Lincoln County	
55.00	
GRANT, BARGAIN, SALE DEED	
UKRNI, DARGHIN, DALL DEED	
THIS INDENTURE WITNESSETH: That KERR MC GEE CORPORATION, A DELEWARE CORPORATION	
FOR AVALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HILTON L. HOLLINGSWORTH, a married man as his sole and	
separate property	TOTAL DE MILETARE MIGHT BO HAS SUITE AND
all that real property situated in the	County of LINCOLN
State of Nevada, bounded and described as follow	
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A	
FARI EBREUF.	
	\ \ \ /
SUBJECT TO: 1. TAXES FOR THE FISCAL YEAR 1983-84 2. COVENANTS, CONDITIONS, RESTRICTIONS	
RIGHTS OF WAY AND EASEMENTS NOW OF RECORD.	
\sim \ \) ·
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appearatining.	
	of NOVEMBER ,19_ 83
STATE OF NEVADA	Kets-MacCoo Comporation
COUNTY OF Okisherna SS.	William E. Heimann President
n November 30, 1983	All College President Law of President
personally appeared before me, a Notary Public,	Gerier G. Dudley Ass't Secretary
WERE MICCES CONFORMETTON	
who acknowledged thatexecuted the above	ESCROW NO.) 83-11-539 PB ORDER NO.)
instrument.	WHEN RECORDED MAIL TO: MILTON L HOLL INGSWOOD P.O. BOX 524 PADAGA, NV 89042
Signature Place Kanafect. (Notary Public)	79125
(Notarial Seal) //lycemmersion	No
Liperin 10-2-85	FILED AND RECORDED AT REQUEST OF Nevada Title Company 1002
	December 14, 1983 .v <u>41</u> minutes past _3 o'clock
	P M IN BOOK 57 OF OFFICIAL RECORDS, PAGE 681 UNCOIN
·	COUNTY, NEVADA. YURIKO SETZER
	BY Lillian B. Keller Deputy
PORM APPS	BOOK 57 PAGE 681

Lincoln County

EXHIBIT A

THAT PORTION OF THE SOUTHEAST QUARTER (5E1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS;
BEGINNING AT A POINT 780 FEET SOUTH OF THE NORTHWEST CORNER OF THE SAID SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NE1/4) OF SECTION 7; THENCE EAST 853.35 FEET; THENCE SOUTH 40 50 WEST 1127.86 FEET TO THE POINT OF INTERSECTION WITH THE NORTH-SOUTH ONE-SIXTEENTH (1/16TH) SECTION LINE; THENCE NORTH 737.50 FEET TO THE POINT OF BEGINNING.