

Lincoln County

Board of County Commissioners of
Lincoln County, Nevada

COUNTY COMMISSIONERS
GAL ARMSTRONG
CLARK H. HARDY
TED OLSON

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DISTRICT ATTORNEY
EILEEN BARNETT
COUNTY CLERK
ESTHER F. COLE

Sept. 29, 1983

COMMISSIONERS AGENDA FOR OCT. 5, 1983

9:00 VOUCHERS.
9:45 OFFICER REPORTS, INVESTMENTS, TAX STRIKE AND MINUTES.
10:00 BLM RE; APPLICATION MATERIAL SITES, CATTLE GUARDS, RECREATIONAL
AND PUBLIC PURPOSES LEASE, AGREEMENT & ETC.
10:15 DICK DUFOUR RE; COURTHOUSE REPAIRS.
10:30 MIKE COWLEY RE; POCHE TOWN PROPERTY.
10:45 RESOLUTION RE; EDA GRANT EXTENSION- DISCUSSION & ACTION.
11:00 SHERIFF WILKINSON RE; COMPUTER.
11:15 MARY BRADSHAW RE; TRANSPORTATION.
11:30 INSURANCE PROPOSALS- LEE CLARK.
NOON
1:00 REVIEW ESTIMATES OF RENOVATION ON OLD LIBRARY- DISCUSSION & ACTION.
1:15 LEO PRESTWICH RE; GUARD RAIL ON ECHO DAM ROAD.
1:20 RANDY LYTLE RE; DONATION TO CLOSE-UP TRIP TO WASHINGTON.
1:30 LIQUOR BOARD (ATTACHED AGENDA)
2:00 FEDERAL EMERGENCY MANAGEMENT ADMINISTRATION RE; FLOOD HAZARDS.
2:15 CORRESPONDENCE-
LETTERS FROM- UNITED STATES SENATE, CHIC HECHT AND
UNITED STATES DEPT. OF THE INTERIOR, FRANK A. EDWARDS RE;
PROPOSED EXPANSION OF SPRING VALLEY STATE PARK.
2:30 ROADS.
2:45 INTERVIEWS FOR COMMISSIONERS SECRETARY, CALIENTE.
3:30 INSURANCE PROPOSALS- JIM HILL.
3:45 HAROLD RIZMAN RE; JOB TRAINING PARTNERSHIP ACT.

RECEIVED

SEP 29 1983

LINCOLN COUNTY CLERK

Lincoln County

SEPT. 29, 1983

OCT. 5, 1983

LIQUOR BOARD AGENDA

1:30

LIQUOR BOARD RE;

BILL SPANIEL, HUNTS ASH SPRINGS RESORT,
GAME LICENSE.

No. 78777
FILED AND RECORDED AT REQUEST OF
Lincoln Co. Clerk
September 29, 1983
AT 158 MINUTES PAST 2 O'CLOCK
A.M. IN BOOK 57 OF OFFICIAL
RECORDS, PAGE 136 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER

COUNTY CLERK

Chick Loggins