

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 30TH day of NOVEMBER 1983, between MILTON L. HOLLINGSWORTH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

whose address is P.O. Box 524 Panaca, NV 89042, herein called TRUSTOR, NEVADA TITLE COMPANY, a Nevada Corporation, herein called TRUSTEE, and KERR MC GEE CORPORATION, a Delaware Corporation

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in LINCOLN County, Nevada, described as EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

This deed of trust is given as a portion of the purchase price.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party herein.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 40,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigned by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note covered hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

Table with 3 columns: COUNTY, DOCUMENT No., BOOK PAGE. Lists various counties and their corresponding document numbers and page ranges.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 14, the amount of fire insurance required by covenant 2 shall be \$ 40,000.00 and with respect to attorneys' fees provided for by covenant 7 the percentage shall be %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

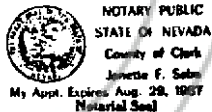
STATE OF NEVADA, County of Clark, On December 1, 1983, personally appeared before me, a Notary Public,

Milton L. Hollingsworth, MILTON L. HOLLINGSWORTH

MILTON L. HOLLINGSWORTH

who acknowledged that he executed the above instrument.

Signature of Notary Public, Jovette F. Sobm



NEVADA TITLE COMPANY

WHEN RECORDED MAIL TO

Nevada Title Co. 3790 S. Paradise #110 Las Vegas, NV 89109

FORM 929

Title Order No. Escrow or Loan No. 83-11-539 PB SPACE BELOW THIS LINE FOR RECORDER'S USE

79127 FILED AND RECORDED AT REQUEST OF Nevada Title Company December 14, 1983 AT 41 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 57 OF OFFICIAL RECORDS, PAGE 685 LINCOLN COUNTY, NEVADA. YURIKO SETZER COUNTY RECORDER

By William B. Kelly, Deputy, BOOK 57 PAGE 685

Lincoln County

EXHIBIT A

THAT PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 780 FEET SOUTH OF THE NORTHWEST CORNER OF THE SAID SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 7; THENCE EAST 853.35 FEET; THENCE SOUTH 40 50 WEST 1127.86 FEET TO THE POINT OF INTERSECTION WITH THE NORTH-SOUTH ONE-SIXTEENTH (1/16TH) SECTION LINE; THENCE NORTH 737.50 FEET TO THE POINT OF BEGINNING.