## CERTIFICATE OF LOCATION OF LODE MINING CLAIM (Prepared by the Nevada Bureau of Mines and Geology, and

Approved by Attorney General of Nevada, August 1971)	
TO ALL WHOM IT MAY CONCERN:	\
The undersigned hereby certifies (certify) that the OPHIR 6 Lode Mining Claim in Section 17 696 in the MORMON MAT. Mining District, in of Newsda, on the 20 TH day of NOVIMBER, 1	
The name(s) and post office address(es) of the lo	
BILLY USE DEANIES 730 CENT	ER ST. APT I-D HENDERSON.
	(FORE OFFICE Address) 8901
The claim is ( Swo feet long and 600 feet wide, a	and 7 Sofeat to alatest to a
at which the Notice of Location is posted, lengthwise  700 feet in width on each side of the center of the location and premises is from the LOCATION  The location and number of each conserved this all	of the claim, together with the claim. The general course of to the FAST
number by BLACK PAINT ON WHITE POS	Claim is marked with its appropriat
(Describe method of marking, such as	and the second s
The description of each corner is as follows (des "4x4 wooden post"):	
Corner No. 1 is a 41 5 PIPE SETIN	ROCK BASE
Corner No. 2 is a $\frac{4^{11} \times 5^{4}}{4^{11} \times 5^{4}}$ (1 °C	"" ""
Corner No. 3 is a $\frac{\int X \int I^{-1}}{U^{-1}}$	<del>\'\'\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>
Corner No. 5 is a 4" x 5" 11 11 17	11 1
Corner No. 5 is a $\frac{7}{4}$ $\frac{7}{4}$ $\frac{7}{4}$	
Corner No. 6 is a 4" × 5 11 11	(1. ) (1.
The monumentation and marking of the corners was c <u>HOUF MB P</u> , 19 (must be within 20 days of posting notice of location) The location work consisted of making a claim map.	
copies of this claim map have been filed with the LIN \$15.00 lode claim filing fee has been paid to the Count	Calle at Common Bearing to a second
Dated thisday of, 19	
Billy sel lane BILL  (Rocktor sign here)	Y JOE JEANES
- I weter	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting	
Note 2: "Every person who willfully and beautable	Recorder's Stamp
ficate or on any map required by this charter shall be	78992
be imprisoned in the state prison for not less than 2	Billy Joe Jeanes
2. Subsection	Nov. 28, 1983
Note 1: The claim map of this claim is filed in the <u>LINCOL M</u> County Recorder's office as Document No.	. 30 . 12 P
. (may be filled in by locator)	506