## SURVEYOR'S CERTIFICATE SW I/4 OF THE NE I/4 SEC. 35, T2N, R69E, M. D. B. & M. PHILIP C. HULSE states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on <u>February</u> BLM 23 rd , 1983. That it has been prepared at the instance of Elgie & Dorothy Thompson owners. All monu— N89° 54' 45" E 1314 . 90' NE COR. SET IRON PIPE NW COR. 3/4"IRON PIPE SET BY McNUTT ments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive. Philip C. Hulse 3/5/87 Registered Land Surveyor Nevada No. 3644 PARCEL 3 19.9 Acs. OWNER'S CERTIFICATE I(We) <u>Elgie & Dorothy Thompson</u> do hereby certify that (we)(am)(are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels IRON FENCE POST and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive. 2"X2"HUB S86°49'15"E /8/ 264.00' SET 2"X2"HUB SET 2"X 2" HUB S64°W, S76° 0 53.88' W. GATE POST PARCEL I I.O Acs. PARCEL Owner(s) .9Acs --- 30' ROADWAY EASEMENT PARCEL 2 6.7 Acs. STELT & LEOLA MOSES BASIS OF BEARING: SOLAR OBSERVATION S 89°54'45"W 943 77 FOUND REBAR SET PREVIOUS SURVEY HULSE ENGR. Nov. 7, 1983 **APPROVALS** ERNEST R. & CLARICE BARNUM ELGIE & DOROTHY THOMPSON RECORDS, PAGE 2.16. LINCOLN Approved this 20 day of 100 Genito Setzer 19\_23. By the LINCOLN COUNTY COMMISSIONERS as a Parcel Map. JAMES P. & PHYLLIS L. TUPPER WILLIAM C. HOLLINGER Chairman EAST 1/4 COR. SW COR. 3/4" IRON PIPE SET BY McNUTT SECTION 35. 3/4" IRON PIPE SET BY McNUTT **ACKNOWLEDGEMENT APPROVALS** STATE OF NEVADA COUNTY OF LINCOLN ss: This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 7 day of 1983, did approve for purposes of land division and accept in PARCEL MAP On this 8th day of <u>March</u>, 19<u>83</u>, <u>Philip C. Hulse</u> appeared before me, a Notary Public, and he acknowledged to me he executed the THE SWI/4 of the NEI/4, SEC. 35

above instrument.

NOTARY PUBLIC

My appointment expires

Notary Public - State of Nevada

T2N, R69E, M.D.B.& M. PREPARED

AT THE INSTANCE OF ELGIE &

DOROTHY THOMPSON.

behalf of the public this map and any parcels

conformity with the terms of the offer of dedication

of land offered for dedication for public use in

per N.R.S. 278.010 thru 278.630.