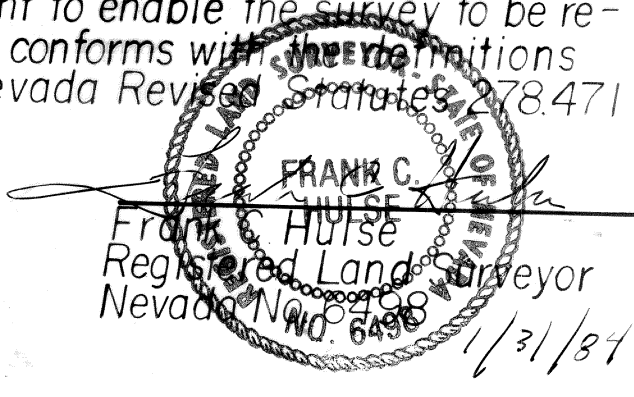


SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the state of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on Jan. 30th, 1984. That it has been prepared at the instance of John & Anita Lee owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the provisions and provisions of the Nevada Revised Statutes, 278.471 to 278.4725 inclusive.



OWNER'S CERTIFICATE

I (We) John & Anita Lee do hereby certify that I (we/am/are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recording of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

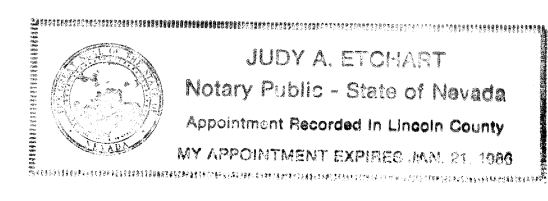
John Lee
Anita Lee
OWNER(S)

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss

On this 31st day of January, 1984, John Lee appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

Judy A. Etchart
Notary Public
My appointment expires Feb. 21, 1986



APPROVALS

Approved this 6th day of February, 1984, By the Lincoln County Commissioners as a Parcel Map.

Roll
Chairman

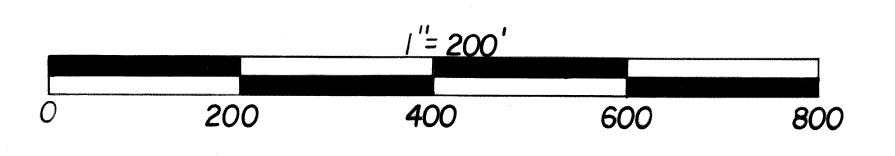
Attest
Clerk
Deputy

79512
FILED AND RECORDED AT REQUEST OF
HULSE ENGR. INC.
FEB. 6, 1984
PLAT-A
RECORDS & PLATS
COUNTY, NEVADA
J. Hulse

APPROVALS

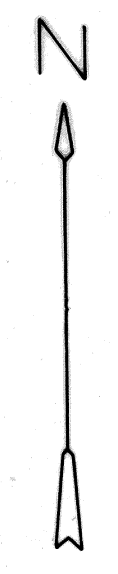
This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 2nd day of Feb., 1984, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Director



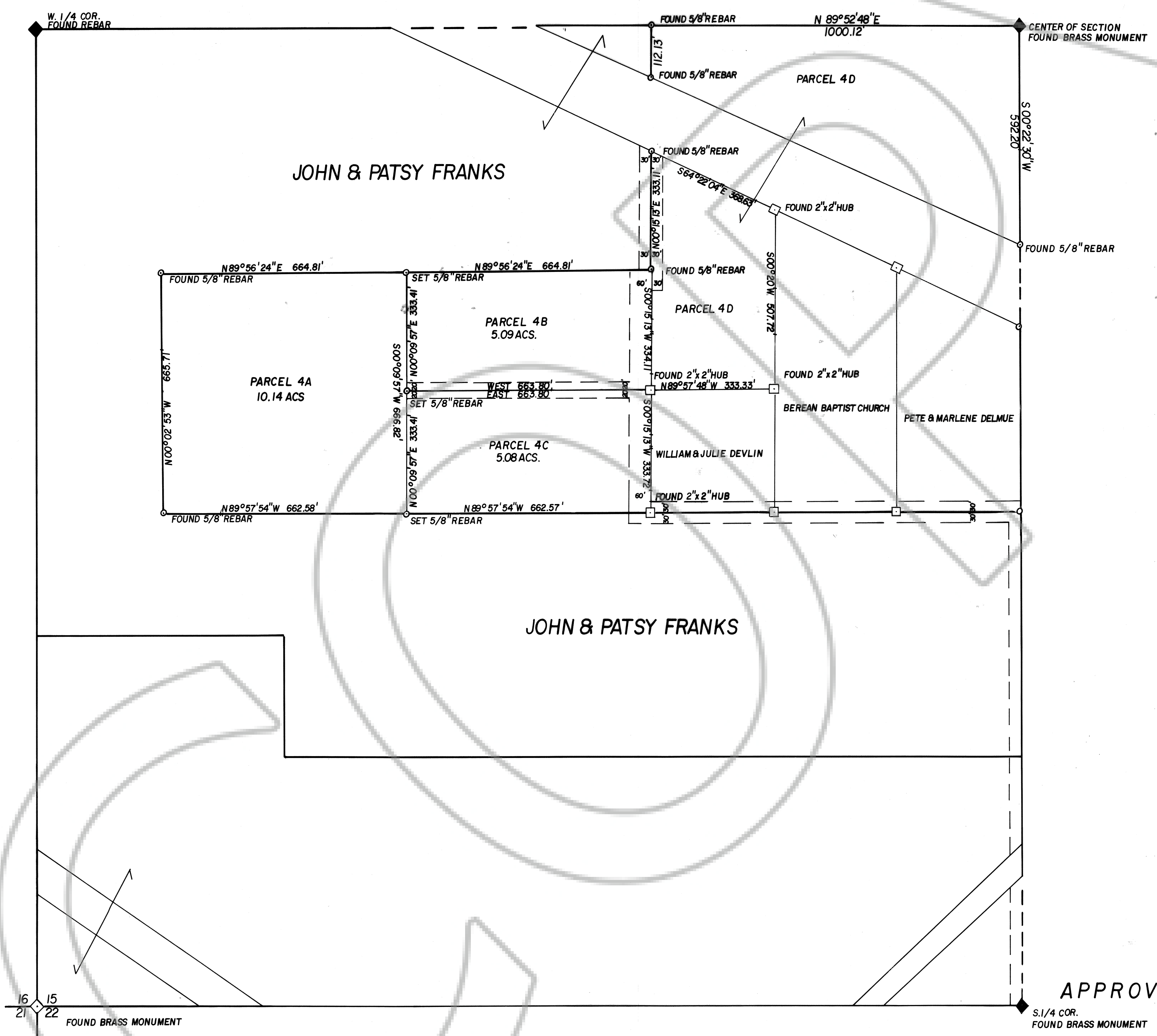
PARCEL MAP
OF
A PORTION OF THE SW 1/4
OF SEC. 15, T.1N, R.67E, M.D.B. & M.
PREPARED AT THE INSTANCE
OF JOHN & ANITA LEE

SW 1/4 SEC. 15, T.1N, R.67E, M.D.B. & M.



BASIS OF BEARINGS: POCHE TOWN LINE

ADELINE WILLIAMS & RUTH ANN SIDFORD



JOHN & PATSY FRANKS

JOHN & PATSY FRANKS

APPROVALS

Approved this 30th day of January, 1984.
By the Pioche Town Board as a Parcel Map.

Chairman