Lincoln County

SHORT FORM DEED O	F TRUST AND ASSIGNMENT C	OF RENTS
This Deed of Trust, made this 7th	day of NOVEMBER	
DOUGLAS MILLER & VICTORIA W. MILLER. whose address is P.O. BOX 511, ALAMO, NEV	/ADA 89001	, herein called TRUST
Frontier Title Company, a Nevada co nd NEVADA BANK & TRUST COMPANY	(cky) Tporation	(mos) (state) herein called TRUST
Vituesseth: That Trustor tracvocably grants, to roperty in LINCOLN	RANSFERS AND ASSIGNS TO TRUSTE	, herein called SENSFICIAN
roperty in LINCOLN		County, Nevada, described a
SEE DESCRIPTION (ON ADDENDUM NUMBER 1	
	NA MODERDOM NUMBER	
	/ /))
OCTORNO DIVINO		.)]
OGETHER WITH the rents, insues and profits thereof, reserving the hereunder and during continuance of such default authoris any party hereta.		at but me int wissue to the ertil
he the Purpose of Securing: 1. Performance of each as the indebtedness evidenced by one promissory note of even 8,000,00		
venced for the account of Truster or Assigns by Beneficiary wi	nenenriary or order. I. Payment of a ith interest therein,	ourh additional sums as may bereafter be
p Protect the Security of This Dord of Trust, Trustor A reby, that previsions (1) to (16) inclusive of the Oced of Trust a Office of the county recorder of the county where said proper	grees: By the exerction and delivery trecorded in the Book and at the pay rty is located, noted below appearing th	of this Deed of Trust and the note secured te, or document No. of Oficial Records in
SUNTY SOCUMENT No. BOOK PAGE COUNTY DOG	UMENT No. BOOK PAGE EL	PUMITY BOCHMENT No. 2008 PAGE
Humboldv Hum	116966 <u>2 25 Mg</u> 41172 3 758	ल यात्र स्ट १६३
a 14531 43 343 Wather	407201 A	ready 72637 19 162 rehing 57486 38 58
oke 35403 3 263 Minoral	76448 18	Proy 20573 2 mags 112 Me Pine 125726 263 261,366
hick provinces, identical to all counties, are printed on the reso fully so though set forth herein at length; that he will observe a marries in a control of the country o	N. N.	201 100
- but sees in make beautifules small let construed to refer to the	Manharta aldiantiana i t	. the triggeness to properly, solications.
The parties agree that with respect to provision 10, the amou with respect to attorneys' few provided for by covenant 7 the	nt of her insurance sequired by conta	ant 2 shall be # 0
The undersigned Trustee requests that a copy of any Notice a sinhefore set forth,	t percentage shall be 20 %. If Default and of any Notice of Sale h	errunder be essiled to him at his address.
\ \		The state of the space of
ATE OF NEVADA. UNTY OF LINCOLN SS.	Sen Sen	Charge of Fragly
NOVEMBER 7, 1983	- Woughus	Melle
ed, a Notary Public in and for sold County and State, personal DOUGLAS MILLER AND	lly DOUGLAS	MILLER
PICTURIA W. MILLER	- LUXLEUX	T. Deller
wa to me to be the person described in and who executed a going instrument, who acknowledged to me that he execute same freely and religiously and for the control of the c		W. MILLER
ioned.	in	
NESS my fand and official seal.	 If executed by a Corporation the Confidence of the Acknowledgment must be used. 	erparation Form of
G. PERRY WITSON		
Name (Typed or Printed)	Title Order No	
Notary Public in and for said County and State	Escrow or Loan Na	
RECORDING REQUESTED BY	SPACE BELOW THIS L	ME FOR RECORDER'S USE
G. PERRY WILSON	No	191.3
Motary Public - State of Kerada	FILED AND RECORD	ED AT REQUEST OF
COUNTY OF LINCOLN	Frontier T	
THE STATE OF THE PARTY OF THE P		PAST
	P M IN BOOK	57 OF OFFICIAL
	RECORDS, PAGE	403 LINCOLN
	COUNTY, NEVADA. YURIKO SET2	ZER
		COUNTY RECORDER
_	By Jellian	B. Killey Deputy on 1
	'	57 20 402
		BOCK OI MCF JOS

ADDENDUM 1

DESCRIPTION OF PROPERTY DOUGLAS & VICTORIA W. MILLER NEVEMBER 7, 1983

TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B. & M.

Section 10: NEWNEY

EXCEPTING THEREFROM any portion lying South of the Northerly right of way of Nevada Highway No. 25.

ALSO EXCEPTING AND EXCLUDING THEREFROM the following described percel:

Beginning at the 1/16th corner marked by a cedar post stump East of the 1/4th corner between Section 3 and 10, Township 5 South, Range 60 East, MDB6M., thence West 330 feet along the Morth line of said Section 10, thence South 970 feet, more or less, on a course parallel to the North-South 1/16th line dividing the Northesst 1/4 of Section 10, to the North right of way line of Nevada State Highway 25, thence Southeasterly along said North right of way line of Nevada State Highway 25 to the said North-South 1/16th line dividing the Northeast 1/4 of Section 10, thence North 1080 feet, more or less, along the said 1/16th section line to the point of beginning.

THE OWNER OF THE PERSON NAMED IN COLUMN 19 P. G. PERRY VALSON

. Rotary Public - Code of Covada COUNTY OF LINCOLN Application of Capacita, July 29, 1987

* Wouglas Mille * Vectrie W. Mille