

PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF Nevada)
County of Lincoln) ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$2,800.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of: Dismantling mill, closing operation down.
All comply with 43CFR 3809.1.2
(Describe Character and Location of Expenditures or Labor or Improvements)

N-MC #118032 thru 118034
N-MC #118048 thru 118069
N-MC #130822 thru 130824

Silver Park #1 thru 3
Loren #1 thru 22
Loren #23 thru 25

(28 lode claims)

GEOLOGIST INC.
2909 N. Hoover Blvd., Suite B
Las Vegas, NV 89108

RETURN TO:

situated in the Atlanta Mining District of the County of Lincoln
State of Nevada, during the year ending 12:00 Noon, September 1, 19 83.

The work described above was performed on on-going exploration
(Insert Dates that Work Performed)

by Tamberlane Mines, Inc., E.C.Erickson PE, Treasure Hill Exploration, Inc.,
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements)
Silver Viking Corp.

Such expenditure was made by or at the expense of Tamberlane Mines, Inc.,
Silver Viking Corp.

Erickson Group & Assoc.
owner(s) of said claim(s) for the purpose of holding said claim(s).

Einar C. Erickson
(Signature of Person Certifying the Above)

Einar C. Erickson
Subscribed and sworn to before me this
_____ day of _____, 19____.

NOTARY PUBLIC
My Commission Expires _____

OR
Marie R. Smith
Marie R. Smith WITNESS
Alice Fillmore
Alice Fillmore WITNESS

Recorder's Stamp

No. 78583
FILED AND RECORDED AT REQUEST OF
Geologist, Inc.
August 31, 1983
AT _____ MINUTES PAST _____ O'CLOCK
P. M. IN BOOK 56 OF OFFICIAL
RECORDS, PAGE 587 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
(Edith Depmick) Deputy

BOOK 56 PAGE 587

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 90 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses.
(NRS 517.296)