

Lincoln County

QUITCLAIM DEED

1
2 THIS INDENTURE, made the 21 day of November.
3 1983, between the BOARD OF COMMISSIONERS OF LINCOLN COUNTY OF THE
4 STATE OF NEVADA, the party of the first part, and CHARLES P.
5 MATHEWS, the party of the second part;

W I T N E S S E T H:

6
7 WHEREAS, the said BOARD OF COMMISSIONERS OF LINCOLN
8 COUNTY OF THE STATE OF NEVADA has been requested by CHARLES P.
9 MATHEWS to vacate that portion of "3rd" Street between "A" and
10 "B" Streets in Panaca, Nevada hereinafter particularly described,
11 and

12 WHEREAS, it is the desire of the parties above named
13 that said portion of "3rd" Street between "A" and "B" Streets in
14 Panaca, Nevada, be deeded to said party of the second part;

15 NOW, THEREFORE, the party of the first part, in con-
16 sideration of the sum of Ten Dollars (\$10.00), lawful money of
17 the United States of America, to it in hand paid by the party of
18 the second part, and other good and valuable considerations, the
19 receipt whereof is hereby acknowledged, does by these presents
20 remise, release and forever QUITCLAIM unto the party of the
21 second part, and to his heirs and assigns, all of that certain
22 parcel of land situate in the town of Panaca, County of Lincoln,
23 State of Nevada, and bounded and described as follows, to-wit:

24 That portion of "3rd" Street between the south
25 boundary of "A" Street and the north boundary
26 of "B" Street, said parcel being 90.75 feet wide
27 and 528 feet long. This parcel is adjacent to
28 Blocks 20 and 21 in the Town of Panaca, and
contains 1.10 acres, more or less.

29 Excepting and reserving therefrom any and all
30 public utility easements existing thereon.

31 TOGETHER WITH ALL AND SINGULAR, the tenements, heredita-
32 ments and appurtenances thereunto belonging and in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

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1 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
2 premises, together with the appurtenances, unto the said party of
3 the second part and to his heirs and assigns forever.

4 IN WITNESS WHEREOF, the said Chairman of the Board of
5 County Commissioners of Lincoln County, State of Nevada, has
6 hereunto set his hand the day and year first above written.

7 BOARD OF COUNTY COMMISSIONERS
8 Lincoln County, State of Nevada

9 By T.P. Oll
Chairman

10 ATTEST:

11 [Signature]
12 County Clerk

13
14
15
16
17
18 No. 78979

19 FILED AND RECORDED AT REQUEST OF
20 Lester C. Mathews
November 23, 1983

21 AT 35 MINUTES PAST 2 O'CLOCK
22 P.M. IN BOOK 57 OF OFFICIAL
RECORDS, PAGE 489 LINCOLN
23 COUNTY, NEVADA

24 [Signature]
COUNTY RECORDER