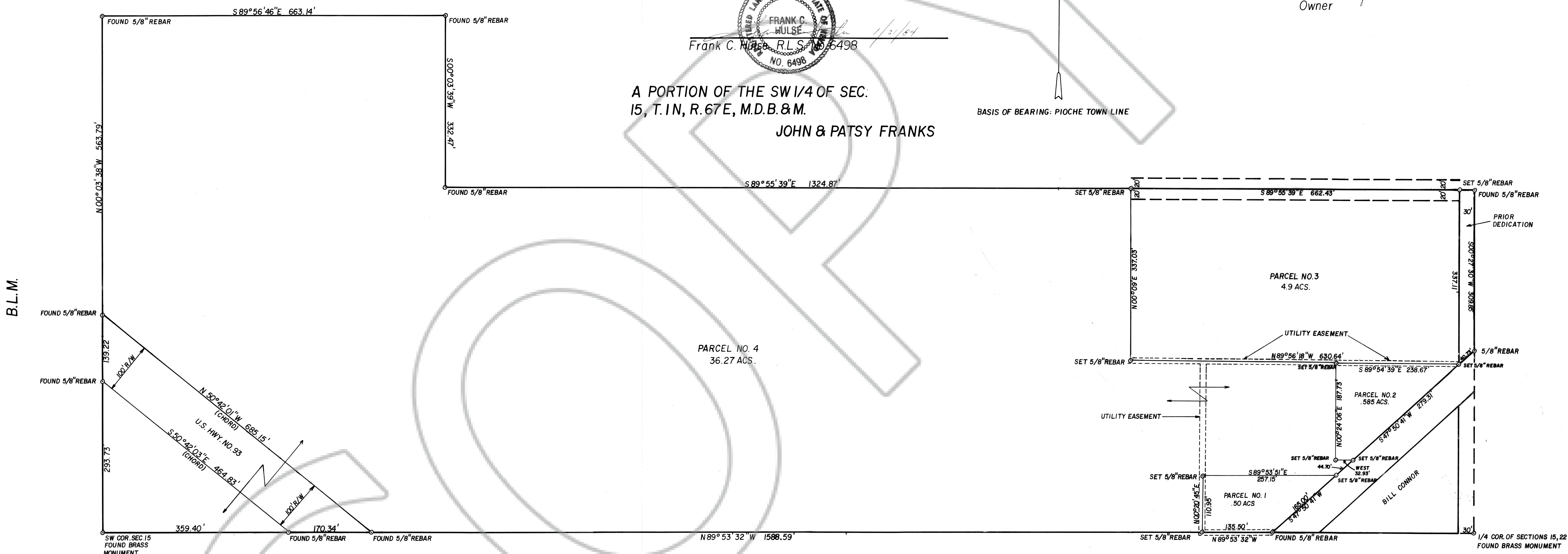
A PORTION OF THE SW 1/4 OF SEC.
15, T.1N, R.67E, M.D.B.&M.

JOHN & PATSY FRANKS

OWNER'S CERTIFICATE

I, (We) Angie Free do hereby certify that I (we)(am)(are) the owner(s) of the land shown hereon, that I (we) consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.461 to 278.469 inclusive.

Angie Free
Owner



B.L.M.

B.L.M.

LINCOLN COUNTY TREASURER IN TRUST

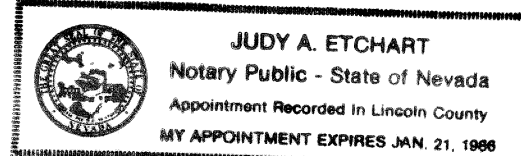
ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss

On this 27th day of January, 1984, Angie Free appeared before me a Notary Public, and he acknowledged to me he executed the above instrument.

Judy A. Etchart
Notary Public

My appointment expires January 21, 1986



APPROVALS

Approved this 6th day of February 1984. By the Lincoln County Commissioners as a Parcel Map.

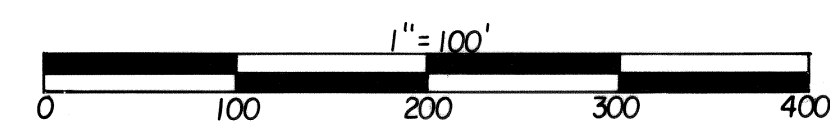
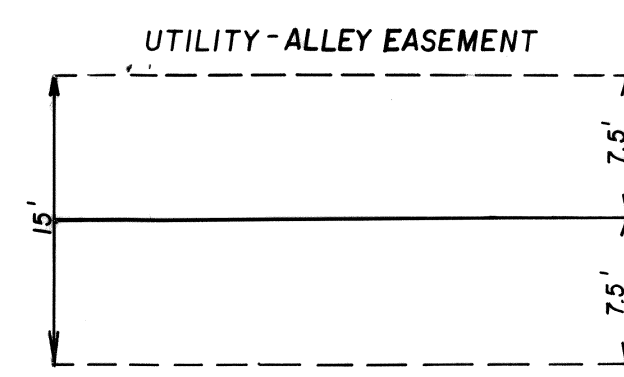
Chairman
Deputy
Attest: Clerk

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev, on this 2nd day of Feb, 1984, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Director

79514
RECORDED AT REQUEST OF
HULSE ENGR INC.
FEB 6, 1984
PLAT-A
PAGE 225



PARCEL MAP
OF
A PORTION OF THE SW 1/4 OF SEC.
15, T.1N, R.67E, M.D.B.&M. PREPARED
AT THE INSTANCE OF ANGIE FREE.