Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:			
The undersigned hereby certifies (certify) that he (she, they)	has	(liave)	loc

The undersigned hereby certifies (certify Rose # 205@ode Mining Claim in Section the Atlanta Mining District, in Linco the 10 day of December 19 83) that he (she, they) has (have) located the
the Atlanta Mining District, in Linco	County, in the State of Nevada, or
The name(s) and post office address(es) of the	
Chuck with as agent for	
(Name) Cominco American Incorporated	(Pust Office Address)
Incorporated	
	Spokane, Washington 99216-1896
which the Notice of Location is posted, lengthwise of on each side of the center of the claim. The general the SW at N455 to the NE The location and number of each corner of the state of	bis alain is shown as the bis
herewith. On the ground, each corner of the claim is n metal tag affixed to a wooden post	narked with its appropriate number by
(Describe method of marking, su	ch as "scribing the wood")
	(describe the corner(s), such as "4x4 wooden
Corner No. 1 is a 4x4 wooden post marked	
Ard yenden neer neets a	N side center Rose # 7050
Corner No. 3 is a 4x4 wooden post marked Corner No. 4 is a 4x4 wooden post marked	
And wooden next market	S side center Rose # 7053
Ava wooden near and a	
The monumentation and marking of the core December , 19 83.	
(Must be within 20 days of posting notice of location).	n map as provided in NRS 517.040. Two copies
Dated this 10 day of December	, 19.83.
(Locator sign here)	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15	RECORDER'S STAMP
filing fee must be paid, within 90 days after the date of posting Notice of Location.	79361
Note 2: "Every person who willfully and knowing-	FALS AND RECORDED AT REQUEST OF
ly makes a false material statement on the location certificate or on any map required by this chapter	Karen K, Dunham
snall be guilty of a felony, and upon conviction	AT 1 MINUTES PAST 1 OCIOC:
thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years."	. <u>Р_м (н воок58</u> ог онкид
NRS 517.300, Subsection 2. Note 3: The claim map of this claim is filed in the	S. CORDS, PAGE 28.1 LINCOL ;
County Recorder's Office as Docu-	YURIKO SETZER
nent No (may be filled in by ocator)	Mara Vischhouse / Depute
CARLISLE FORM NO. 54 N	BOCK 58 PAGE 281