GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 20 th day of Necesta 1983, between C. M. ROBINSON, JR. and BETTY ROBINSON, husband and wife, parties of the first part and hereinafter referred to as "Grantors", and JAMES FRANKLIN and LOIS FRANKLIN, husband and wife, parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

That the said Grantors, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees and to their heirs and assigns forever, an undivided one-half (1/2) interest in and to the following described lot, piece or parcel of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

Lot 4, Block 2, Sunset Acres Tract No. 1, being a portion of the NW 1/4 and SW 1/4, NE 1/4 of Section 36, T. 3 S., R. 55 E., Together with any and all water rights appurtenant thereto as set forth in Permit No. 30946 issued and controlled by the State of Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

Suffe C.M. Robinson, or.

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C. E. HORTON ATTORNEY AT LAW FFF AVENAR STREET A. B. BOX 1240 ELT. HEVADA 68383 161-443

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l	2	Bette Robers
- 1		State of Nevada, Clark
	3	County of Lines.
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i	6	C. M. ROBINGON
	7	husband and wife, who acknowledged that they executed the above
-	8	Instrument.
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1	11	Notary Public
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