

SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the state of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on Dec. 13th 1983. That it has been prepared at the instance of D.C. Day owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.



OWNER'S CERTIFICATE

I (We) D.C. & Fay Day do hereby certify that I (we) am (are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recording of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

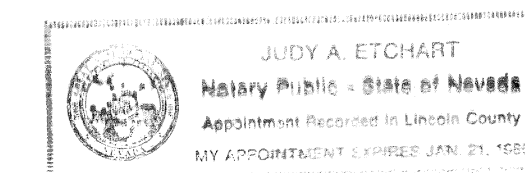
D.C. Day  
Fay Day  
OWNER(S)

ACKNOWLEDGEMENT

STATE OF NEVADA  
COUNTY OF LINCOLN ss

On this 3rd day of January, 1983, Frank C. Hulse appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

Judy A. Etchart  
Notary Public  
My appointment expires Jan 21, 1986



APPROVALS

Approved this 5 day of January 1983 By the Lincoln County Commissioners as a Parcel Map.

[Signature]  
Chairman

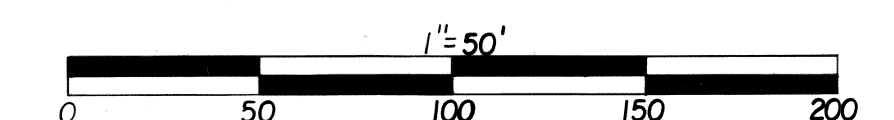
Attest: [Signature]  
Clerk

79260  
FILED AND RECORDED AT REQUEST OF  
HULSE ENGR.  
JAN. 6, 1984  
AT 5 MINUTES PAST 3 O'CLOCK  
P.M. IN BOOK PAGE OF OFFICIAL  
RECORDS, PAGE LINCOLN  
COUNTY, NEVADA.  
Judy A. Etchart  
NOTARY PUBLIC

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 5 day of Jan, 1984 did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.638

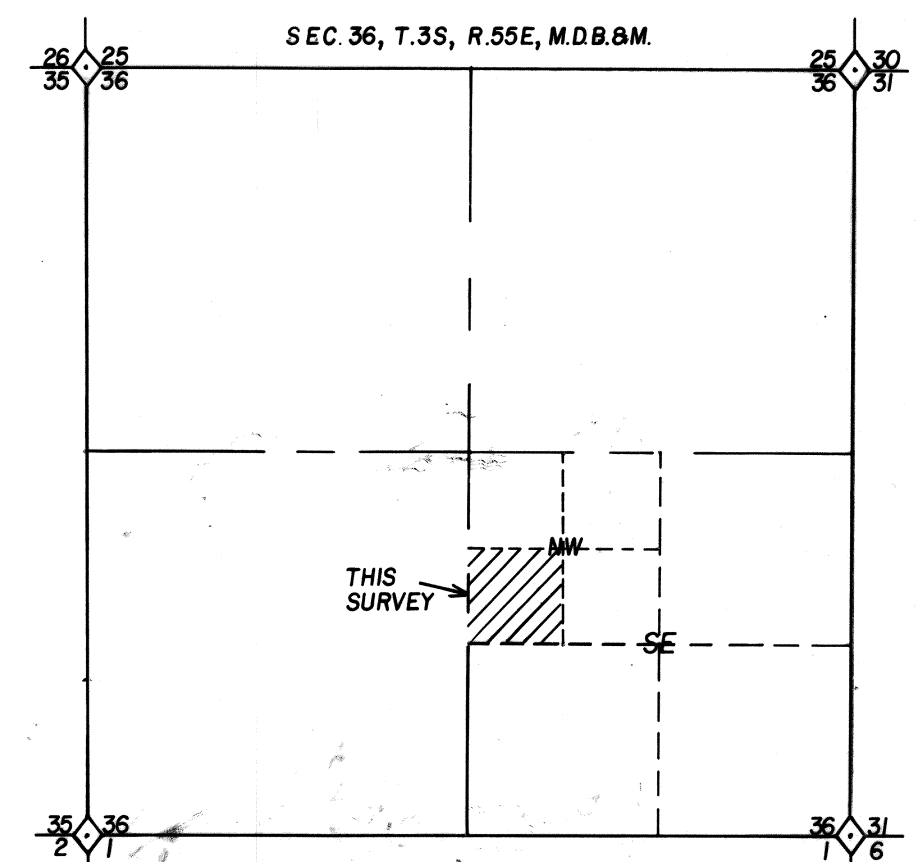
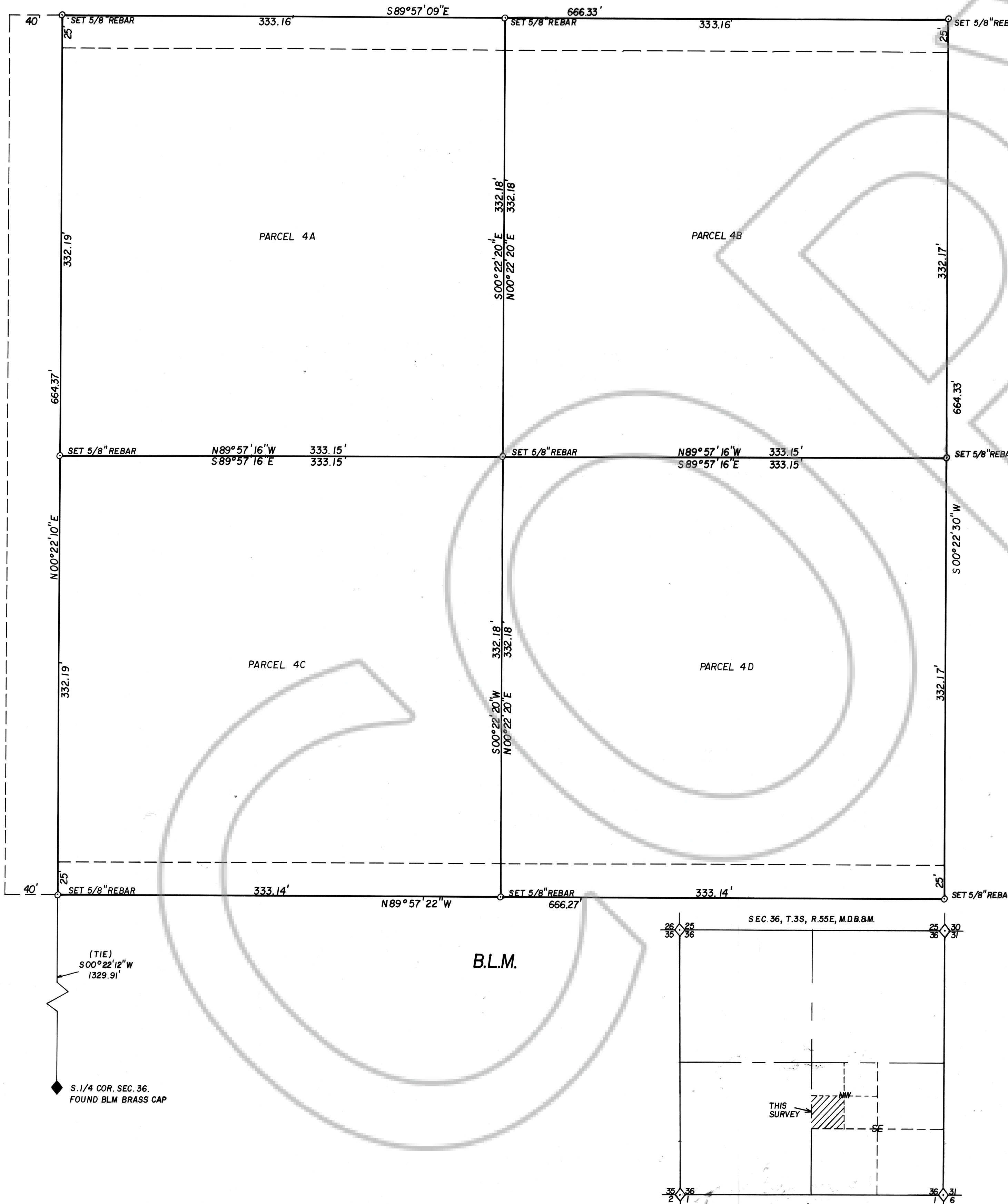
[Signature]  
Director



PARCEL MAP  
OF  
THE SW1/4 NW1/4 SE 1/4 OF SEC.36,  
T.3S, R.55 E, M.D.B. & M. LINCOLN CO., NEV.  
FOR  
D.C. DAY

THE SW1/4 NW1/4 SE1/4 OF SEC. 36,  
T.3S, R.55E, M.D.B. & M. LINCOLN CO., NEV.

D.C. DAY



D.C. DAY