

1 IN THE MATTER OF THE)
2 VACATION OF A PORTION OF)
3 "C" STREET BETWEEN 3RD AND)
4 5TH STREET, IN PANACA, NEVADA)

ORDER

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6 It appearing that it has been proposed that the property
7 known as "C" Street and described as that portion of "C" Street
8 from the south boundary of "C" Street north for 32.5 feet and
9 from the east edge of 3rd Street to the west edge of 4th Street
10 and further from the east edge of 4th Street to the west edge of
11 5th Street be vacated and it further appearing that the vacation
12 has been regularly and duly noticed and that the vacation had
13 been recommended by the Panaca Town Board and the Lincoln County
14 Planning Commission; and it further appearing that a public
15 hearing has been held and that no objection to the vacation was
16 raised; and it further appearing that the vacation of the portion
17 of "C" Street is in the best interest of the people of Panaca,
18 and that the public will not be materially injured,

19 BE IT THEREFORE RESOLVED AND ORDERED that the herein
20 above described portion of the street be vacated.

21 BE IT FURTHER RESOLVED AND ORDERED that the vacation be
22 conditional upon the right of first refusal of each abutting pro-
23 perty owner as to that part of the vacated portion which abuts
24 his property, and that each abutting property owner or purchaser
25 pay that amount for the cost of the survey which the appraised
26 value of his property bears to the whole, and as more fully set
27 out in Exhibit A.

28 BE IT FURTHER RESOLVED AND ORDERED that any and all
29 public utility easements on said property are hereby reserved and
30 excepted from the vacation.

31 BE IT FURTHER RESOLVED AND ORDERED that the vacation be
32 conditional upon the production of deeds by the abutting property

Lincoln County

1 owners/buyers sufficiently describing the property to be vacated
2 and reserving therefrom any and all public utility easements.

3 DATED this 20 day of July, 1983

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6 BOARD OF LINCOLN COUNTY
7 COMMISSIONERS

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9 _____
10 TED OLSON, Chairman

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Lincoln County

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EXHIBIT A

CHRISTENSEN (Lot 1, Block 23)	\$120.89
PRINCE (Lot 2, Block 23)	35.88
GETKER (Lot 1, Block 38)	95.19
RICE (Lot 2, Block 38)	28.81

78633

FILED AND RECORDED AT REQUEST OF
DISTRICT ATTORNEY-LIN. Co.
SEPT. 7, 1928
AT 55 MINUTES PAST 2 O'CLOCK
2 P.M. IN BOOK 56 OF OFFICIAL
RECORDS, PAGE 656 LINCOLN
COUNTY, NEVADA.
Myrtle Selzer
COUNTY RECORDER