Lincoln County

]	auyers Title Insurance Corporation T 106620 Form 580 11-75 Purchaser's assignment of LAND CONTRACT
=	For the full consideration of NINE HUNDRED NINETY UNE THUUSAND SIX HUNDRED FIFTY and (set forth entire sales price)
ei be	we undersigned, whose address is 3650 Dixie Highway Drayton Plains, Mi. 45020 areby staign(s) to NEVADA GUARANTY LAND & TITLE CORPORATION, A Nevada Chimpostiphee(s).
•	hoos address is 3650 Dixie Highway Drayton Plains, Mi. 48020 certain land contract dated March 23, 1983 secuted between EDWIN GUNDERSON AND NORMA GUNDERSON as Setter and
	BLBCH BROTHERS CORPORATION, A Michigan Corp. as Purchaser, for the sale of land country of Lincoln as State of Burd described as
	LINCOLN ESTSTES SUBDIVISION LINCOLN ESTATES SUBDIVISION UNIT ? LINCOLN ESTATES SUBDIVISION UNIT 3 LINCOLN ESTATES SUBDIVISION NUIT 4
	SEE ATTACHED DESCRIPTION
	and convey(s) and warrant(s) to said seeignee(s)
	e land above described subject to any essements and restrictions upon the use of the same and a balance owing upon said
	At interest from MBPCh 23, 1983 Which the said assigned (a) assume (a) and agree (b) to pay.
D	Med: Earch 23, 1983
	Witnesses: Signed and Sealed:
	Dian Hillert Black Brothers Corporation (LS)
_	Orang dispert
	Beta B. Minterial Coffee Sac
7	Batty 3 Monterull A. Dward Blach, President
	(1.5)
57	TATE OF MICHIGAN
C	DUNTY OFDakland
O:	this 23rd day of March 19 83 before me personally
×.	peared A. Howard Bloch
	me known to be the person(a) described in and who executed the foregoing instrument and acknowledged that he has
⊕#.	scuted the same as 115 free act and deed. BETTY G. MONTERUIL
	Notary Public, Oakland County, Mich. My Commission Expires Oct. 9, 1943 Setty My Commission Expires Oct. 9, 1943
	pag water-territories are an experience of the contract of the
м	y commission expiret 19-9-83 Notary Public Calk and County, Michigan.

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DESCRIPTION

Situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL I:

LINCOLN ESTATES SUBDIVISION, being a portion of the South half (S 1/2) of Section 30, Township 3, South, Range 55 East, M.D.B. &M.

EXCEPTING THEREFROM THE FOLLOWING:

Lots One (1) and five (5) in Block One (1); Lot Sixteen (16) in Block (2); Lots Five (5) and Thirteen (13) in Block Three (3); Lots 7 (7) and Fifteen (15) in Block Four (4); Lots One (10, Six (6), Nine (9), and Fifteen (15) in Block Six (6); Lots one (1), Five (5), Six (6), Seven (7), Nine (9), Ten (10), Thirteen (13), Fourteen (14), and Fifteen (15) in Block Seven (7); and Lots Two (2) Seven (7), Nine (9) Ten (10); Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), and Fifteen (15) in Block Eight (8).

PARCEL II:

LINCOLN ESTATES SUBDIVISION UNIT 2, being a portion of the North Half (N 1/2) of Section 30, Township 3 South, Range 55 East, M.D.B. & M.

EXCEPTING THEREFROM THE FOLLOWING:

Lot Fifteen (15) in Block Two (2): Lots Four (4) and Seven (7) in Block Five (5); Lot Seventeen (17) in Block Six (6): Lot Nine (9) in Block Seven (7): Lots Five (5), Twelve (12), Seventeen (17), Twenty-Four (24), and Twenty -Five (25) in Block Eight (8).

PARCEL III:

LINCOLN ESTATES SUBDIVISION Unit 3, as shown on the map thereof recorded in the office of the County Recorder of Lincoln County, Nevada on November 6, 1974 under Book A, Page 107 of Lincoln County, Nevada records.

PARCEL IV:

LINCOLN ESTATES SUBDIVISION UNIT NO. 4, being a portion of the West Half (W 1/2) of Section 19, Township 3 South, Range 55 East, M.D.B. 4 M.

78975

FRED AND RECORDED AT REQUEST OF Lawyers Title of Las Vegas

November 22, 1983

AT 00 MINISTER PAST OF OFFICIAL

P M IN BOOK 57 OF OFFICIAL

PECCEUS, PAGE 484 UNCOUNT

VURING SETTE

SETSEN

By Lellian B. Killy, But. 57 PAGE 48.

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