SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the state of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on Lyst 23.0 1933. That it has been prepared at the instance of 1933. That it has been prepared at the instance of 1933. That it has been prepared at the instance of 1933. That it has been prepared at the instance of 1933. That it has been prepared at the instance of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

OWNER'S CERTIFICATE

I(We) <u>KEN & DONNA Ly72</u> do hereby certify that I(we)(am)(are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF LINCOLN ss

On this 29th day of lugues appeared before me, a Notary Public, and he acknowledged to me he executed the

above instrument.

Sudy A. Etchart Notary Public

My appointment expires Jan 21, 1986



APPROVALS

Approved this 6th day of SEIT. 19**83.** By the Lincoln County Commissioners as a Parcel Map.

78625 HULSE ENGR. SEPT. 6.1983 A 30 MANUFES PASE L OCCOCK IN THESSEX PLAT- A OF SPRICIAL

Chairman

Heriks Setien

APPROVALS

A PORTION OF THE SE 1/4 SW 1/4 OF

SEC.2, T.IN, R.69E, M.D.B.&M.

Mc CROSKY

PARCEL NO. I 8.93 Acs.

SET 2"x 2"HUB

PARCEL NO. 2 4.06 Acs. Total

00.15' \$88°24'03"W

BLM

SET 2"x2"HUB

PARCEL NO.3

1.37 Acs.

SET 2"x 2"HUB WEST

PARCEL NO. 4

40'ACCESS ROAD

1.40 Acs.

SET 2"x2"HUB

SET 2"x 2"HUB

SET 2"x 2"HUB

SET 2"x 2"HUB

LYTLE

SET 2"x 2"HUB WEST

BLISS

3 SET 2"x 2" HUB

BASIS OF BEARING: SOLAR OBSERVATION

BLM

SET 2"x 2"HUB

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this / day of Sept, 19, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in comformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Director

PARCEL MAP

OF A PORTION OF THE SEI/4 SWI/4 OF SEC. 2, TIN, R.69E, M.D.B.& M. PREPARED AT THE INSTANCE OF KEN LYTLE.

AUGUST, 1983. HULSE ENGINEERING INC.