

AM. R. P. T. T. S. EXEMPT 2

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THE HOUSING AUTHORITY OF THE COUNTY OF LINCOLN,
NEVADA

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS, A UTAH CORPORATION SOLE

all that real property situated in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

A PARCEL OF LAND SITUATE IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15,
TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., BEING MORE PARTICULARLY DESCRIBED
ON EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

SUBJECT TO:

1. Taxes for the fiscal year 1983 - 84, 2nd half
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness my hand this 6th day of September, 1983

STATE OF NEVADA }
COUNTY OF LINCOLN } SS.

THE HOUSING AUTHORITY OF THE COUNTY OF
LINCOLN, NEVADA

BY: [Signature]
Arthur Z. Hartley
Chairman of the Board

On 16th September 1983
personally appeared before me, a Notary Public, _____
Arthur Z. Hartley

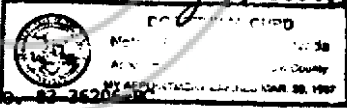
After recording, return to
LDS CHURCH, Office of General Counsel
330 South Third East
Salt Lake City, Utah 84111

Tax Statements to be sent to
LDS CHURCH REAL ESTATE DIVISION
50 East North Temple
Salt Lake City, Utah 84150

who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal) [Signature]



Lincoln County

Situate in the County of Lincoln, State of Nevada,
described as follows:

A parcel of land situate in the Southeast Quarter (SE
1/4) of Section 15, Township 1 North, Range 67 East,
McDobbs Lake, being more particularly described as follows:

Beginning at a point (1) which is the Southeast Corner
(SE C) of this Parcel from which the Southeast Corner
(SE C) of said Section 15 bears South $88^{\circ}3'30''$ East a
distance of 584.60 feet more or less; thence North
 $65^{\circ}5'00''$ West a distance of 332.33 feet more or less;
to a point (2); thence North $31^{\circ}04'00''$ East a distance
of 54.41 feet more or less, to a point (3); thence North
 $58^{\circ}56'00''$ West a distance of 271.17 feet more or less,
to a point (4) on the East edge of the existing Main
Street; thence along a convex curve whose chord bears
North $39^{\circ}53'15''$ East a distance of 35.00 feet more or
less, to a point (5) which is also on the East edge of
said Main Street; thence South $51^{\circ}55'55''$ East a distance
of 85.66 feet more or less, to a point (6); thence South
 $7^{\circ}50'45''$ East a distance of 58.00 feet more or less,
to a point (7); thence North $77^{\circ}49'30''$ East a distance
of 104.69 feet more or less, to a point (8); thence
North $10^{\circ}12'40''$ East a distance of 77.00 feet more or
less, to a point (9) on the Southwesterly edge of the
aforementioned Main Street; thence following a course
along the Southwesterly side of Main Street along a
compound curve whose total chord bears South $48^{\circ}20'15''$
East a distance of 400.15 feet more or less, to a point
(10) which is the Northeast Corner (NE C) of this Parcel
and is on the Southwesterly edge of said Main Street
and the right-of-way for the existing State Road that
intersects Highway 43; thence South $51^{\circ}45'00''$ West along
the westerly right-of-way of said State Road a distance
of 123.87 feet more or less to the POINT OF BEGINNING

78770

FILED AND RECORDED AT REGISTER OF
LAND TITLE OF NEV., INC.
SEPT. 28, 1983
AT 10 MINUTES PAST 2 O'CLOCK
P.M. IN BOOK 57 OF OFFICIAL
RECORDS, PAGE 116 LINCOLN
COUNTY, NEVADA.

Frederick A. Hubert
COUNTY RECORDER