SHORT FOI		AND ASSIGNMENT OF RENTS
This Deed of Trust, made this	30th	day of Dacombon 1862
rents wood at \$1494 miles ton	SULFI	day of December 1983 between
Elden L. & Vicki L. Adair, h	usband and wif	e
whose address is Box 225, Panaca,		, nerein called Truston,
		(city) (man) (minte)
Frontier Title Company, a N and Nevada Bank and Trust Co	evada corpora mpany. Box 428	tion herein talled TRUSTEE, Caliente, Nevada 89008
Witnesseth: The Trustee surryccan	Y COLUTE TOAYS	s and assigns to truster in Trust, with power of fall, that
property in Panaca	ar ornerial restrict the	incoln County Named described and
(See property description on	addendum #1 a	ttached)
•		
TOGETHER WITH the vents, issues and nead-	s thereof exercise the s	ight to collect and use the same except during continuance of some de-
fault kereunder and during continuance of such of any party hereto.	default authorizing Ben	efficient to collect and the tore the same by any lawful means in the name
For the Purpose of Securing: I. Perform of the Indebtedness evidenced by one meaning	ance of each agreement	t of Truster incorporated by reference or centained levels. 2. Pryment results and one opposite or renewal thereof, in the principal sum of
	stor la favor ef Benefici	at anch additional sums as may hereafter be
To Protect the Security of This Devil.	Control of the State of the	wary of this Deed of Trust and the note secured
the Office of the county recorder of the county	mbere said pragacty i le	wall to the come a tor page, or document No. of Oficial Records in water, outre below opposite the name of such county, vis.:
COUNTY DOCUMENT No. BOOK PAGE	COUNTY POSUMENT	
Churchill 104132 34 mtgs. 391	Hembolds 114588 Landor 41172	3 83 Mys 47157 67 163 2 784 Genely 72637 19 162
Dougles 24475 32 418. Elies 14831 43 343	Linçule 41272 Washee 407203	Forshing \$7486 28 56
Eumerolde 26271 3H double 138-141 Eurolia 25601 8 203	lyon 35426 Minoral 76548	21 migs. 449 Morey 26573 R migs. 112 16 migs. 534-537 Wikho Pina 125126 241 341-344
(which provisions, Identical in all counties, are p	rinted on the reserve her	raft hereby are adopted and incorporated herein and made a part hereof
and parties in said provisions shall be construe	of the will officiate and be of to refer to the brobest	riorm said provisions; and that the references to property, obligations, y, addigations, and parties set forth in this Dead of Trust.
The parties agree that with respect to provi	sion 18, the amount of 5 by coverant 7 the nerve	re insurance required by covenant 2 shall be \$.30,000.00
		ult and of any Notire of Sale hereunder he mailed to him at his address
\		\ \ \
STATE OF NEVABA, COUNTY OF Lincoln	\$55.	Signature of Truster
Documbon 30 1002	rfore me, the under-	Elden L. Adair
eigned, a Notary Public in and for said County	and State, personally Idir	· w Och adai
appeared East, Eas	3371	Vicki L. Aair
known to me to be the person Scientified in a foregoing instrument, who acknowledged to me	nd who executed the that hay executed	/ /
mealioned,	and purposes therein	
WITNESS my hand and official seal. (Seal)	+ <u>%</u>	executed by a Corporation the Corporation Form of champing ment must be used.
Ronald J. Barnett	n CX	Title Order No.
Name (Typed or Printed)		Escrow or Loan No.
Notzry Public in and for said County	and State . 1	EXCEON OF LIGHT IND.
RECORDING REQUESTED BY	)	SPACE BELOW THIS LINE FOR RECORDER'S USE
NOTARY PUBLIC	)	SPACE BELOW THIS LINE FOR RECORDER'S USE
NOTARY PUBLIC STATE OF NEVADA County of Lincoln	7	79405
NOTARY PUBLIC STATE OF NEV-DA County of Lincoln RONALD J. BARNETT	FI	SPACE BELOW THIS LINE FOR RECORDER'S USE
NOTARY PUBLIC STATE OF NEVADA County of Lincoln	FII	79405 No. LED AND RECORDED AT REQUEST OF Frontier Title Company January 18, 1984
NOTARY PUBLIC STATE OF NEV-DA County of Lincoln RONALD J. BARNETT	F11	79405 No. LED AND RECORDED AT REQUEST OF Frontier Title Company January 18, 1984
NOTARY PUBLIC STATE OF NEV-DA County of Lincoln RONALD J. BARNETT	51 	79405  No. LED AND RECORDED AT REQUEST OF Frontier Title Company  January 18, 1984  1 1 MINUTES PAST 1. O'CLOCK P.M. IN BOOK 58 OF OFFICIAL
NOTARY PUBLIC STATE OF NEV-DA County of Lincoln RONALD J. BARNETT	FH	79405  No. LED AND RECORDED AT REQUEST OF Frontier Title Company  January 18, 1984  1 1 MINUTES PAST 1 O'CLOCK  P.M. IN BOOK 58 OF OFFICIAL ECORDS, PAGE 329 LINCOLN
NOTARY PUBLIC STATE OF NEV-DA County of Lincoln RONALD J. BARNETT	FH	79405  No.  LED AND RECORDED AT REQUEST OF Frontier Title Company  January 18, 1984  1 1 MINUTES PAST 1 OCLOCK  P.M. IN BOOK 58 OF OFFICIAL  ECORDS, PAGE 329 LINCOLN  OUNTY, NEVADA.  YURTKO, SETZER
NOTARY PUBLIC STATE OF NEV-DA County of Lincoln RONALD J. BARNETT	FH	PAGE BELOW THIS LINE FOR RECORDER'S USE  179405  No. 19405  LED AND RECORDED AT REQUEST OF  Frontier Title Company  January 18, 1984  1 1 MINUTES PAST 1 O'CLOCK  PM IN BOOK 58 OF OFFICIAL  ECORDS, PAGE 329 LINCOLN  DURITY, NEYADA.  YURIKO SETZER  COUNTY RECORDER
NOTARY PUBLIC STATE OF NEV-DA County of Lincoln RONALD J. BARNETT	FH	PM IN BOOK 58 OF OFFICIAL SECONDS, PAGE 329 LINCOLN COUNTY, NEVADA
NOTARY PUBLIC STATE OF NEV-DA County of Lincoln RONALD J. BARNETT	FH	PAGE BELOW THIS LINE FOR RECORDER'S USE  179405  No. 19405  LED AND RECORDED AT REQUEST OF Frontier Title Company  January 18, 1984  1 1 MINUTES PAST 1 O'CLOCK  PM IN BOOK 58 OF OFFICIAL ECORDS, PAGE 329 LINCOLN  DUNTY, NEVADA.  YURIKO SETZER  COUNTY RECORDER

A portion of Lot 1, Block 16, Penses City, scording to the office as thereof, filed in the Office of the County Recorder, Linguis to the office particularly described as Follows: Beginning county a the street line by fee was treet time of the west corner of said Lt ; thence continuing our allege said street line a distance | the continuing our age Bask 100 fati thence at a right consist Sast of the continuing our gright consist Sast of the continuing of the continuing said the con 60 feet; thence at a sale was angle was thence at a substance of the sale was 160 feet was 160 f EXCEPTING THEPEPERS Char A strip of 1cm
back 160 feet,

Nevada and further described as:

Beginning at a point 60 feet South of the W corner of said lot 1, Block 16, said point being on the street line, thence running East 160 feet, thonce at right angles South 5 feet thence at right angles west 160 feet, to the Street line, thence North slong and street line 5 feet to the place of baginning. 

58 PAGE 330