## Quitclaim Deed

By this instrument dated. A. 29, 1983....., for a valuable consideration,

ALAMO LOGAN ENTERPRISES, INC., a Nevada corporation

do ..... hereby REMISE, RELEASE, and FOREVER QUITCLAIM to

RUBEN GARZA and SILVINA GARZA , all of its right, title and interest in and to

the following described real property in the State of Nevada, County of Clark:

"A parcel of land within the Northeast quarter of Section 5, Township 7 South, Range 61 East, M. D. B. & M. Lincoln County, Nevada described as follows: Commencing at the Northeast corner of said Section 5, Thence North 88 degrees 39' 45" West along the North Line of Section 5, a distance of 1243.50 feet to the East right of way line of U.S. Highway 93; Thence South 01 degrees 10' 39" West along the right of way line a distance of 535.00 feet to the TRUE POINT OF BEGINNING, SAID POINT also being the southeast corner of that certain parcel conveyed to HARRY HENKEL on January, 1977; Thence continuing South 01 degrees 10' 39" West a distance of 140.19 feet; Thence South 88 degrees 49' 21" East a distance of 621.44 feet; Thence North 01 degrees 10' 39" East a distance of 140.19 feet; Thence North 88 degrees 49' 21" West a distance of 621.44 feet to the TRUE POINT OF BEGINNING."

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On August 29,1983 before me, the undersigned, a Notary Public in and for said County

d Sinte generally appeared Logan and.

knows to the to be the person 5. whose names subscribed to the within instrument, and acknowledged to me that executed the same.

WITNESS my bank and Official Seal.

(SEAL) Set COLLECTION

Noted public Commissioned for said County and State.



LORI A. PARKER

Tetry Pette - Sate of Terris
COUNTY OF CLANS

My Appointment Expires.

August 20, 1418

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

Orin G. Grossman
Professional Corporation
715. S. Fourth Street
Las Vegas. Nevada 89101

ALAMO	LOGAN	ENTERPRISES.	INC., a
Managara .	corporat		

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PILED AND ENCORDED AT REQUEST OF STATE OF STATE

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